

Uvalde County 4-H

October 2024

TEXAS A&M
AGRILIFE
EXTENSION



Uvalde County AgriLife Extension Office

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HELLO

October!

Let the leaves fall,
and the adventures
begin.

ENROLL NOW!!



<https://4honline.com/>

Now through October 31st - \$25

After November 1st—\$30

UVALDE COUNTY

- OCT 2 [Utopia 4-H Club Meeting](#)
- OCT 4 [STEM Workshop](#)
- OCT 7 [Shooting Sports 4-H Club Meeting](#)
- OCT 9 [Knippa 4-H Meeting](#)
- OCT 9 [4-H Horse Club Meeting](#)
- OCT 9 [Sabinal 4-H Club Meeting](#)
- OCT 10 [Robotics Workshop](#)
- OCT 13 [4-H Junior Club Meeting](#)
- OCT 13 [4-H Senior Club Meeting](#)
- OCT 14 **OFFICE CLOSED**
- OCT 17 [Robotics Workshop](#)
- OCT 18 [Novice Breeding Sheep, Market Lambs & Goat Orders](#) **DUE**
- OCT 18 [STEM Workshop](#)
- OCT 20 [Public Speaking](#)
- OCT 20 [4-H Riflery Practice](#)
- OCT 24 [Breeding Sheep, Market Lambs & Goat Validation](#)
- OCT 24 [Robotics Workshop](#)
- OCT 26 [Breeding Sheep, Market Lambs & Goat Validation](#)
- OCT 27 [Public Speaking](#)
- OCT 29 [4-H Community Trunk or Treat](#)

- NOV 1-2 [Hunters Roundup](#)
- NOV 8 [Major Shows Entry](#) **DEADLINE**
- NOV 8 [UCJLS Photography](#) **DEADLINE**

DISTRICT 10

- OCT 1 [District 10 Fall Roundup Registration](#) **OPENS**
- OCT 29 [District 10 Fall Roundup Registration](#) **EARLY DEADLINE**

Don't forget to visit our website!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>



Be in the Know!

Our Facebook page provides up-to-the-minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>



WHAT WE HAVE BEEN DOING!

Food & Nutrition Workshop

September 24, 2024



WHAT WE HAVE BEEN DOING!

Uvalde County 4-H Council

September 9, 2024



Uvalde County 4-H Robotics



LIVESTOCK NEWS!

2025 Major Shows DEADLINE FRIDAY, November 8, 2024

Go to the [Livestock Show Information](https://www.uvalde.agrilife.org/livestock-show-information) page on our website at [Uvalde.agrilife.org](https://www.uvalde.agrilife.org) for links to all the major shows and to download the entry forms or pick up a copy at our office.

UCJLS News

After taking a vote at the May 7th UCJLS Board Meeting, the UCJLS Board has removed the three-meeting requirement as a condition of eligibility for the UCJLS show in January, 2025. However, those validating their animals for UCJLS must enter their animals on Fairwire **and** a family member 18 years or older must be signed up for a slot to work in the concessions stand **PRIOR to validation.**

[STOCKSHOW ENTRY](#) - [CONCESSION](#) — [BUYERS DINNER](#)

2024 VALIDATION DATES

| | | | |
|----------|-----|--------|--|
| October | THU | Oct-24 | Breeding Sheep/Meat Goats/Market Lambs - Sabinal HS |
| October | SAT | Oct-26 | Breeding Sheep/Meat Goats/Market Lambs - Uvalde Fairplex |
| October | FRI | Nov-9 | Swine |
| December | SUN | Dec-01 | Deadline for Horse VALIDATION |
| January | FRI | Jan-05 | Rabbits |



**Novice Breeding, Market Lambs and Goats
Orders DUE**

October 18, 2024

Uvalde County Extension Office

**USCJLS Photography Entry DEADLINE
is November 8, 2024.**

**All other entries are due
December 1, 2024.**

Refer to page 4 of the UCJLS Rules
[UCJLS RULES - 2025.pdf \(website-editor.net\)](#)

NEW & NOTEWORTHY!

PUBLIC SPEAKING SUNDAYS THIS FALL!

Check our calendar at <https://uvalde.agrilife.org/events/month/2024-09/> for times and location.

D10 Monthly Photography Contest

Exciting News for D-10! We're thrilled to announce a monthly virtual photography contest hosted by our very own 4-H Photography Ambassador, Hewston Lochte! Whether you're a seasoned photographer or just starting out, this is your chance to showcase your skills and creativity. Each month, we'll feature a new theme, so get ready to snap, share, and shine!

When: Monthly

Where: Virtually, Submit your photos using the google form!

<https://docs.google.com/.../1FAIpQLSeLHPEnkgjYEH.../viewform>

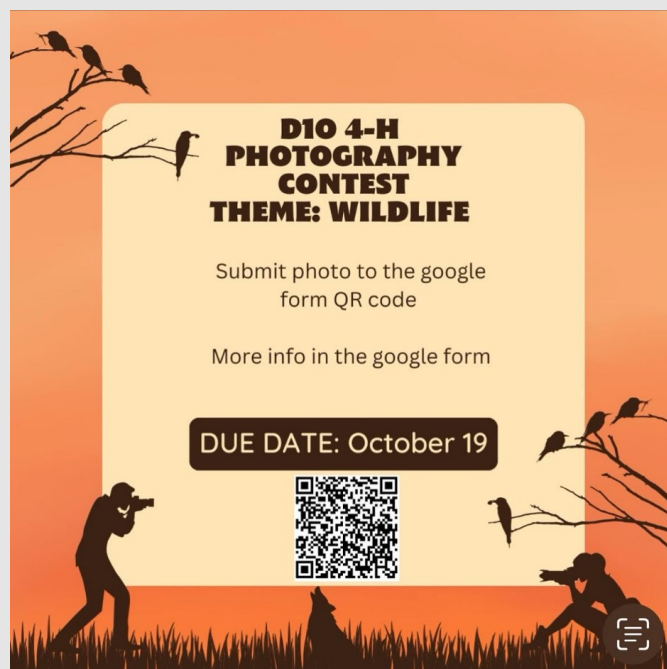
Prizes: Bragging rights and a spotlight on our social media!

Don't miss out on this fantastic opportunity to capture the beauty of the world through your lens. Stay tuned for more details and get your cameras ready!

D10 Monthly Photography Contest Themes 2024-2025 4-H Year

- October—Wildlife
- November—Landscape
- December—Leading Lines
- January—Motion/Action
- February—Animal—Domestic
- March—Food
- April—Plant/Flora
- May—Macro
- June—Long Exposure
- July—Fireworks
- August—Shadow/Silhouette

For category definitions please click [HERE](#)



COMING UP!

UPCOMING TEXAS 4-H SHOOTING SPORTS COACHES TRAININGS

District 4 Shooting Sports Coach Training (New Boston, TX)

- ◇ When: October 12-13, 2024
- ◇ Registration Period: September 11 – 25, 2024
- ◇ Where: Bowie County Courthouse (710 James Bowie Dr., New Boston, TX 75570)
- ◇ Cost: \$125 (Includes meals & materials)
- ◇ Disciplines: Shotgun, Rifle, Pistol & Archery
- ◇ [Flyer](#)

District 6 Shooting Sports Coach Training (Midland, TX)

- ◇ When: October 19-20, 2024
- ◇ Registration Period: September 16 – 29, 2024 (\$75) via 4HOnline
- ◇ Late Registration Period: September 30 – October 6, 2024 (\$200) via 4HOnline
- ◇ Disciplines: Shotgun, Rifle, Pistol & Archery
- ◇ [Flyer](#)

District 10 Shooting Sports Coach Training (Seguin, TX)

- ◇ When: November 2-3, 2024
- ◇ Registration Period: September 10 – October 8, 2024 (\$130)
- ◇ Late Registration: October 9– 11, 2024 (\$150)
- ◇ Where: Guadalupe County Extension Office (210 E Live Oak St, Seguin, TX 78155)
- ◇ Cost: \$130 (Includes meals & materials)
- ◇ Disciplines: Archery, Shotgun, Rifle Pistol, Muzzleloading, and Hunting & Wildlife
- ◇ [Flyer](#)

District 8 Shooting Sports Coach Training (Stephenville, TX)

- ◇ When: November 9-10, 2024
- ◇ Registration Period: October 7-25, 2024 (\$130) via 4HOnline
- ◇ Late Registration Period: October 26 – November 1, 2024 (\$160) via 4HOnline
- ◇ Cost: \$130 (Includes the discipline training, Lunch, Supper, Snacks, Curriculum)
- ◇ Disciplines: Archery, Shotgun, Rifle, Pistol, Muzzleloading, Hunting & Wildlife & Western Heritage
- ◇ [Flyer](#)

District 1 Shooting Sports Coach Training (Amarillo, TX)

- ◇ When: November 9-10, 2024 (
- ◇ Registration Deadline: October 18, 2024 via 4HOnline
- ◇ Cost: \$130 (Includes meals & materials)
- ◇ Disciplines: Rifle, Archery, Shotgun, and Pistol
- ◇ [Flyer](#)

District 3 Shooting Sports Coach Training (Archer City, TX)

- ◇ When: November 16-17, 2024
- ◇ Registration Deadline: November 6, 2024 via 4HOnline
- ◇ Cost: \$130
- ◇ Disciplines: Archery, Shotgun, Rifle, Pistol, Muzzleloading & Western Heritage

COMING UP!

District 10 4-H Fall Roundup

December 4-6, 2024

Early Registration: Oct. 1st – Oct. 29th - \$15.00 Fee per contest

Late Registration: Oct. 30th – Nov. 1st - \$40.00 Fee per contest

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (granted they meet the criteria of the event). Click [HERE](#) for more information.

2024-2025 Food Show & Food Challenge State Guidelines:

Information: The Texas 4-H Food Show and Food Challenge committees are pleased to release the 2024-25 guidelines for each of these contests! As you will see in the guidelines, there have been a few changes made. These changes are highlighted in each of the packets linked below. A reminder that these changes are for the Texas 4-H **STATE** contests. *County and district contest rules will vary so please review those guidelines related to those contests.*

Food Show:

[24-25 Rules & Guidelines PACKET](#)

[Food Show PREPARATION Scorecard](#)

[Scorecard Food Show PRESENTATION](#)

Food Challenge:

[24-25 Rules & Guidelines PACKET](#)

[Food Challenge PREPARATION](#)

[Scorecard Food Challenge PRESENTATION Scorecard](#)

SPARK 2024!

Registration Period: Sept. 1—October 28, 2024

Brownwood, TX

Mark your calendars for Spark 2024! Spark is an exciting experience at the Texas 4-H Center in Brownwood for 3rd through 8th grade 4-H members to learn, grow, and have FUN! The 24-25 Texas 4-H Council will be hosting "Camo and Crowns" November 8-10. Registration is \$170/participant and will be open Sept. 1-Oct. 28. Click [HERE](#) for more information and for the registration link.



Natural Resources Photography Contest

We are excited to announce the continuation of the state-level Natural Resource Photography Contest. It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points:

- ◇ Open contest (no qualifying required) to all counties
- ◇ Open to juniors, intermediate, and senior age divisions
- ◇ 10 Natural Resource themed categories
- ◇ Same scoring matrix and general rules as the state contest
- ◇ Entry timeline is **December 1-15**
- ◇ No late entries accepted.

Click [HERE](#) for more information

Introducing the Official Texas 4-H Podcast!

Exciting News! Texas 4-H now has an official podcast: Deep in the Heart of Texas 4-H! Check it out wherever you listen & you get your podcasts. You can click here to listen to Episode 1: <https://podcasters.spotify.com/pod/show/calliegrace-cline/episodes/Episode-1-All-Things-NEW-e2nm5r2>. Check for a new episode every other Monday.



"October is the opal month of the year.

It is the month of glory, of ripeness. It is the picture-month."

— Henry Ward Beecher

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Uvalde County 4-H Club Managers

| Club | Manager | Email |
|------------------------|----------------------------------|--|
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| Uvalde County Council | Donna Ede | donnaede@hotmail.com |
| Knippa 4-H Club | Ashley Smaistrila | asmaistrila@hotmail.com |
| Sabinal 4-H Club | Katy Fulcher | katyfulcher@gmail.com |
| Utopia 4-H Club | Gini Hobbs | Hobbsg96@gmail.com |
| Uvalde Horse Club | Kim Evans | kcevans240@gmail.com |
| Uvalde Junior Club | Donna Ede | donnaede@hotmail.com |
| Uvalde Senior Club | Heather Smith | Aggietothecorps@hotmail.com |
| Uvalde Shooting Sports | Jae Thompson | jae.thompson@CapitalFarmCredit.com |

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