

Retroactive Points: _____

2023-2024

Name: _____

| | Activity/Event | Points | Grade: |
|---|---|---------|--------|
| COUNTY LEVEL | | | |
| MEETINGS | Must attend 4 Club meetings <i>Must attend 3 enrolled Club meetings & 1 alternative club allowed</i> | 20 | |
| OFFICERS | Attend - County Officer Training | 5 | |
| | Serve - 4-H Club Officer | 5 | |
| | Serve - 4-H Council Member | 5 | |
| | Serve - 4-H Council Officer | 5 | |
| AMBASSADOR | County Ambassadors | 20 | |
| | State Ambassadors | 30 | |
| TEEN LEADER <i>Jr. & Sr. Must be Approved</i> | Serve - Jr 4-H Project Leader <i>AGE 10-13</i> | 10 each | |
| | Serve - Senior 4-H Project Leader <i>AGE 14-19</i> | 10 each | |
| | | | |
| ONE DAY 4-H | Participate-One Day 4-H | 20 | |
| PARADE | Construction/Ride - 4-H Float - <i>Limit 3</i> | 5 each | |
| COUNTY <i>Camps Workshops Attended</i> | 4-H Extravangza (4-H 101) | 5 | |
| | County Camp | 5 | |
| | Point Sheet & Project Form Workshop | 5 | |
| | Rally Day | 5 | |
| | Recordbook Workshop | 5 | |
| | Thanksgiving Workshop | 5 | |
| AG MECHANICS | Compete - A & M Kingsville | 10 | |
| | Compete - Blinn College | 10 | |
| | Compete - Texas State | 10 | |
| | Compete at Stock Shows <i>Limit 3</i> | 10 | |
| CLOTHING | County 4-H Fashion Show | 10 | |
| | District 4-H Fashion Show | 10 | |
| DOGS | County 4-H Dog Show | 10 | |
| | State 4-H Dog Show | 20 | |
| | Other 4-H Contest - <i>Limit 5</i> | 5 each | |
| FOOD | County 4-H Food Show | 10 | |
| | County 4-H Food Challenge | 10 | |
| | Other Contests - <i>Limit 5</i> | 5 each | |
| | Attend Clinics/Workshops - <i>Limit 5</i> | 5 each | |
| HORSE | District 4-H Horse Show | 10 | |
| | State 4-H Horse Show | 20 | |
| | Texas A & M Horse Clinic | 5 | |
| | Participate in Texas 4-H Homes for Horses | 20 | |
| PHOTO | Attend Clinics/Workshops - <i>Limit 5</i> | 5 each | |
| | County UCJLS Contest | 10 | |
| | State 4-H Photo Contest | 20 | |
| | Other 4-H Contest - <i>Limit 5</i> | 5 each | |
| ROBOTICS | Attend Clinics/Workshops - <i>Limit 5</i> | 5 each | |
| | Compete-State Roudup | 20 | |
| | Compete-Other 4-H Contest - <i>Limit 5</i> | 5 each | |
| | Attend Clinics - <i>Limit 5</i> | 5 each | |
| HUNTER EDUCATION | Attend Hunter Education Course | 5 | |
| SHOOTING SPORTS ARCHERY | Postal League | 10 | |
| | Indoor Games | 10 | |
| | State Games | 20 | |
| | Other 4-H Contest - <i>Limit 5</i> | 5 each | |
| SHOOTING SPORTS RIFLE | County Contest | 10 | |
| | District Contest | 10 | |
| | State Contest | 20 each | |
| | Other 4-H Contest - <i>Limit 5</i> | 5 each | |
| SHOOTING SPORTS SHOTGUN | State Games | 20 | |
| | Other 4-H Contest - <i>Limit 5</i> | 10 each | |
| | Other Contest - <i>Limit 5</i> | 5 each | |
| STOCK SHOWS <i>Competed and Participated</i> | County Ag Mechanics, Animals, Baked Food, Livestock Judging, & Salsa | 10 | |
| | Grand Stand - Llano | 10 | |
| | Major Livestock Shows <i>Limit 5</i> | 10 each | |
| | Major Stock Show Contests Ag mechanics, Food Contests, Landscape, Livestock Judging, Public Speaking, Robotics, Science Fair, Shooting Sports, Skillaton, etc <i>Limit 5</i> | 10 each | |
| | Stock Show Calf Scramble | 5 | |
| | Eduational Tour Guide - San Antonio | 5 | |
| Prospect Shows & 4-H Rodeo's | Compete - Prospect Shows & 4-H Rodeo Contests - <i>Limit 5</i> | 5 each | |
| PROJECT FORMS | Complete- 4-H Project Records ** <i>**Must be completely filled out to show project completion.**</i> | 5 each | |
| | Self-Taught Projects ** <i>**Must be completely filled out to show project completion.**</i> Must be approved by County Extension Agent before starting project | 5 each | |

TEEN LEADER

- * Sr. Leader does the work preparing and leading the workshop or project
* Jr leader assists the project leader in preparing and leading the project.
- | | |
|----------------------|---|
| 1 Sheep | 4 Leadership-Officer Training |
| 2 Goats | 5 List workshops you led or assist must be at least 1 hour |
| 3 Food and Nutrition | |

ONE DAY 4-H

- | | |
|-----------------------|--|
| 1 Washing Fire Trucks | |
|-----------------------|--|

4-H FLOAT

- | | |
|---------------------------|---------|
| 1 City of Lights - Walked | |
| 2 _____ | 3 _____ |

AG MECHANICS

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 3 _____ |

DOGS

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

FOOD AND NUTRITION

- Food Shows - other Contests
- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |
- Food Challenge - Other Contests
- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

PHOTOGRAPHY

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

ROBOTICS

- | | |
|---------|---------|
| 1 _____ | 4 _____ |
| 2 _____ | 5 _____ |
| 3 _____ | |

SHOOTING SPORTS

ARCHERY

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

RIFLE

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

SHOTGUN

- | | |
|---------|---------|
| 1 _____ | |
| 2 _____ | 4 _____ |
| 3 _____ | 5 _____ |

MAJOR LIVESTOCK SHOWS

| Shows - Limit 5 | | Contests - Limit 5 | |
|-----------------|--|--------------------|--|
| 1 Fort Worth | | 1 | |
| 2 San Angelo | | 2 | |
| 3 San Antonio | | 3 | |
| 4 Houston | | 4 | |
| 5 Star of Texas | | 5 | |

PROSPECT SHOWS AND RODEOS

- | | |
|---------|---------|
| 1 _____ | 4 _____ |
| 2 _____ | 5 _____ |
| 3 _____ | |

PROJECTS

| Projects - Lists | | Related Community Service | |
|----------------------|---|------------------------------------|--|
| 1 Breeding Sheep | 1 | Gave clean wool to classroom | |
| 2 Food and Nutrition | 2 | Provided snacks to 4-H meeting | |
| 3 Meat Goats | 3 | Clean stock show pens | |
| 4 Photography | 4 | Took pictures for a family | |
| 5 Swine | 5 | Provided baked goods at concession | |
| 6 Market Lambs | 6 | Fed for another 4-H member | |
| 7 Steer | 7 | Keep pen area clean at show | |
| 8 Commercial Heifers | 8 | Fed for Breeder | |
| 9 Livestock Judging | 9 | Provided animals for judging | |

Self Taught Projects

- | | | | |
|---------|--|---------|--|
| 1 _____ | | 1 _____ | |
|---------|--|---------|--|

| | | | |
|---|--|------------|--|
| PROJECT CAMPS | Attend Texas A & M 4-H Projects <i>Limit 3</i> | 5 each | |
| PROJECT Clinics Workshops | UCJLS Workshops | 5 each | |
| | Individual Project Clinics - <i>Limit 5</i> | 5 each | |
| | Individual Project Workshops | 5 each | |
| | <i>MUST GO THRU TH 4-H OFFICE TO GET WORKSHOP APPROVED & OPEN TO EVERYONE</i> | | |
| AWARDS BANQUET | Attend Banquet | 10 | |
| | Banquet Community Service | 5 | |
| COMMUNITY SERVICE Designated Projects | Complete-Community Service Project <i>*Organized & designated 4-H projects*</i> | | |
| | Adult Leaders Fundraisers (<i>determined</i>) | 5 each | |
| | Club Activities (max. 25 points) | 5 each | |
| | County Activities | 5 each | |
| | District Activities (unlimited) | 5 each | |
| | State Activities (unlimited) | 5 each | |
| | Project Related Community Service <i>(1 per project)</i> | 5 each | |
| RECORD BOOK | Complete - 4-H County Record Book | 20 | |
| | Compete-Dist. Record Book Judging | 10 | |
| | Compete-State Record Book Judging | 20 | |
| DISTRICT FALL/WINTER CONTESTS | Educational Presentations | 10 | |
| | Entomology | 10 | |
| | Food Show | 10 | |
| | FCH Quiz Bowl | 10 | |
| | Food Challenge | 10 | |
| | Horse Judging - San Antonio Stock Show | 10 | |
| | Horse Quiz Bowl | 10 | |
| | Livestock Quiz Bowl | 10 | |
| | Public Speaking | 10 | |
| | | | |
| DISTRICT SPRING CONTESTS Competed | Duds 2 Dazzle | 10 | |
| | Fashion Show | 10 | |
| | Leaders 4 Life | 10 | |
| | Livestock Judging | 10 | |
| | Photography | 10 | |
| | Range Evaluation | 10 | |
| | Range/Pasture ID | 10 | |
| | Share the Fun | 10 | |
| | Smallbore Rifle | 10 | |
| | Soil Judging | 10 | |
| Wool and Mohair Judging | 10 | | |
| Virtual Fashion Storyboard Judging | 10 | | |
| DISTRICT EVENTS Attended | 4-H Conference | 10 | |
| | Leadership Lab | 10 | |
| | Mega Meeting | 10 | |
| STATE CAMPS Attended | Core Academy | 20 | |
| | Texas Brigades | 20 | |
| | Texas Youth & Agriculture Ambassadors | 20 | |
| | YALL Tour | 20 | |
| STATE EVENTS Attended | 4-H Day in Aggieland | 10 | |
| | 4-H Day at Capitol | 10 | |
| | 4-H Day at Houston Space Center | 10 | |
| State, Regional & National Contests Competed | State 4-H Roundup | 20 | |
| | State 4-H Roundup Camps/Skillaton | 20 | |
| | Sonora Wool & Mohair Show | 10 | |
| | State Wool & Mohair Show | 20 | |
| | Regional Contests and Events | 20 each | |
| National Contests and Events | 20 each | | |
| TEXAS 4-H CENTER Fall/Winter Retreat Attended | Ambassador Retreat | 20 | |
| | Jr. Leadership Retreat | 20 | |
| | Refashion Retreat | 20 | |
| | Teen Retreat | 20 | |
| TEXAS 4-H CENTER Summer Camps Attended | County Camp I, II, & III | 20 | |
| | Horzion I & II | 20 | |
| | Mission Possible | 20 | |
| | Prime Time I & II | 20 | |
| | 4-H Outdoor Challenge | 20 | |
| South Texas 4-H Camp | 20 | | |
| BRONZE | 250 POINTS | Yearly | |
| SILVER | 650 POINTS | Total | |
| GOLD | 1100 POINTS | Accumulate | |
| DIAMOND | 1500 POINTS | Total | |

TEXAS A & M 4-H CAMPS

1 _____ 3 _____
2 _____

PROJECTS CLINICS (Limit 5) /WORKSHOPS

1 Stem Workshops _____ 5 _____
2 Holiday Workshop _____ 6 _____
3 _____ 7 _____
4 _____ 8 _____

BANQUET COMMUNITY SERVICE

1 Student Supply Drive _____

COMMUNITY SERVICE ACTIVITIES

| | |
|------------------------------------|---|
| Adult Leader Activities | |
| 1 Raffle _____ | 2 Silent Auction _____ |
| Club Activities Limit 5 | |
| 1 Can Goods-Sept _____ | 4 Christmas Can Food Drive _____ |
| 2 FLS Bags _____ | 5 Dog/Cat Food Drive _____ |
| 3 Pinto Bean Drive _____ | |
| County Activities- Limit 10 | |
| 1 Teacher Supply Drive _____ | 6 Wreaths Across America _____ |
| 2 Veterans Card _____ | 7 Thank You Cards EMS, Firefighter-Police _____ |
| 3 Thanksgiving Baskets _____ | 8 Dog Walking - March _____ |
| 4 Breakfast with Santa _____ | 9 Doy Toys - April _____ |
| 5 Toy Drive _____ | 10 Food Pantry Workday _____ |
| District Activities | |
| 1 _____ | 1 _____ |
| 2 _____ | 2 _____ |
| 3 _____ | 3 _____ |
| State Activities | |

REGIONAL AND NATIONAL CONTESTS AND EVENTS

| Regional Contests & Events | National Contests & Events |
|----------------------------|----------------------------|
| 1 _____ | 1 _____ |
| 2 _____ | 2 _____ |
| 3 _____ | 3 _____ |
| 4 _____ | 4 _____ |
| 5 _____ | 5 _____ |

POINT SHEETS along with the PROJECT FORMS MUST BE TURNED into the Extension Office to RECEIVE CREDIT!!!
THIS IS DUE APRIL 26, 2024
This includes county & major stock shows, all contests, community service, etc.

Points will be calculated from June 1st - May 31st