Uvalde County 4-H November 2024



Uvalde County AgriLife Extension Office

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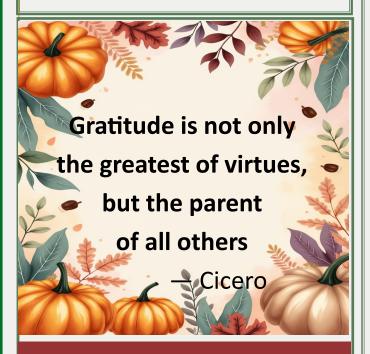
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https://www.facebook.com/Extension.Uvalde



https://uvalde.agrilife.org/



SAVE THE DATE!

4-H CHRISTMAS PARTY



UVALDE COUNTY

NOV 1-2 <u>Hunters Roundup</u> NOV 3 <u>Firetruck Washing</u>

NOV 4 4-H Shooting Sports Meeting

NOV 5 OFFICE CLOSED

NOV 6 <u>Utopia 4-H Club Meeting</u>
NOV 6 <u>4-H Horse Club Meeting</u>
NOV 7 <u>4-H Robotics Workshop</u>
NOV 8 <u>Major Shows Entry DEADLINE</u>

NOV 8 UCJLS Photography DEADLINE

NOV 9 Swine Validation

NOV 10 4-H Public Speaking

NOV 10 4-H Riflery Practice

NOV 11 OFFICE CLOSED

NOV 12 4-H Adult Organization Meeting

NOV 13 Knippa 4-H Club Meeting
NOV 13 Sabinal 4-H Club Meeting
NOV 14 4-H Robotics Workshop

NOV 15 STEM

NOV 16 Sheep Show Clinic

NOV 17 UCJLS Novice Goat Clinic

NOV 17 4-H Public Speaking

NOV 21 Robotics Workshop

NOV 24 4-H Public Speaking

NOV 24 4-H Riflery Practice

NOV 28-29 OFFICE CLOSED

DEC 1 UCJLS Entry FINAL DEADLINE
DEC 2 Horse Validation DEADLINE

DISTRICT 10

DEC 4-6 District 10 Fall Roundup

Don't forget to visit our website!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

https://uvalde.agrilife.org/

Be in the Know!

Our Facebook page provides up-to-the-

minute news and goings on

Follow us at https://www.facebook.com/
Extension.Uvalde/



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October Junior/Senior Club Meeting

On Sunday, October 13th the Uvalde County 4-Hers met at the Bread of Life Church Fellowship Hall. After the monthly meeting, Mr. Stephens from the Uvalde Fire Department gave a presentation on fire safety. 4-Hers learned about the Great Fire of Chicago, home fire drills, fire alarms, how to extinguish a gas fire, and things to do in case of a house fire. Mr. Stephens also displayed his firefighting gear for house fires and grass fires. Uvalde county 4-Hers are thankful for the men and women of the fire department who serve for the betterment of our community.

Submitted by Reagan Moerbe



LIVESTOCK NEWSI

2025 Major Shows DEADLINE FRIDAY, November 8, 2024

Go to the <u>Livestock Show Information</u> page on our website at Uvalde.agrilife.org for links to all the major shows and to download the entry forms or pick up a copy at our office.

UCJLS <u>STOCKSHOW ENTRY</u> - <u>CONCESSION</u> — <u>BUYERS DINNER</u>

PHOTOGRAPHY DEADLINE: November 8, 2024

ALL OTHER ENTRIES DEADLINE, December 1, 2024. (Please refer to the UCLS Rules)

2024 VALIDATION DATES

November FRI Nov-9 Swine

December SUN Dec-01 Deadline for Horse VALIDATION

January FRI Jan-05 Rabbits

SHEEP SHOWMANSHIP CLINIC

November 16, 2024 10 am—12 noon

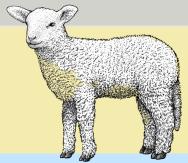
Uvalde County Fairplex Pavillion

Showmanship demonstrations and hands on lesson with Kiki Alvear, a former Aggieland Instructor. Please bring sheep and halter. Call the extension office at 830-278-6661 to sign up.

NOVICE GOAT CLINICS

November 17, 2024 & December 15, 2024 4:30 pm—6:00 pm

Animal health, wormer, hoofs, nutrition, shelter, and basic showmanship demonstration by Brett Dreyer with Q/A. December 15th will be showmanship practice and hot dogs & s'mores!





PLEASE READ THE UCJLS RULES!

CHANGES WERE MADE FOR 2025

for the non-animal projects.

View or download on the UCJLS website

https://www.ucjls.org/

USCJLS Photography Entry DEADLINE is November 8, 2024.

All other entries are due December 1, 2024.

UCJLS Photography Rule Changes (pg.23) https://www.ucjls.org/

new & noteworthy!

PUBLIC SPEAKING SUNDAYS THIS FALL!

Check our calendar at https://uvalde.agrilife.org/events/month/2024-09/ for times and location.

D10 Monthly Photography Contest

Exciting News for D-10! We're thrilled to announce a monthly virtual photography contest hosted by our very own 4-H Photography Ambassador, Hewston Lochte! Whether you're a seasoned photographer or just starting out, this is your chance to showcase your skills and creativity. Each month, we'll feature a new theme, so get ready to snap, share, and shine!

When: Monthly

Where: Virtually, Submit your photos using the google form!

https://docs.google.com/.../1FAIpQLSeLHPEnkgjYEH.../viewform

Prizes: Bragging rights and a spotlight on our social media!

November—Landscape

- December—Leading Lines
- January—Motion/Action
- February—Animal—Domestic
- March—Food
- April—Plant/Flora
- May—Macro

- June—Long Exposure
- July—Fireworks
- August—Shadow/Silhouette

For category definitions please click <u>HERE</u>



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UPCOMING TEXAS 4-H SHOOTING SPORTS COACHES TRAININGS

District 10 Shooting Sports Coach Training (Seguin,TX)

- ♦ When: November 2-3, 2024
- ♦ Registration Period: September 10 October 8, 2024 (\$130)
- ♦ Late Registration: October 9–11, 2024 (\$150)
- ♦ Where: Guadalupe County Extension Office (210 E Live Oak St, Seguin, TX 78155)
- ♦ Cost: \$130 (Includes meals & materials)
- ♦ Disciplines: Archery, Shotgun, Rifle Pistol, Muzzleloading, and Hunting & Wildlife
- **♦** Flyer

District 8 Shooting Sports Coach Training (Stephenville, TX)

- ♦ When: November 9-10, 2024
- ♦ Registration Period: Oct ober 7-25, 2024 (\$130) via 4HOnline
- ♦ Late Registration Period: October 26 November 1, 2024 (\$160) via 4HOnline
- ♦ Cost: \$130 (Includes the discipline training, Lunch, Supper, Snacks, Curriculum)
- Disciplines: Archery, Shotgun, Rifle, Pistol, Muzzleloading, Hunting & Wildlife & Western Heritage
- **♦** Flyer

District 1 Shooting Sports Coach Training (Amarillo, TX)

- When: November 9-10, 2024 (
- ♦ Registration Deadline: October 18, 2024 via 4HOnline
- ♦ Cost: \$130 (Includes meals & materials)
- ♦ Disciplines: Rifle, Archery, Shotgun, and Pistol
- **♦** Flyer

District 3 Shooting Sports Coach Training (Archer City, TX)

- ♦ When: November 16-17, 2024
- ♦ Registration Deadline: November 6, 2024 via 4HOnline
- ♦ Cost: \$130
- Disciplines: Archery, Shotgun, Rifle, Pistol, Muzzleloading & Western Heritage

2025 Texas 4-H Dog Show (Kerrville, TX)

Rules & Guidelines RELEASED!

Information: The 2025 Texas 4-H Dog Show Rules can be <u>DOWNLOADED</u> <u>HERE</u>. While there are a few minor changes, the HUGE change is the location and time frame. The Texas 4-H Dog Show will now take place at the Hill Country Youth Activity Center in Kerrville, TX on (Tue.-Thurs.) July 8-10, 2025. The changes to the location/time frame were not taken lightly. The new location that is more central in the State will allow this event room to grow! More information will be posted: https://texas4-



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4-H Foundation Scholarship Virtual Training

November 5, 2024 6:30 PM

Click to join TEAMS Meeting HERE

Are you a first-time scholarship applicant? Please join us for our District 10 Opportunity Scholarship Virtual Help Training on November 5, 2024 (Tuesday) at 6:30PM. You can join us by clicking the link listed in our PDF Flyer HERE. Please share with interested future applicants as well! Families with graduating 4-H Seniors (must be 4-H members for 3+ years), who will be attending a Texas accredited college or university & are scheduled to graduate in the Spring of 2025 are encouraged to apply. Attend the training for more information on the Texas 4-H Opportunity Scholarship process & tips on making a good application, GREAT!

Natural Resources Photography Contest

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- ♦ Open contest (no qualifying required) to all counties
- ♦ Open to juniors, intermediate, and senior age divisions
- ♦ 10 Natural Resource themed categories
- ♦ Same scoring matrix and general rules as the state contest
- **♦ Entry Period: December 1-15 on 4HOnline & Submittable**
- ♦ No late entry accepted.

Click **HERE** for more information

2024-2025 Food Show & Food Challenge State Guidelines:

Information: The Texas 4-H Food Show and Food Challenge committees are pleased to release the 2024-25 guidelines for each of these contests! As you will see in the guidelines, there have been a few changes made. These changes are highlighted in each of the packets linked below. A reminder that these changes are for the Texas 4-H **STATE** contests. *County and district contest rules will vary so please review those guidelines related to those contests.*

Food Show:

24-25 Rules & Guidelines PACKET
Food Show PREPARATION Scorecard
Scorecard Food Show PRESENTATION

Food Challenge:

24-25 Rules & Guidelines PACKET
Food Challenge PREPARATION
Scorecard Food Challenge PRESENTATION Scorecard

SEE ATTACHMENT FOR MORE DISTRICT AND STATEWIDE EVENTS!

Introducing the Official Texas 4-H Podcast!

Exciting News! Texas 4-H now has an official podcast: Deep in the Heart of Texas 4-H! Check it out wherever you listen & you get your podcasts. You can click here to listen to Episode 1: https://podcasters.spotify.com/pod/show/callie@grace-cline/episodes/Episode-1-All-Things-NEW-e2nm5r2. Check for a new episode every other Monday.





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Uvalde County 4-H Club Managers

Club	Manager	Email
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Knippa 4-H Club	Ashley Smaistrla	asmaistrla@hotmail.com
Sabinal 4-H Club	Katy Fulcher	katyfulcher@gmail.com
Utopia 4-H Club	Gini Hobbs	Hobbsg96@gmail.com
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Uvalde Shooting Sports	Jae Thompson	jae.thompson@CapitalFarmCredit.com

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