



Uvalde County AgriLife Extension Office

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 <https://www.facebook.com/Extension.Uvalde>

 <https://uvalde.agrilife.org/>

UVALDE COUNTY

- APR 1 [Lamb/Goat STATE FAIR Tag Orders DUE](#)
- APR 2 [Uvalde County Shooting Sports Shotgun Practice](#)
- APR 3 [Sabinal 4-H Club Meeting](#)
- APR 3 [Uvalde County 4-H Dog Obedience Training](#)
- APR 3 [Utopia 4-H Club Meeting](#)
- APR 4 [Uvalde County 4-H Robotics Workshop](#)
- APR 4 [Steer/Heifer Tag Orders Due](#)
- APR 4-6 [Uvalde Honey Festival](#)
- APR 7 [Uvalde County 4-H Riflery Practice](#)
- APR 8 [SOLAR ECLIPSE! OFFICE CLOSED](#)
- APR 9 [Uvalde County 4-H Shooting Sports Shotgun Practice](#)
- APR 9 [UCJLS Board Meeting](#)
- APR 10 [Uvalde County 4-H Dog Obedience Training](#)
- APR 11 [Uvalde County 4-H Robotics Workshop](#)
- APR 12 [Swine Tag Orders DUE](#)
- APR 12 [STEM Workshop](#)
- APR 13-14 [2nd Annual Makenna Elrod Seiler Memorial Scholarship Event](#)
- APR 14 [Uvalde County 4-H Archery Practice](#)
- APR 18 [Uvalde County 4-H Robotics Workshop](#)
- APR 21 [Uvalde County 4-H Officer Training](#)
- APR 21 [Uvalde County 4-H Riflery Practice](#)
- APR 22 [Uvalde County 4-H Adult Organization Meeting](#)
- APR 25 [Uvalde County 4-H Robotics Workshop](#)
- APR 26 [Record Books/Point Sheets/Gold Star Applications DUE](#)
- APR 26 [STEM Workshop](#)
- APR 26 [Dog Toy Drive DEADLINE](#)
- APR 27 [Angora Goat Workshop](#)
- APR 28 [Uvalde County 4-H Archery Practice](#)

To view more upcoming events in April click [here](#) or go to our website calendar at <https://uvalde.agrilife.org/>

DISTRICT 10

- APR 1 [Lockheed Martin STEM Scholarship DEADLINE](#)
- APR 1 [Healthy TX Youth Ambassador Application DEADLINE](#)
- APR 1 [2024 National 4-H Youth in Action Award DEADLINE](#)
- APR 5 [Texas 4-H Lone Star Splash Camp DEADLINE](#)
- APR 6 [Sonora Invitational Judging Contests & Fleece Show](#)
- APR 15 [CORE Academy Application DEADLINE](#)
- APR 15 [State Photography Contest Entry DEADLINE](#)
- APR 15 [TX 4-H Livestock/Equine/Poultry Ambassador DEADLINE](#)
- APR 15 [2024 Horse Validation \(\\$10\) Fee Increase DEADLINE](#)
- APR 30 [Texas 4-H Congress Early Registration DEADLINE](#)

Don't forget to visit our website!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>

Be in the Know!

Our Facebook page provides up-to-the-minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>



APRIL 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

FREE CALENDAR BY HOMEPRINTABLES.COM

2024 Major Stockshows

What an amazing year for our 4-H livestock exhibitors! To view a photo gallery of exhibitors and their accomplishments visit our website at <https://uvalde.agrilife.org/publications/2024-major-shows/> or check them out on our Facebook page <https://www.facebook.com/Extension.Uvalde/> and congratulate them on a job well done.

2024 Projects Are Underway!

While the stockshows may be over there are plenty of projects going on. Check out our calendar on our website <https://uvalde.agrilife.org/events/month/2024-04/> for more information on the projects listed below.

- Dog Obedience Training
- Archery
- Riflery
- Shotgun
- Robotics
- STEM



2024 Solar Eclipse

April 8, 2024

The Uvalde County Extension Office had **a limited number of solar eclipse glasses** for our 4-H members and their families. We hope all of our 4-H members and their families will be able to witness this once in a lifetime event.

The solar eclipse is predicted to begin at 12:12 p.m. on Monday, April 8, 2024. Maximum totality is predicted to occur at 1:31 p.m. for a duration of 4 minutes 16 seconds. It will end at 2:53 p.m. with a duration of 2 hours and 41 minutes.

Check out our website for more information at <https://www.uvaldecountysolareclipse.com/>

Club Officer Training

April 21, 2024

Newly elected Uvalde County 4-H Club Officers are required to attend a training scheduled for Sunday, April 21, 2024. This will be held in the Leona Room at the Uvalde County Fairplex from 2—4 p.m.

Record Books, Point Sheets and Gold Star Applications **DUE**

April 26, 2024

Record Book, Point Sheets and Gold Star Applications are due on Friday, April 26, 2024. For more information and to download the forms go to our website at <https://uvalde.agrilife.org/4h-and-youth/>.



RECORD BOOKS

Why is it important you keep a record of your 4-H activities?

Because, by recording their activities they can remember all the fun they've had so far, and set future goals! Keeping records of 4-H projects could help them when they apply for college scholarships too! 4-H Record books are books they make to record their annual projects.

- ◇ Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- ◇ Demonstrate the importance of keeping a written document of what has been done.
- ◇ Provides a written platform for goal setting and documentation of the actions required to reach goals.
- ◇ Provide an opportunity for competition at the County, District, and State level.

What Should I Put in My Record Book?

1. General information
 2. My 4-H Story
 3. Financial Records
 4. Project records – goals and what you learned
- Be sure you have all the required records for your project.

What Should I Leave Out of My Record Book?

1. Last year's records. (Except when you are graduating out of 4-H and want to apply for the "Achievement Award." All of your records are judged for this award).
2. Ribbons, letters, certificates, program booklets, score sheets, do NOT belong — keep these for a scrapbook.

What Makes a Good Record Book?

1. Neatness — Use a computer or write with the same color ink; print if you can.
2. Completeness — Anyone reading your record book should be able to tell exactly what you did in your project work and what you learned. Don't leave us guessing because you didn't explain well enough. Essay form (complete sentences and paragraphs) is fine. You may also use an outline form. If there is a question on your record sheets that you can't answer, write "Does not apply."
3. Accuracy — It is important that the work and learning you report was actually done by you.

What Can I do to Make My Record Book a Little More Special?

1. Newspaper clippings (be sure the story is about you and your project/activity). Underline your name and your club's name.
2. Photographs — pictures that show you working on a project or that help to explain what you have done, are fine. Remember: The pictures must be part of your project work — a record book is not a photo album. Don't use posed pictures.

For more information on record books go to <https://texas4-h.tamu.edu/recordbooks/>

POINT SHEETS

When you turn in a point sheet with your project form you accumulate points that go toward county awards. Bronze, Silver, Gold, and Diamond. Diamond award winners receive a \$200 James Avery gift card. An example can be found here and you can download a blank point sheet form [here](#) or stop by our office and pick one up.

GOLD STAR APPLICATIONS

The Gold Star Award is the highest achievement award given by the Texas 4-H Youth Development Program through the county 4-H Program. The Texas 4-H Gold Star Award can only be awarded once in a member's 4-H career. The member must have at least completed their 9th grade school year at the time of application and must have completed at least 3 years in 4-H, including the current year. Click [here](#) for more information on Gold Star applications.

VOLUNTEER NEEDED!

The Uvalde County Adult Organization is looking for a volunteer to serve as Treasurer for the upcoming 2024-2025 year. Is that you? Contact the Uvalde County AgriLife Extension Office at 830-278-6661 or email us at Uvalde-tx@tamu.edu if you are interested.



Uvalde Honey Festival

April 5-6, 2024



Uvalde County 4-H is looking for a few **volunteers** to help on Saturday, April 6th, with arts and crafts and one person to wear the bee costume. Call our office at 830-278-6661 or email us at Uvalde-tx@tamu.edu if your child would like to volunteer. Breakfast will be served from 9-11 a.m. at the Uvalde Opera House Annex. There will be arts & crafts, story with the Honey Queen and more!

We are excited to announce the guest speakers at this event will include:



Mitzi Adams, Assistant Manager of the Heliophysics and Planetary Science Branch at **NASA's Marshall Space Flight Center**



Dr. Donald Sudbrink, Professor and Chair Plant Sciences and Pest Management at **Austin Peay State University** in Clarksville, Tennessee



Dr. Christopher Ritzi, Professor of Biology at **Sul Ross State University**.

We encourage all of our 4-H'ers to attend this exciting event. Limited space is available so don't wait. Register [here](#) if you would like to attend the Breakfast with the Bees.

Makenna Elrod Seiler Memorial Scholarship Event

April 13-14, 2024

The 2nd Annual Makenna Elrod Memorial Scholarship Event . The Makenna Elrod Seiler Foundation is a non-profit organization dedicated to raising funds to provide scholarships for the children of Uvalde, Texas (Region 8, Uvalde County). The foundation was established by Chris Seiler in honor of his daughter, Makenna Elrod Seiler, a 4-H member and a victim of the tragic Uvalde school shooting on May 24, 2022. We encourage current 4-H members to show their support and honor Makenna by signing up to work the concession stand. Sign up can be done using the following link.

<https://www.signupgenius.com/go/10C0B49ADA72BA1F9C16-48616646-makenna#/>

Uvalde County 4-H Dog Obedience Training

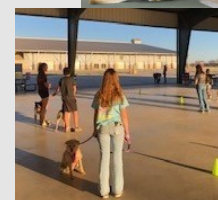
April 3 & 10, 2024

6:00 PM—7:00 PM

Uvalde County Fairplex

Hope Smith will be the Senior Leader on this project with two years of experience . Kendall Moerbe will be the Junior Leader assisting her.

Please contact Hope Smith at 830-694-9932 for more information



COMING UP!

Sonora Invitational Judging Contests & Fleece Show- April 6, 2024 Sutton County invites all 4-H members to the Sonora Invitational 4-H Judging Contests on April 6, 2024. Youth may enter: Grass ID, Range, Wool & Mohair. Youth may also enter their annual Fleece Show. Please pass this on to your Breeding Sheep or Angora Goat exhibitors who might submit entries to our fleece show. Entry forms below:

[2024 Sonora Fleece Entry Sheet](#)

[Invitational Judging Team Entry Form](#)

[Contest Schedule](#)

Email these forms to: p-hernandez@tamu.edu or Annette.Estrada@ag.tamu.edu; hard copies may be mailed to: **Sutton County Extension Office P.O. BOX 1047, Sonora, Texas 76950.**

Kimble County Invitational Contests

Kimble County 4-H Invitational contests will take place on April 14, 2024. This year, they will offer: Grass ID, Range Evaluation, & Wool & Mohair Judging.

All contests are open to all 4-H and FFA members. If there are any conflicts on April 13th, contestants may compete in any of the contests during the afternoons of Thursday (April 11th) or Friday (April 12th) through prior notice/registration.

More details and the official flyer will be posted soon. Click here for the [AGENDA](#) for each of the contests. Please contact Alex.Lopez@ag.tamu.edu with questions

State 4-H Photography Contest *Deadline; April 15, 2024* The Texas 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in photography, including the use of photographic equipment and process of photographs. Senior 4-H members who place 1st in their category in their local County 4-H Photography contest are qualified to enter the State level contest.

Please see Rules & Guidelines [HERE](#) **Deadline to enter is April 15, 2024 on 4HOnline & Submittable**

Veterinary Science Camp Opportunities Keller 4-H would like to invite all 4-H members to their 4-H Veterinary Science Camp on April 20, 2024, in Springtown, Texas. Cost is \$50 (not including lunch). Registration is not completed until payment and waivers are received. Limited number of slots, so register early! [REGISTER HERE](#). Contact sanci.hall@gmail.com with questions.

4-H Vet Science Camp (FLYER) Event Date: April 20, 2024 Entry Deadline: April 1, 2024 by 5pm Camp Fee: \$50

4-H Vet Science Photography Contest (FLYER) Event Date: April 20, 2024 (Turn in photos at camp) Cost: \$3 per category or \$10 for all 5 categories.

Texas 4-H Dog Project Opportunities

Do you have a youth involved in the Texas 4-H Dog project? Check out this cool invitational opportunity coming up!

Tarrant County 4-H Dog Show (FLYER) Event Date: April 6, 2024 Contact Evpoodle@gmail.com or 682-344-7581

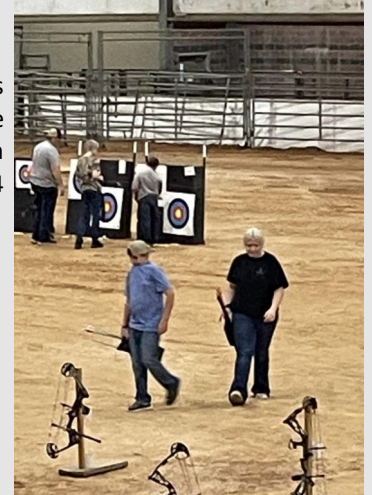
NOTE: Dogs do not have to be validated for either of these two shows.

SHOOTING SPORTS



Shout out to Brynann and Graham Dorris who competed in the Texas State Indoor Archery Match on March 16, 2024

Shout out to Shotgun shooters Briggs Davenport and Wade Sickienius for competing in the Comal 4-H Clays Busters competition in Spring Branch, Texas.



Tom Green 4-H Shooting Sports Event

Tom Green 4-H 3-D Archery Shoot: Fees to participate are: Youth (\$15) & Adults (\$25). This event will be held on April 6th at the Tom Green 4-H Shooting Sports Complex. Please [DOWNLOAD](#) the event flyer for the upcoming event. Please pre-register through the county webpage at the following [LINK](#)

Shooting Sports Project Leaders

Shotgun	Jae Thompson	jae.thompson@capitalfarmcredit.com
Riflery	Bubba Moerbe / Noel Troxclair	noel.troxclair@ag.tamu.edu
Archery	Todd Dorris	todd@roadrunner-energy.com

Check our calendar online at <https://uvalde.agrilife.org/> for practice times and locations.

For more information on each discipline please contact the Uvalde County Shooting Sports Club Manager, Jae Thompson, at jae.thompson@CapitalFarmCredit.com

STOCK SHOW NEWS

IT'S TIME!!!

Now is the time to order your STATE FAIR lamb/goat, steer/heifer or swine validation tags if you are planning to enter the 2024 State Fair of Texas. Later in the year, there will be another opportunity to order validation tags for livestock that will be shown in the Uvalde County Junior Livestock Show or in any of the 2025 major livestock shows ("Spring Majors"). Please contact Noel Troxclair or our office if you have any questions about this notification.

TAG ORDER DEADLINES!

Lamb/Goat	April 1st
Steer/Heifer	April 4th
Swine	April 12th

2024-2025 STEER/HEIFER VALIDATION

Date:	June 25th
Time:	6:00 p.m.
Location:	Parker Residence 1252 CR 373 Uvalde, TX 78801

ANGORA GOAT WORKSHOP

April 27, 2024

Uvalde County Fairplex Parking Lot

This workshop is for those 4-H members who are interested in showing an Angora Goat or are just curious about them. You will learn what to look for in an angora goat as well as how to feed, care for, and show an Angora Goat. See the flyer [here](#) for more information.

Texas 4-H Roping School (June 16 –20, 2024) ([EVENT INFORMATION](#))

The Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, TX. This event has been developed to encourage young people in 4-H to develop leadership skills and to exercise their abilities in working with younger members in roping activities in 4-H. Participation is open to all districts of the state, with applications being accepted on a first come, first-served basis with priority to those who are 12 years of age and older. The maximum number which can be accommodated is 50. Registration closes on Friday, May 3rd (5PM)

Follow the [TEXAS SHOW PAGE](#) on Facebook for the more events across the state of Texas.

District 10 Events!

2024 District 10 4-H Spring Roundup

Fredericksburg, TX

The District 10 4-H Roundup event is held twice a year (Fall & Spring) to allow 4-H members to showcase their knowledge and talents in various 4-H contests. District 10 4-H members of all age divisions are welcome to compete in any of the contests offered (provided they meet the criteria of the event). The following information below applies to all Spring Roundup District contests, unless otherwise stated in the contest's specific rules. Check out: <https://d104-h.tamu.edu/district-10-spring-round-up/>

Tuesday, April 9, 2024

- Leaders 4 Life Contest – Guadalupe Extension Office

Wednesday, April 10, 2024

- Meat Judging Contest – ASU Meat Lab (San Angelo)

Monday, April 15, 2024

- Livestock Judging Contest – Gillespie Fairgrounds Tuesday,

April 16, 2024

- Range/Pasture ID/Range Evaluation – Gillespie Fairgrounds
- Consumer Decision – Gillespie Extension Office
- Wool & Mohair Judging – Gillespie Extension Office Wednesday,

April 17, 2024

- Talent Showcase – Gillespie Extension Office
- Soil Judging – Meet at Gillespie Extension Office

Thursday, April 18, 2024

- Duds to Dazzle – Gillespie Extension Office
- Fashion Show/Natural Fiber – Gillespie Extension Office

Saturday, April 20, 2024

- Smallbore Rifle Contest – Wilson County Expo Center (Floresville)

District 10 Horse Show

Dripping Springs, TX

June 13, 2024

REGISTRATIONS OPENS: Wednesday, May 1, 2024

REGISTRATION DEADLINE: Tuesday, May 14, 2024

LATE REGISTRATION: W-F, May 15-17, 2024

District 10 Leadership Lab

Brownwood, TX

June 26-28, 2024

REGISTRATIONS OPENS: Wednesday, May 1, 2024

EARLY REGISTRATION DEADLINE: Tuesday, May 28 2024

LATE FEE REGISTRATION: W-F, May 29-31, 2024

District 10 Record Book Judging

July 11, 2024

REGISTRATIONS OPENS: Saturday, June 1, 2024

EARLY REGISTRATION DEADLINE: Tuesday, June 25 2024

LATE FEE REGISTRATION: W-F, June 26-28, 2024

Help Youth Navigate the World of Computer Hardware vs Software

Developed by The Ohio State University and brought to you by Google, "Computer Hardware and Software" provides a hands-on and interactive approach for 4-H youth to grasp the nuances of computer technology. Equip youth with valuable insights into the inner workings of computers and empower them to navigate the digital landscape confidently. [Get started by clicking here.](#)

Texas 4-H State Events

Jim Wells County 4-H Invitational Ag Product ID Contest

Jim Wells County invites 4-H members to compete at their Invitational Ag Product ID Contest on March 16th in Alice, TX.

- **Registration:** \$10 per Individual or \$40 per Team
- **Early Deadline to Register:** Monday, March 4th
- **Registration fees after March 4th:** \$15 per Individual or \$50 per Team

Entry Form: [DOWNLOAD HERE](#)

Information Flyer: [DOWNLOAD HERE](#)

Buccaneer Commission Invitational 4-H/FFA Contests

The Buccaneer Commission in Corpus Christi, Texas, will host an invitational contest event for 4-H & FFA Members.

- **Food Challenge (May 11, 2024):**

The event will be hosted on Buc Days Festival grounds in the American Bank Center Exhibit Hall where \$7,500 will be awarded in prize money. Info [HERE](#). Limited to first 75 teams!

Texas 4-H Livestock, Equine & Poultry Ambassador Programs

Deadline for all applications: April 15, 2024

The Texas 4-H Livestock, Equine and Poultry Ambassador Programs are gearing up for another incredible year! See information below and consider identifying potential Texas 4-H Livestock, Equine and Poultry Ambassadors in your county and recruit them to the program. More details regarding the programs can be found at:

www.texasyouthlivestock.com.

2024-2025 Texas 4-H Council - At-Large Delegate Application

Deadline: March 28, 2024

The 2024-2025 Texas 4-H Council – At-Large Delegate Applications are now available online at <https://texas4-h.tamu.edu/ambassadors/>. **What is Texas 4-H Council?** Members of this team are elected by their peers from across the state of Texas! The Texas 4-H Council members serve as ambassadors for the Texas 4-H program. Members represent the organization statewide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events. If interested in applying, [SIGN UP](#) for the Q&A ZOOM Session on **Feb. 27th @ 7:30PM**.

COMMITMENT DATES (Council Officers MUST ATTEND):

- July 22-25, 2024 – Texas 4-H Council Workshop – Location Kingsville/Corpus Christi area
 - October TBD, 2024 (Dates set by State Fair of Texas) - State Fair of Texas Honor Awards -- Fall Planning Meeting - Dallas, TX
 - November 8-10, 2024 - Spark – Brownwood, TX TENTATIVE Must have enough committed to attend. •
 - January 3-5, 2025 – January Planning Meeting - College Station or Brownwood (TBD)
 - June 1-5, 2025 – Texas 4-H Roundup – College Station, TX
 - Monthly Online Conference Calls (dates to be distributed during Workshop)
-

Texas 4-H State Events

2024 Texas 4-H State Roundup Room Blocks

Website: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

2024 Texas 4-H State Roundup Updates

Event Date: June 3-6, 2024 in College Station, TX

- [Texas 4-H Roundup Handbook](#)
- [2024 Changes & Reminders](#)
- [College & Career Fair Registration](#)
- [Room Block Information](#)
- [Sponsorship Opportunities](#)
- [Seeking Roundup National Anthem Singers \(Apply via 4HOnline](#) - Closes March 1st, 2024)
- [Roundup Internship Opportunity](#) (Open to College Students - Closes March 24, 2024)
- [Schedule of Events](#) (Schedule is NOT finalized and subject to Change)
- [Educational Workshops Series](#)
- **NEW for 2024:** Any unresolved or declined credit card payments will be flagged, and affected individuals will be required to make payment on-site before being allowed to pick up their credentials and compete

2024 Texas 4-H State Roundup Room Blocks

Website: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

Information: Hotel room block information for Texas 4-H Roundup 2024 is now available! Don't wait to book your rooms, contact the hotels now. Roundup will be held in Bryan/College Station June 3-6, 2024. Click [here](#) to find room block information.

Texas 4-H Horse Show Schedule RELEASED

Event Date: July 21 –27, 2024

The Texas 4-H Horse Show committee has released the schedule for the 2024 Texas State 4-H Horse Show: [DOWNLOAD HERE](#). The growth in entries and number of horses that the show has experienced over the past 5 years prompted the recommendation to extend the show by one day.

Other helpful links include: • [2024 Horse Show Rules](#) • [Hotels – Destination Bryan](#) • [Hotels – Visit College Station](#)

Texas 4-H Center Summer Camp Registration OPEN

Website: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

Information: The Texas 4-H Center will host a series of camps for 4-H members of all ages during the months of June, July & August. Registration is NOW OPEN! Space is limited in each camp, so register early! Full camp listing with dates can be downloaded [HERE](#).

Texas 4-H State Events

STATE PHOTOGRAPHY CONTEST – [DOWNLOAD GUIDE](#)

Entry Period: April 1 – 15, 2024 @ 11:59PM on 4HOnline & Submittable. No late entry accepted

The rules for the 2023-2024 State Photography Contest have been released (Download above). For those who may be new to Extension, the State 4-H Photography Contest is a senior-age-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- ⇒ Qualify from county level (district contests have no bearing on qualifications)
- ⇒ Open to senior-age division only
- ⇒ 15 categories (includes a new “Abandoned” theme for this year)

Souper Bowl of Caring 2023

Information: It’s time to start thinking about the SOUPER BOWL! (No, not the football game!) The Souper Bowl of Caring empowers young people – and often the adults who support them — to lead the way in combating hunger. Youth decide what local food charity will receive the donations and give 100% of everything they collect. Learn how you can start planning now for a great event in 2024. To get your ‘playbook’ started, visit the [Souper Bowl of Caring Website](#) to get started today.

HELPFUL LINKS

Scholarships: <https://uvalde.agrilife.org/2018-2019-county-scholarships/>

Texas 4-H Foundation: <https://texas4hfoundation.org/>

4-H Online: <https://4honline.com/#/user/sign-in>

Record Books: <https://texas4-h.tamu.edu/recordbooks/>

Shooting Sports: <https://texas4-h.tamu.edu/projects/shooting-sports/>

Stockshow Events: Follow the [TEXAS SHOW PAGE](#) on Facebook for the stock shows across the state of Tex-



"Our spring has come
at last with the soft
laughter of April suns
and shadow of April
showers."

- Byron Caldwell
Smith



APRIL IS A REMINDER
THAT LIFE IS A BEAUTIFUL
EVER-RENEWING CYCLE.

— E.E. CUMMINGS

Office Contacts:

Molly Flores

County Extension Agent
Family and Community Health
Molly.Flores@ag.tamu.edu ✉

Tammy Wooldridge

Administrative Assistant
Tammy.Wooldridge@ag.tamu.edu ✉

Noel Troxclair

County Extension Agent
Agriculture and Natural Resources
Noel.Troxclair@ag.tamu.edu ✉

District 10 4-H Contact

Extension Program Specialist 4-H
Southwest District 10
1619 Garner Field Road
Uvalde, TX 78801
Phone: (830) 278-9151

Uvalde County 4-H Clubs

Club	Manager	Email
Adult 4-H Organization	Marlene Astling (Club President)	stellamor58@gmail.com
Uvalde County Council	Donna Ede	donnaede@hotmail.com
Knippa 4-H Club	Ashley Smaistrla	asmaistrla@hotmail.com
Sabinal 4-H Club	Katy Fulcher	katyfulcher@gmail.com
Utopia 4-H Club	Gini Hobbs	Hobbsg96@gmail.com
Uvalde Horse Club	Kim Evans	kcevans240@gmail.com
Uvalde Junior Club	Donna Ede	donnaede@hotmail.com
Uvalde Senior Club	Heather Smith	Aggietothe corps@hotmail.com
Uvalde Shooting Sports	Jae Thompson	jae.thompson@CapitalFarmCredit.com



Uvalde County 4-H

Newsletter