

# Uvalde County 4-H

## May 2025

TEXAS A&M  
**AGRI LIFE**  
EXTENSION



### Uvalde County AgriLife Extension Office

122 Veterans Lane, Box 5

Uvalde, TX 78801

Office: 830.278.6661

Fax: 830.591.9043

Email: [uvalde-tx@tamu.edu](mailto:uvalde-tx@tamu.edu)



<https://www.facebook.com/Extension.Uvalde>



<https://uvalde.agrilife.org/>

What the new month  
brings to you will depend a  
great deal on what you  
bring to the new month.

— Vern McLellan

**4-H** Born in the  
**USA**

## 2025 4-H Awards Banquet!

Thursday, May 29th


6:30 p.m.

Uvalde County Fairplex—Event Center

**Must RSVP by May 13, 2025**

*(See Page 9 for more details)*

### UVALDE COUNTY

- MAY 1 [Record Books/Project Record Forms/Point Sheets & Gold Star Applications](#) **DUE**
- MAY 1 [Robotics Workshop](#)
- MAY 2 [STEM Workshop](#)
- MAY 4 [Archery Practice](#)
- MAY 4 [Riflery Practice](#)
- MAY 5 [Adult Organization Meeting](#)
- MAY 8 [Robotics Workshop](#)
- MAY 13 [4-H Awards Night](#) **RSVP DEADLINE**
- MAY 15 [Robotics Workshop](#)
- MAY 18 [Archery Practice](#)
- MAY 18 [Riflery Practice](#)
- MAY 22 [Robotics Workshop](#)
- MAY 26 **OFFICE CLOSED**
- MAY 29 [2025 Uvalde 4-H Awards Banquet](#) 

### DISTRICT 10

- MAY 6 [2025 Texas 4-H Roundup Registration](#) **DEADLINE**
- MAY 6 [Texas 4-H Roundup "Agents Got Talent"](#) **DEADLINE**
- MAY 10 [Kerr 4-H Judging Contests Invitational](#)
- MAY 14 [Texas 4-H Dog Show Entry](#) **DEADLINE**
- MAY 24 [2025 Wilson County Summer Blast \(Kingsbury, TX\)](#)
- MAY 27 [2025 District 10 4-H Leadership Lab](#) **CLOSES**
- MAY 31 [2025 District 10 4-H Council Applications](#) **DEADLINE**

JUN 6—[District 10 4-H Record Book Judging](#) **OPENS**

To view more upcoming events click [here](#) or go to our

**Don't forget to visit our website!**

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>



**Be in the Know!**

Our Facebook page provides up-to-the-minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>



# Congratulations

Uvalde County 4-H

Class of  
2025



**Eilee Cavasos**

*Sabinal High School*



**Carly Rae Colvin**

*Uvalde Classical Academy*



**Audrey Esquivel**

*Sabinal High School*



**Guillermo Garcia**

*Cenisa Home School*



**Isaac Golden**

*Utopia ISD*



**Thomas Golden**

*Utopia ISD*



**Manny Hale**

*Uvalde Classical Academy*



**Wyatt Hughes**

*Uvalde High School*



**Bailey McBeth**

*James Madison High School*



**Alyssa Rivera**

*Uvalde High School*



**Joe Sandoval**

*Sabinal High School*



**Ava Schlessiger**

*Uvalde High School*



**McKenzie Speer**

*Knippa ISD*



**Lexi Stevens**

*Knippa ISD*



**Averie Torres**

*Knippa ISD*



**Whitney Whipkey**

*Uvalde Classical Academy*



"Through hands-on work and hearts full of purpose, you've built more than projects — you've built character. As you step forward, let your head be clear, your heart be kind, and your hands always ready to serve."

# What we have been doing!

## STEM Workshop



🌱☀️ Shout-out to our awesome 4-H members diving into Plants in Action! From soil to sprout, they're getting hands-on and growing their knowledge—literally!



## Robotics

### Congratulations to Our 4-H Robotics Teams!

We are incredibly proud of all four of our 4-H Robotics teams who competed in the San Angelo Agrobotics Competition! Out of a competitive field of 56 teams, our members showed outstanding teamwork, problem-solving, and dedication.

**Team 1** finished strong, placing **8th overall** and earning a spot in the **Top 10** — a fantastic accomplishment!

**Team 2** placed **26th**, **Team 4** came in at **31st**, and **Team 3** placed **43rd** — all showing determination and effort against tough competition.

With **16 team members** representing our 4-H program, your hard work, creativity, and resilience truly stood out. Whether it was building, programming, or strategizing, each of you contributed to a great performance.

Keep reaching for new heights — this is only the beginning!

---

#### TEAM 1

Max Alvarado  
Bradley Gembler  
Ethan Lara  
Oscar Reyes

#### TEAM 2

Nayan Garg  
Jacob Gonzales  
Nicole Reyes

#### TEAM 3

Joshua Aviles  
Cristofer Bandala  
Emilian Garcia  
Lilyana Larson

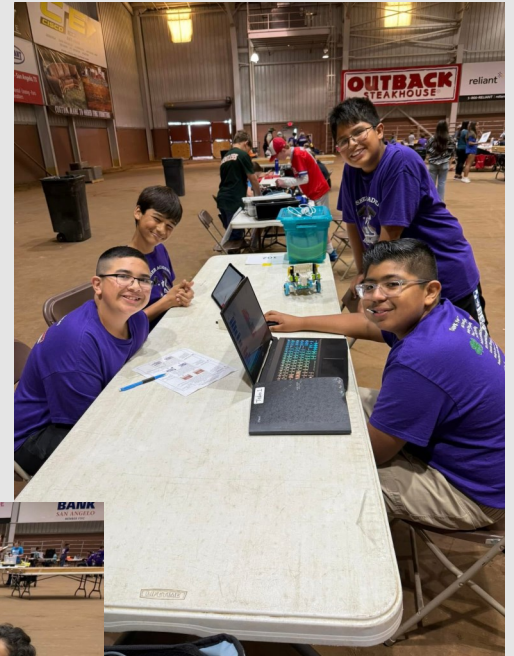
#### TEAM 4

Keegan Day  
Michael Gembler  
Nicolas Reyes

*(See photos on next page)*

# What we have been doing!

## 2025 San Angelo Agrobotics Competition



Team 1



Team 2



Team 3



Team 4

# What we have been doing!

## Shooting Sports

We'd like to give a big shoutout to our 4-H Shooting Sports Club members who proudly represented our county at the **Frio County Scholarship Shoot on April 5th.**

### Participants included:

- Rhis Chambers
- Brighton Rada
- Briggs Davenport
- Wade Sieckenius
- Trenton Hillis

While our team didn't place in the competition, we're incredibly proud of their effort, dedication, and sportsmanship. A special congratulations goes to **Trenton Hillis** and **Briggs Davenport**, who were each honored with the **Good Sportsman Award** and received a **\$100 Rhino gift card** for their outstanding attitudes and character on the range.

Way to go, everyone — you represented our club with pride!



L-R: Rhis Chambers, Brighton Rada, Briggs Davenport, Wade Sieckenius, Trenton Hillis



Briggs Davenport



Trenton Hillis



Wade Sieckenius



Rhis Chambers

# What we have been doing!

## 2025 District 10 Spring Roundup!

### Intermediate (6th-8th)

CATEGORY	MEMBER	AWARD
Animals Domestic	Nikki Reyes	Red
Animals Wildlife	Briggs Davenport	Blue
	Carson Ehresman	Blue
	Nikki Reyes	Blue
Details & Macro	Nikki Reyes	Blue
Plant / Flora	Carson Ehresman	Blue
Reflections	Carson Ehresman	Blue

### Photography

We are so proud to congratulate all of our talented 4-H members who participated in the 2025 District 10 Spring Roundup Photography Contest! Your creativity, dedication, and hard work truly shined, and it's clear that you've put your best foot forward in showcasing your photography skills.



Kyla Sanchez—Category Winner

### Senior (9th-12th)

CATEGORY	MEMBER	AWARD
Animals Domestic	Kyla Sanchez	Blue
	Hope Smith	Blue
Animals Wildlife	Hope Smith	Blue
Elements of Design	Kyla Sanchez	Blue
Landscape & Nature (Non-Animal)	Kyla Sanchez	Blue 
Theme "Patriotism"	Hope Smith	Red

### Talent

**Hope Smith** placed **2nd** in the Senior Choreographed Routine category with a beautiful ASL performance to the National Anthem — such a powerful and meaningful routine!

### Fashion

We're also thrilled to share that **Hope Smith** earned **1st** place in Kitchen Textiles and took home Best of Show in Senior Textiles with her amazing crocheted potholder.



# What we have been doing!

## 2025 District 10 Spring Roundup

### Range Evaluation and Range & Pasture ID

We're so proud of the outstanding efforts and accomplishments of our members at the **District 10 4-H Spring Roundup**! Participants in the **Range Evaluation** and **Range & Pasture ID Contests** demonstrated their expertise and commitment to learning!



#### Range Evaluation

##### Individual Results:

- Reagan Moerbe – 2nd Place
- Camryn Moerbe – 5th Place

##### Team Results – 2nd Place:

- Reagan Moerbe
- Camryn Moerbe
- Amoz Lands



#### Pasture ID

##### Individual Results:

- Reagan Moerbe – 3rd Place
- Camryn Moerbe – 5th Place

##### Team Results – 2nd Place:

- Reagan Moerbe
- Camryn Moerbe
- Amoz Lands

Great job to all participants! Your knowledge and dedication to range and pasture management are impressive, and we can't wait to see what you accomplish next!



View the next page for Wool & Mohair Judging results and photos!



**Range Team Members: L-R: (Back)** Madelyn Mann, Kendall Moerbe, Jethro Lands, Alvery Lands; **(Front)** Amoz Lands, Camryn Moerbe, Reagan Moerbe.



**L-R:**

Reagan Moerbe,  
Kendall Moerbe,  
Camryn Moerbe

# What we have been doing!

## 2025 District 10 Spring Roundup

### Mohair Judging Contest

Our 4-H members did a fantastic job in the **Mohair Judging Contest**, showing a keen eye for quality and skill in evaluation!

#### ❁ Senior Individual:

- Hope Smith

#### Intermediate Individuals:

- Andrea Garcia (*5th Place – High Individual*)
- Kendall Moerbe

#### Junior Team Members:

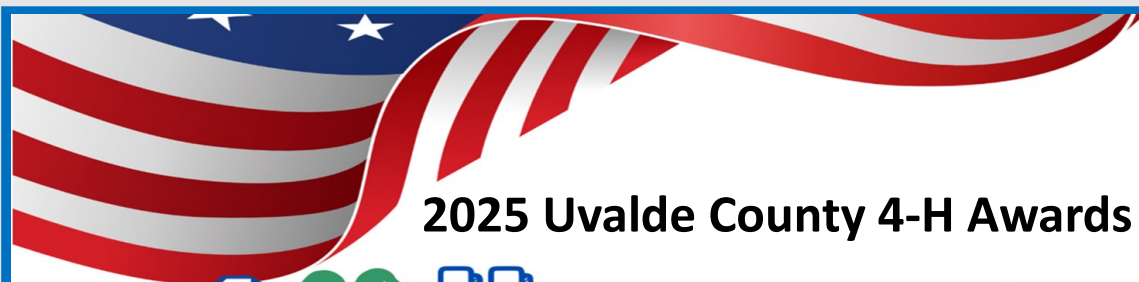
- Reagan Moerbe (*3rd Place – High Individual*)
- Camryn Moerbe
- Cora Yeaman
- Kimber Kindell (*not pictured*)

#### Junior Team – 2nd Place:

- Reagan Moerbe
- Camryn Moerbe
- Cora Yeaman



# Happening Now!



## 2025 Uvalde County 4-H Awards Banquet



We're excited to celebrate the accomplishments of our amazing 4-H members at this year's **Awards Banquet** on **May 29th from 6:30 pm to 8:30 pm** at the **Uvalde County Fairplex Event Center**— and we need your help to get an accurate count for catering!



**Please RSVP by Tuesday, May 13, 2025**

Let us know your **meal choice**:



BBQ



Regular Pizza



Vegetarian Pizza



[Scan to RSVP](#)

Your RSVP ensures we have the right amount of food for everyone — so don't miss the deadline!



[2025 Awards Night RSVP](#)

Thank you, and we look forward to celebrating with you!

## Bring a Dessert to the 4-H Awards Banquet!

Thursday, May 29, 2025



We're looking forward to celebrating our amazing 4-H members at the upcoming **Uvalde County 4-H Awards Banquet** — and we need your help to make the dessert table extra special!

☑ We're asking each member to bring a **dessert** to share! Think festive cupcakes, cookies, fruit trays, or anything fun and patriotic.

To help us plan, please complete this quick online form and let us know what you're bringing:



[2025 Awards Night Dessert Sign-up](#)



[Scan to Sign up](#)

Thank you for adding your sweet touch to our celebration. We can't wait to see (and taste!) your creations!

# Coming up!



## 2025 Leadership Lab & Council Officer Elections

Leadership Lab Registration Period: May 1 – 27th, 2025 (Late: May 28th - 30th)

District Council Officer Application Period: May 1 – 31st, 2025

**What is Leadership Lab?** Leadership Lab is our annual Leadership camp for 4-H members from ages 13- 18. This event provides a variety of leadership, recreation, and project enhancement workshops that participants are challenged to take back to their own county and implement. District 4-H Council Delegates from the 21 counties are highly encouraged to attend and participate in the District 4-H Council Business Meeting which includes the election of the District Council Officers for the new 4-H year. Candidates for District 4-H Council will present their campaign speech and participate in a question/answer session in front of the voting delegates.

**We are excited to announce we will be hosting the 2025 District Leadership Lab at Alto Frio in Leakey, TX!** All District 4-H Council officers plus County Delegate representatives should attend this event. All participants must be at least 13 years of age by the date of the Leadership Lab. Graduating seniors for the 2024-2025 4-H year may attend.

**REGISTRATION PERIOD:** May 1, 2025 – **May 27, 2025** on 4HOnline [[v2.4honline.com](https://v2.4honline.com)]

May 28, 2024 – **May 30, 2025** on 4HOnline [[v2.4honline.com](https://v2.4honline.com)] = **+\$50 LATE FEE**

Any registrations made after closing date on 4-HOnline will incur a \$50 late fee in addition to the original event fee. (Pending late entry is approved based on if space is available & not guaranteed after the deadline).

**WHEN:** June 25 - 27, 2025

**WHERE:** Alto Frio Baptist Camp

**FORMS:** Waiver Packet—COMING SOON!

**COST: \$250 per Youth.** The cost includes all meals. It **DOES NOT** include transportation to and from Alto Frio or Lunch on Wednesday (June 25 th or June 27 th).



## District 10 4-H Council Officer Elections

*Application Deadline: May 31, 2025*

2025-2026 District 10 4-H Council officers will be elected during **District Leadership Lab** on **June 25- June 27, 2025** at the Alto Frio Baptist Camp. Job descriptions for each office along with the District Bylaws can be downloaded [HERE](#). **Any 4-H'er who has ATTENDED LEADERSHIP LAB AT LEAST ONE YEAR PRIOR TO THIS YEAR is eligible to seek an office.**

• **How to Apply:** Qualified delegates interested in seeking Council office must apply by completing the application on 4HOnline starting **May 1, 2025** and submitting no later than **May 31, 2025**. **Applications will be accepted online only, and it is the candidate's responsibility to ensure their application was received. No late applications accepted, NO EXCEPTIONS.**

## D10 Monthly Photography Contest

Exciting News for D-10! We're thrilled to announce a monthly virtual photography contest hosted by our very own 4-H Photography Ambassador, Hewston Lochte! Whether you're a seasoned photographer or just starting out, this is your chance to showcase your skills and creativity. Each month, we'll feature a new theme, so get ready to snap, share, and shine!

**When:** Monthly

**Where:** Virtually, Submit your photos using the google form!

<https://docs.google.com/.../1FAIpQLSeLHPEnkgjYEH.../viewform>

**Prizes:** Bragging rights and a spotlight on our social media!

- **May—Macro**
- **June—Long Exposure**

- **July—Fireworks**
- **August—Shadow/Silhouette**

For category definitions please click [HERE](#)



# Coming up!

## **NEW** 3rd Annual Summer Blast (Kingsbury, TX)

**Information:** The Wilson County 4-H Shooting Sports Club invites all 4-H members to their annual Summer Blast on Saturday, May 24<sup>th</sup>, 2025 at 12601 FM 20, Kingsbury TX 78638. Members can register via [iclays.com](https://iclays.com). Events include 100 Bird Sporting, 50 Bird Whizbang Qualifier, 50 Bird FFA or Adult Whizbang and \$25 per person – Rabbit Flurry. Full details and contact information can be found on the [FLYER HERE](#).

## **NEW** 2025 Kerr 4-H Judging Contests

**Information:** Kerr County invites 4-H members to participate in the Kerr 4-H Judging Contests on Saturday May 10, 2025. Grass ID, Range, Wool and Mohair, and Livestock Skillathon contests will be offered. Please see this [FLYER](#) for details! Bring as many teams and individuals as you wish, if pre-registered there is no cost to enter. Lunch will be provided. Please pre-register by calling our office at 830-257-6568.

## 2025 States' 4-H International Exchange Summer Hosting Program

**Information:** *The Texas 4-H Program is proud to announce the 2025 States' 4-H International Exchange Summer Hosting Program (FLYER)!* For over 20 years, Texan families have opened their hearts and homes to international youth across the globe, sharing our rich Texan culture and learning about theirs. Program details below:

- Interested host families & host siblings must commit to a 4-week homestay for a Japanese youth (12-18 yrs.). The host period will take place over the summer (July 23-August 16, 2025). *\*Note: Host families/siblings are not required to be 4-H members.*
- Families must have a child of the same gender and within 4 yrs. of the hosted youth. Families without children may host an adult chaperone for a 2-week or 4-week homestay.

Interested families may [check out the details and apply online today!](#)

## 2025 Summer Camp Registration is LIVE!

Please promote these awesome camping opportunities to your members and let them know **early bird prices** are now available.

- Link for more information- [Youth Camps & Retreats - Texas 4-H Center - Lake Brownwood](#)
- Link to register- [Texas 4-H Center Registration Management](#)
- 2025 Camp Schedule: [DOWNLOAD HERE](#)

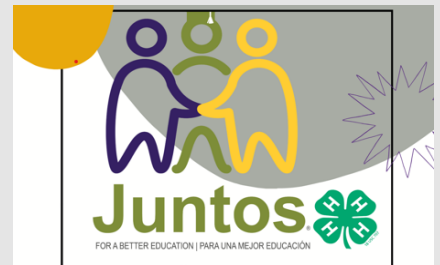


## Juntos 4-H Youth Program

Juntos 4-H, meaning "together," offers a variety of programs for students and families, including family engagement workshops, events, tutoring, life-skill activities, and community service through Juntos 4-H Clubs. The program also provides one-on-one success coaching and mentoring to help students achieve their goals. Summer programs like the Summer Academy and local 4-H events are available as well.

The next session will be held on May 12 from 5:30 PM to 7:00 PM for UCISD students in 8th-12th grade, with family activities and dinner provided. For more details, contact Jennifer Barnett at 830-591-9047 or email

[jennifer.barnett@ag.tamu.edu](mailto:jennifer.barnett@ag.tamu.edu).



# Coming up!



## NAMI Bridges to Care Youth Wellness Program Online Virtual

NAMI'S Bridges To Care San Antonio (BTCSA) Teen Mental Health Champion Program is designed for 12-18 year old students who will learn how to have healthy conversations relating to mental wellness. The topics aim to give teen's the tools they need to navigate healthy conversations that empower personal growth and resilience. The program is made up of eight total sessions spread out over two months. Students will receive a " **Mental Health Workbook** " to track their progress. Students are certified as Teen Mental Health Champions when they receive five stamps for completing the five core sessions of the program.

[SEE FLYER FOR DETAILS.](#)

## 2025 4-H Outdoor Challenge

*Registration April 1—May 15, 2025—\$60.00 per contest*

*Event Date: June 14-15, 2025*

**Information:** The 4-H Outdoor Challenge contest consists of 10 events where teams compete to earn points for overall high point position. A team consists of exactly 2 members within the same age division and gender class. Teams compete in all 10 events during one weekend of competition. Participants will learn and practice various outdoor education activities from fishing and shooting to camping and biologist skills. See [AN-  
NOUNCEMENT LETTER HERE](#). The 10 Events for 2025 will be:

- Outdoor Safety
- Outdoor Skills
- Paddling (Kayak)
- Rifle Shooting
- Archery Shooting
- Biologist Skills
- Outdoor First Aid
- Outdoor Gear Selection
- Off Road Biking
- Fishing



## Updated Meat Judging Resources NOW AVAILABLE!

4-H Members now have access to a playlist of videos from the 2021 Virtual Meat Judging Clinic and the 2020 Virtual 4-H Meat Contest to help this year's participants prepare for upcoming events and contests. See links below!

The playlist can be found here: [https://www.youtube.com/playlist?list=PLIITU9YR3y\\_bfaAasxoZZlpUU\\_-LRn0D](https://www.youtube.com/playlist?list=PLIITU9YR3y_bfaAasxoZZlpUU_-LRn0D)

It can also be found on the 4-H Meat Judging Website: [Meat Judging Online Training - 4-H Meat Judging](#)



## 2025 Texas 4-H Roping School

*June 15-19, 2025 in Stephenville, TX*

On June 15 – 19, 2025, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. This event has been developed to encourage young people in 4-H to develop leadership skills, life skills, and to exercise their abilities in working with younger members in roping activities. Participation is open to all districts of the state, with applications being accepted on a first-come, first-serve basis with priority for those who are 12 years of age and older. Space is limited to 50 enrolled 4-H members. **The cost of the school will be \$650 per participant for the week.** This will include group insurance, meals, lodging, cost of the practice calves in the teaching process, and stall rent for one horse. If you want to bring extra horses/reserve an RV spot, you will need to contact Park Your Pony directly to make arrangements and payment for additional stalls.

# Coming up!

## 2025 Texas 4-H Dog Show Entries OPEN

**DEADLINE: May 14, 2025**

**Information:** The Texas 4-H Dog Show will be held this year at the Hill Country Youth Activity Center in Kerrville, Texas on July 8-10, 2025. Entries are now open for both 4-H members with validated dogs and 4-H members who want to participate in the Foster Family Dog program with an unvalidated dog or Photography Project members who would like to enter the Dog Photography Contest. There are three options for Event Registration:

- Validated Dogs - 2025 Texas 4-H Dog Show
- Never Validated Dogs - 2025 Auxiliary Dog Show Foster/Family Dogs
- Dog Photography Contest Only - 2025 Auxiliary Dog Show



**How to Enter:** All entries will need to be submitted via [4HOnline](#). \*NOTE: Photos will a two step process with entries in 4-H Online and photos uploaded to Submittable.

**Rules & Guidelines:** Please familiarize yourself with all class rules & guidelines PRIOR to entering. [DOWNLOAD HERE](#)

**NEW**

## 2025 Texas 4-H Virtual Sportfishing Program

*Regular Registration – May 1—31, 2025*

**Information:** It's time to start preparing those rods and reels to **Reel 'em In** during the 2025 Spring Texas 4-H Virtual Sportfishing Program! [DOWNLOAD](#) the Program Letter that includes live links to enroll in the tournament and skill-a-thon, rules of play, and to review Texas Parks and Wildlife fishing regulations. Our planning team has also made a big shift this year to focus this program on the educational portion of sportfishing by offering the following opportunities to 4-H youth and Clover Kids across the state:

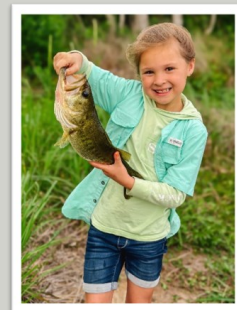
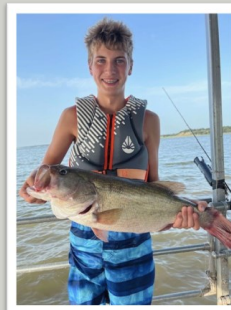


Follow the program on Facebook at **2025 Texas 4-H Virtual Fishing** or **Texas 4-H Natural Resources** pages. Also, all information is now posted on the Texas 4-H website under the Sportfishing project page.

**2025 Texas 4-H Virtual Fishing** This FB page is a private group that you will need to receive permission to join. <https://www.facebook.com/groups/1202432833284039>

**Texas 4-H Natural Resources** <https://www.facebook.com/search/top?q=texas%204-h%20natural%20resources>

For more information click [HERE](#)



# Coming up!



## Entomology Photography Contest

Registration: NOW—May 20, 2025

4-H entomologists in grades 3-12 should check out the 2025 4-H Entomology Photography Contest! Registration is open now on 4HOnline through May 20th. Learn more about the contest and registration details at <https://entomology.tamu.edu/extension/4-h-entomology-contest-guidelines/>



## Entomology Collection Contest

Registration NOW – May 20, 2025

4-H members in grades 3-12 how have an interest in insects should check out the 2025 4-H Entomology Collection Contest! Registration is open now on 4HOnline through May 20th. Learn more about the contest and registration details at <https://entomology.tamu.edu/extension/4-h-entomology-contest-guidelines/>.



## College and Career Awareness Camp

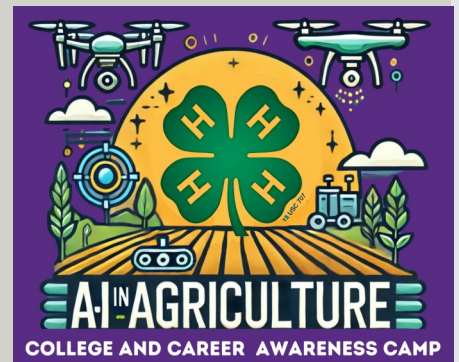
Registration Deadline—May 31, 2025

- ❑ Camp will be held virtually July 15–18, 2025
- ❑ Online Event – Participate from Anywhere!
- ❑ Sponsored by Prairie View A&M University

Join us and explore how Artificial Intelligence is shaping the future of agriculture! Interactive sessions, hands-on virtual activities, and innovation for young minds.

- ❑ Open to youth ages 13–17

- ❑ Scan the QR code to register today!
- Spaces are limited — don't miss out!



# Jennifer's Corner

Throughout the month, Prairie View A&M Agent Jennifer Barnett had the opportunity to support a range of community events in Uvalde. She joined efforts such as the UCISD Food Distribution, Crossroads Academy Career Fair, and the Southwest Texas Junior College Career and College Expo. Jennifer also lent a hand with extension agent, Molly Flores, during the When Sean Speaks event, participated in Uvalde Elementary's Field Day, assisted with placing luminaries for Relay for Life, and took part in the celebration of Día de los Niños. These events reflect the strong partnerships being built across the community.



4-H YOUTH DEVELOPMENT

*May is the month  
of expectation,  
the month of wishes,  
the month of hope.*  
— Emily Bronte

## Office Contacts:

### **Molly Flores**

County Extension Agent  
Family and Community Health  
[Molly.Flores@ag.tamu.edu](mailto:Molly.Flores@ag.tamu.edu) ✉

### **Jennifer Barnett**

Extension Agent, Prairie View A&M  
4-H & Youth Programs  
[jennifer.barnett@ag.tamu.edu](mailto:jennifer.barnett@ag.tamu.edu) ✉

### **Noel Troxclair**

County Extension Agent & 4-H Coordinator  
Agriculture and Natural Resources  
[Noel.Troxclair@ag.tamu.edu](mailto:Noel.Troxclair@ag.tamu.edu) ✉

### **Tammy Wooldridge**

Administrative Assistant  
[Tammy.Wooldridge@ag.tamu.edu](mailto:Tammy.Wooldridge@ag.tamu.edu)

## Uvalde County 4-H Club Managers

Club	Manager	Email
Adult 4-H Organization	Pauline Garcia (Club President)	<a href="mailto:psmg_2000@yahoo.com">psmg_2000@yahoo.com</a>
Uvalde County Council	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Knippa 4-H Club	Ashley Smaistrila	<a href="mailto:asmaistrila@hotmail.com">asmaistrila@hotmail.com</a>
Sabinal 4-H Club	Katy Fulcher	<a href="mailto:katyfulcher@gmail.com">katyfulcher@gmail.com</a>
Utopia 4-H Club	Gini Hobbs	<a href="mailto:Hobbsg96@gmail.com">Hobbsg96@gmail.com</a>
Uvalde Horse Club	Kim Evans	<a href="mailto:kcevans240@gmail.com">kcevans240@gmail.com</a>
Uvalde Junior Club	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Uvalde Senior Club	Heather Smith	<a href="mailto:Aggietothecorps@hotmail.com">Aggietothecorps@hotmail.com</a>
Uvalde Shooting Sports	Jae Thompson	<a href="mailto:jae.thompson@CapitalFarmCredit.com">jae.thompson@CapitalFarmCredit.com</a>

