

Uvalde County 4-H

June 2025

TEXAS A&M
AGRILIFE
EXTENSION



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<https://www.facebook.com/Extension.Uvalde>



<https://uvalde.agrilife.org/>

UVALDE COUNTY

- JUN 8 [Archery Practice](#)
JUN 16 [State Fair Lamb/Goat Validation](#)
JUN 19 **OFFICE CLOSED**
JUN 22 [Archery Practice](#)
JUN 24 [Breeding Heifer / Steer Validation](#)

JUL 3 [District 10 Record Books DUE](#)
JUL 4 **OFFICE CLOSED**

DISTRICT 10

- JUN 6 [District 10 4-H Record Book Judging](#) **OPENS**
JUN 15 [2025 Texas 4-H State Games Registration](#) **DEADLINE**
JUN 15-19 [2025 Texas 4-H Roping School Horse Camp](#)
JUN 24 [District 10 4-H Record Book Judging](#) **DEADLINE**
JUN 27 [District 10 4-H Record Book Judging](#) **LATE DEADLINE**
JUN 25-27 [District 10 Leadership Lab](#)

To view more upcoming events click [here](#) or go to our website calendar at <https://uvalde.agrilife.org/>



Don't forget to visit our website!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>



Be in the Know!

Our Facebook page provides up-to-the-minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>



What we have been doing!

Shooting Sports

Uvalde County 4-H Shooting Sports Club Hosts Parent vs. Youth Competition

The Uvalde County 4-H Shooting Sports Club recently held a lively **Parent vs. Youth Competition**, and it was nothing short of a blast—literally and figuratively! It was a perfect evening for some friendly family rivalry and a whole lot of fun.

Families gathered for a **fun-filled night of marksmanship and memories**, with plenty of smiles, good-natured **trash talk**, and even better shooting. While the youth gave it their all, **the parents walked away with the win**—this time!

A big **congratulations to Rhis Chambers** for shooting a **perfect round on the trap field**—what an incredible achievement!



As always, we wrapped up the evening with great food and fellowship. Special thanks go to **the Pilkington family** for providing an **amazing dinner**—your generosity is truly appreciated.

We're already looking forward to the **Cap Shoot on May 27th**. Thanks to everyone who came out and made it a memorable family night!



What we have been doing!

Celebrating Success at the 2025 Uvalde County 4-H Achievement Night Awards

The 2025 **Uvalde County 4-H Achievement Night Awards Banquet** was a night to remember as 4-H members, families, and supporters gathered to celebrate another incredible year of growth, service, and leadership.

Hosted by the Uvalde County 4-H Adult Organization, the evening was **led by our Uvalde County 4-H Council members**, who did an outstanding job running the program and keeping the celebration flowing smoothly.

A highlight of the night was the presentation of the **4-H Council Leader Awards** to **Madjumita Joshi** and **Pauline Garcia**, honoring their exceptional dedication, leadership, and impact within the program.

The highest individual honor, the **Gold Star Award**, was proudly awarded to **Kyla Sanchez**, recognizing her commitment to 4-H, leadership excellence, and outstanding accomplishments.

Guests enjoyed a delicious **BBQ dinner prepared by Wade Carpenter**, a crowd-pleasing selection of **pizza**, and a wide variety of **homemade desserts** generously provided by 4-H members and their families. The evening also included **door prize drawings**, additional awards recognizing achievements across various project areas, and heartfelt **recognition of our dedicated volunteers**.

A special part of the evening was the **recognition of our 2025 graduating seniors**, celebrating their years of involvement and the bright futures ahead of them.

We were honored by the presence of several **VIP guests**, including **Uvalde County Sheriff Ruben Nolasco**, **District Attorney Christina Mitchell**, and **County Commissioner John Yeackel**, who joined the celebration in support of youth development and community engagement.

The 2025 Achievement Night Banquet was a true celebration of hard work, growth, and the spirit of 4-H. Thank you to everyone who made this memorable evening possible, and here's to another great year ahead in **Uvalde County 4-H**!



More photos can be found on our website at
<https://uvalde.agrilife.org/gallery/2025-awards-night/>

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Coming up!

District 10 4-H Council Officer Elections

2025-2026 District 10 4-H Council officers will be elected during **District Leadership Lab** on **June 25- June 27, 2025** at the Alto Frio Baptist Camp. Job descriptions for each office along with the District Bylaws can be downloaded [HERE](#). **Any 4-H'er who has ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR is eligible to seek an office.**

• **How to Apply:** Qualified delegates interested in seeking Council office must apply by completing the application on **4HOnline** starting **May 1, 2025** and submitting no later than **May 31, 2025**. **Applications will be accepted online only, and it is the candidate's responsibility to ensure their application was received. No late applications accepted, NO EXCEPTIONS.**

D10 Monthly Photography Contest

Exciting News for D-10! We're thrilled to announce a monthly virtual photography contest hosted by our very own 4-H Photography Ambassador, Hewston Lochte! Whether you're a seasoned photographer or just starting out, this is your chance to showcase your skills and creativity. Each month, we'll feature a new theme, so get ready to snap, share, and shine!

When: Monthly

Where: Virtually, Submit your photos using the google form!

- June—Long Exposure
- July—Fireworks

- August—Shadow/Silhouette
- For category definitions please click [HERE](#)



Coming up!

NAMI Bridges to Care Youth Wellness Program Online Virtual

NAMI'S Bridges To Care San Antonio (BTCSA) Teen Mental Health Champion Program is designed for 12-18 year old students who will learn how to have healthy conversations relating to mental wellness. The topics aim to give teen's the tools they need to navigate healthy conversations that empower personal growth and resilience. The program is made up of eight total sessions spread out over two months. Students will receive a " **Mental Health Workbook** " to track their progress. Students are certified as Teen Mental Health Champions when they receive five stamps for completing the five core sessions of the program.

[SEE FLYER FOR DETAILS.](#)

2025 States' 4-H International Exchange Summer Hosting Program

Information: *The Texas 4-H Program is proud to announce the 2025 States' 4-H International Exchange Summer Hosting Program (FLYER)!* For over 20 years, Texan families have opened their hearts and homes to international youth across the globe, sharing our rich Texan culture and learning about theirs. Program details below:

- Interested host families & host siblings must commit to a 4-week homestay for a Japanese youth (12-18 yrs.). The host period will take place over the summer (July 23-August 16, 2025). **Note: Host families/siblings are not required to be 4-H members.*
 - Families must have a child of the same gender and within 4 yrs. of the hosted youth. Families without children may host an adult chaperone for a 2-week or 4-week homestay.
- Interested families may [check out the details and apply online today!](#)

Updated Meat Judging Resources NOW AVAILABLE!

4-H Members now have access to a playlist of videos from the 2021 Virtual Meat Judging Clinic and the 2020 Virtual 4-H Meat Contest to help this year's participants prepare for upcoming events and contests. See links below!

The playlist can be found here: https://www.youtube.com/playlist?list=PLIITU9YR3y_bfaAasxoZZlpUU_-LRn0D

It can also be found on the 4-H Meat Judging Website: [Meat Judging Online Training - 4-H Meat Judging](#)

2025 Texas 4-H Roping School

June 15-19, 2025 in Stephenville, TX

On June 15 – 19, 2025, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. This event has been developed to encourage young people in 4-H to develop leadership skills, life skills, and to exercise their abilities in working with younger members in roping activities. Participation is open to all districts of the state, with applications being accepted on a first-come, first-serve basis with priority for those who are 12 years of age and older. Space is limited to 50 enrolled 4-H members. **The cost of the school will be \$650 per participant for the week.** This will include group insurance, meals, lodging, cost of the practice calves in the teaching process, and stall rent for one horse. If you want to bring extra horses/reserve an RV spot, you will need to contact Park Your Pony directly to make arrangements and payment for additional stalls.

Jennifer's Corner

Growing Healthy Habits with MyPlate Bingo!

What a wonderful day it was at the **El Progreso Memorial Library** for their **Summer Pages** event! I had the pleasure of leading a fun and interactive session of **MyPlate Bingo** with a fantastic group of kids. Together, we explored the five food groups, talked about building balanced meals, and discovered just how fun healthy choices can be! 🌈🍎🥕

As the **4-H and Youth Development County Extension Agent** with **Prairie View A&M Cooperative Extension**, moments like these remind me why community engagement is so important. Helping youth build strong foundations—in **mind, body, and spirit**—is at the heart of what I do. 🌱

A big thank you to the **El Progreso Memorial Library**, the **UCISD ACE Program**, and all the wonderful families who joined us. Let's keep the momentum going and make this summer one full of healthy habits and happy memories!

— Jennifer Barnett.



4-H YOUTH DEVELOPMENT



“June whispers that the best days aren’t always planned—they’re felt in laughter, learning, and little joys.”

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Uvalde County 4-H Club Managers

Club	Manager	Email
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