**Uvalde County 4-H** 

# January 2024

A GRILIFE EXTENSION

### Uvalde County Agrilife Extension Office

122 Veterans Lane, Box 5 Uvalde, TX 78801 Office: 830.278.6661 Fax: 830.591.9043 Email: uvalde-tx@tamu.edu



https://www.facebook.com/Extension.Uvalde



https://uvalde.agrilife.org/

# "What the new year brings to you will depend a great deal on what you bring to the new year."

-Vern McLellan



JAN 1-5	<b>Baked Foods Container Pick-up and Recipe Card Submittal</b>
JAN 3	Utopia 4-H Club Meeting
JAN 6	Rabbit Tattooing/Validation
JAN 7	Uvalde Junior/Senior Club Meeting
JAN 8	4-H Shooting Sports Club Meeting
JAN 10	Knippa 4-H Club Meeting
JAN 10	Sabinal 4-H Club Meeting
JAN 14	Commercial Heifer Weigh-in
JAN 25-27	UCJLS Show

To view more upcoming events in November click <u>here</u> or go to our website calendar at <u>https://uvalde.agrilife.org/</u>

#### **DISTRICT 10**

JAN 1	Souper Bowl of Caring Community Service BEGINS
JAN 1	2024 Gulf Coast BB Gun & Air Rifle Match DEADLINE
JAN 6	Nixon Steer & Heifer Prospect Show (Nixon, TX)
JAN 7	Kendall Co. Invitational Livestock Judging Contest
JAN 10	Texas 4-H State 4-H Dog Validation DEADLINE
JAN 15	District 10 4-H Horse Judging Registration OPENS
FEB 1	District 10 4-H Photography Contest OPENS on 4HOnline
FEB 15	TX Foundation 4-H Opportunity Scholarship DEADLINE
FEB 20	D10 4-H Photography Contest DEADLINE on 4HOnline

#### Help Uvalde County 4—H Council honor local heroes!

Sponsor a wreath today to be placed on a veteran's grave at Hillcrest Cemetery.

To make a donation online visit

www.wreathsacrossamerica.org/TX1360 or scan the QR

code below.





То

#### Don't forget to visit our website!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

https://uvalde.agrilife.org/

#### Be in the Know!

Our Facebook page provides up-to-theminute news and goings on Follow us at <u>https://www.facebook.com/Extension.Uvalde/</u>

# 2023 9th Annual Guadalupe 4-H County Sumobot Contest



**Uvalde County 4-H Robotics Teams** participated in the 9th Annual Guadalupe 4H County Sumobot contest 2023 in Seguin, TX on Sunday, Dec 3rd. It was our first competition and we were well represented! Congratulations to all of the participants!

#### TEAMS

Team 1 Crushing Circuits

Milla Duran, Carlos Hernandez, Oscar Reyes

**Fighting Spirit Award** 

Other Competitors

Ethan Lara, Maximus Alvarado, Lilliana Larson, Braylon De Leon, Jonathon Garza, Josha Avila, Emilian Garcia, Cristofer Bandala









View more pictures of our events in the gallery section of our website.

<u>https://uvalde.agrilife.org/</u> publications/

2023-2024 District 10 4-H Fall Roundup had five teams from Uvalde who competed in the Food Show/Challenge, one individual and two teams who competed in the Entomology Contest.

2023-2024 FOOD SHOW			2023-2024 FOOD CHALLENGE			
Junior Main Dish Intermediate Appetize	Reagan Moerbe er Stormy Flores	3rd 3rd	Junior Side Dish	Crushing Cooks	Ethan Lara, Chloe Newberry, Mia Newberry, Victoria New- berry	3rd
Intermediate Main Di		3rd	Intermediate Main Dish	Spice Squad	Teresa Cabralez, Stormy Flo- res, Andrea Garcia, Hannah	1st
2023-2024	ENTOMOLOGY CONTEST		Intermediate	Cooking Crush	Hughes	and
The SWAT Team	Reagan Moerbe, Easton Smaistrla, Amoz Lands	3rd	Side Dish	Cooking Crush- ers	Lola Kate Driskill, Teresa Hard- esty, Atlee, Korczynski, Made- lyn Miller	2110
Individual	Reagan Moerbe	5th	Senior Healthy Dessert	Wacky Whiskers	Alvery Lands, Lauren Steven- son, Saige Vanderwier, Whit- ney Whipkey	1st
<image/> <image/>						

ATTENTION! If your child will be attending another meeting other than that of their primary club it is the responsibility of your child to receive a form signed by the club manager and the club secretary showing proof of attendance and take it to their own club manager and not to our office to get credit for the meeting.

View more pictures of our events in the gallery section of our website.

https://uvalde.agrilife.org/ publications/

# **Christmas at the Crossroads Parade**

4-H members participated in the Christmas at the Crossroads parade on December 1, 2023.

# **Breakfast with Santa**

Eighteen 4-H members participated in the Breakfast with Santa on December 2, 2023.



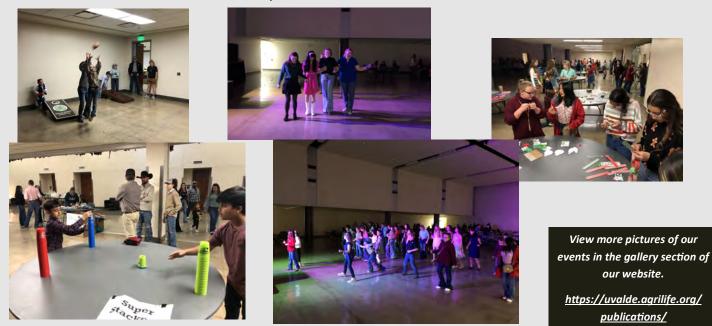


### Uvalde County 4-H Christmas Party (Toy Drive and Canned Food Drive)





Uvalde County 4-H held their annual Christmas Party on Friday, December 8th at the Willie De Leon Civic Center. Fun was had by all as they enjoyed games, arts and crafts, dancing and food! The night culminated in Uvalde County 4-H members collecting 162 toys during the toy drive led by Koben Sanchez,. The toys were distributed to needy children by the Child Welfare Board. The canned food drive led by Brett Dreyer collected 487 food items which were then distributed to The Uvalde Food Pantry.





# **Wreaths Across America**

On December 16th as part of the Wreaths Across America Wreath Day, 4-H members gathered to honor and remember local veterans by placing wreaths upon their graves. 660 wreaths were placed n Uvalde while 96 were placed in Knippa. Hope Smith and Koben Sanchez led this event. 4-H will continue to take sponsorships for 2024 as Wreaths Across America is offering a wreath matching event through January 16th. For every wreath purchased, WAA will send an extra for free. For example, if 2 wreaths are purchased (\$34), we will receive a total of 5 wreaths, but only until January 16. Please go directly to our link to sponsor at: http://tinyurl.com/2p9a3hxx.



# **UCJLS Novice Goat Clinic**

About 8 4-H members took advantage the Dreyer's UCJLS Novice Goat Clinics held on November 26th and December 17th. The clinics touched on topics such as animal health, wormer, hoofs, nutrition, shelter and included practicing showmanship. All that hard work deserved a little food! Looks like they're ready to go!



Utopia 4-H members put together and served chili at the Christmas in the Canyon event in Utopia on December 2nd and delivered spaghetti meals to Utopia residents on December 6th as part of their One-Day project. Looks like they had a lot of fun while doing a great job!







# **COMMUNITY SERVICE**





#### **COUNTY-WIDE**

#### THANK YOU CARDS FOR FIRST RESPONDERS

JUNIOR / SENIOR CLUB DOG / CAT FOOD DRIVE

### 2023--2024 Texas 4-H Shooting Sports Postal League is NOW OPEN

- 1. October 31, 2023-April 1, 2024: Complete Events
- February 1-April 1, 2024: Official Registration/Payment AND Score Submission \$10 registration fee per participant plus \$10 per event.
- 3.. Please understand that awards will probably not be mailed until August of 2024.
- ⇒ Web: http://texas4-h.tamu.edu/projects/shooting-sports
- $\Rightarrow$  Please contact the Uvalde County Extension Office for more information.

### UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

Thursday, January 25, 2024 through Saturday, January 27, 2024 (Schedule will be posted as soon as it becomes available)

# Uvalde County Junior Livestock Show 2023-2024 Validation Dates

Rabbits

Saturday, January 6, 2024 (pick up and validation)

11:00 a.m.

Uvalde County Fairplex

Commercial Heifer Weigh-in Sunday, January 14, 2024

2:00 p.m.

Southwest Texas Livestock Exchange

### UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

Thursday, January 25, 2024 through Saturday, January 27, 2024 (Schedule will be posted as soon as it becomes available)

For more information on livestock shows please visit <a href="https://uvalde.agrilife.org/livestock-shows/">https://uvalde.agrilife.org/livestock-shows/</a>

#### **Baked Food Show:**

THREE copies of the recipe must be typed or printed on 5x8 index cards, or a sheet of paper cut to 5.5 x 8.5 inches.

 $\Rightarrow$  ONE card must be submitted to the County Extension Office when they pick up their container January 1 –5, 2024.

 $\Rightarrow$  ONE card needs to be taped to the top of the container on the day of the Baked Food Show.

 $\Rightarrow$  ONE card must be in an envelope and turned it at check-in on the day of the Baked Food Show.

#### \*Please note ONE recipe per card.

For more details on what to include on the recipe cards please review page 10 of the UCJLS Rules here.

#### Salsa-

**TWO** copies of the recipe must be typed or printed on 5x8 index cards, or a sheet of paper cut to 5.5 x 8.5 inches and will be submitted at **check-in between 7:30—9:00 a.m. on Friday, January 26, 2024.** 

Entries must be submitted in a one-pint leak-proof, sealable container, (Ball or mason jar, plastic food storage container with snap on lid, etc).

For more details on the Salsa (Home-made) Tasting Contest and what to include on the recipe cards please review page 25 of the UCJLS Rules <u>here</u>.



Scan the QR codeabove For the 2024 UCJLS Rules Or go to: https://www.ucjls.org/gallery



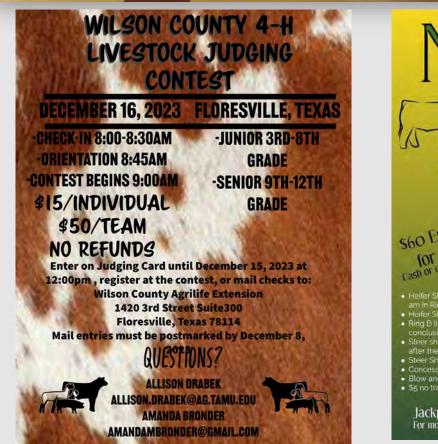
	202		JOR S EDULE					
January Wk1 Wk2 Wk3 Wk4	Wk 1	Febr	ruary Wk 3	Wk 4	Wk 1	Ma Wk 2	rch Wk 3	Wk 4
Sandhills Stock Show & Rodeo (Odessa) Jan 3-13 Fort Worth Stock Show & Rodeo Jan 12 – Feb 3 Hill Country Grandstand Show January 12 – 20								
San Angelo Stock Show an Jan 24 – Feb 18	nd Rodeo	San Antonio S Feb 8 – 25 Texas Elite Showcase Feb 9 – 11	tock Show & Roder	Houston	n Livestock Show 8 - Mar 17	& Rodeo		
	1				Rodeo Austin Mar 1 – 23			

Sandhills Stock Show & Rodeo (Odessa) Fort Worth Stock Show & Rodeo Hill District Grandstand Show San Angelo Stock Show and Rodeo San Antonio Stock Show & Rodeo Texas Pork Producers Elite Show Houston Livestock Show & Rodeo Rodeo Austin January 3 -13, 2024 January 12 – February 3, 2024 January 12 – 20, 2024 January 24 – February 18, 2024 February 8 – 25, 2024 February 9 – 11, 2024 February 26 – March 17, 2024 March 1 – 23, 2024

#### San Antonio Stock Show School Tour Guides & Youth Day Deadline for Student Name List & Youth Day Entries: January 12, 2024 Contact: the Uvalde County Extension Office About School Tours: (Choice of Dates: Feb. 15th & 16th , 2024)

For more than 30 years, 4-Her's from around the state have volunteered to lead San Antonio-area K-3rd grade youth around the San Antonio Stock Show Grounds. 4-H members from across South Central Texas gather at the San Antonio Stock Show & Rodeo to showcase their talents, organization activities & project work. Members set up exhibits and hands-on activity booths for visitors and guests attending the San Antonio Stock Show & Rodeo. An additional activity related to this event is the Wagon & Wheelbarrow Parade.

**2024 CONTESTS & PROSPECT SHOWS** 







NO. HEAD ENTRY FEE \$25 PER HEAD ENTRIES MUST BE RECEIVED BY DECEMBER 6, 2023 LATE FEE AT SHOW \$30 PER HEAD MAIL ENTRIES TO: SEGUIN SWINE BREEDERS

210 E. LIVE OAK, SEGUIN, TX 78155



# **2024 CONTESTS & PROSPECT SHOWS**

### Invitational Quiz Bowl

Family/Community Health, Horse, and Livestock



Friday, January 12, 2024 alker County Storm Shelte 5 State Highway 75N untsville, TX 77320

10:30 a.m. to End Registrants will be emaile week of event with exa order of game time slots



- Team competition for Junior (3rd 8th grades) and Senior (9th 12th grades) Divisions
- 4-person teams only
- Questions taken from the Texas 4-H Reference List (https://texas4-h.tamu.edu/guiz) 4-H members enter individually through their 4-H Online profile (https://v2.4honline.com)
- FFA members enter team by completing form (<u>https://forms.office.com/r/drc1LVZCex</u>) and mailing a Chapter Check (Texas A&M AgriLife -D-9 4-H at 1470 William D. Fitch Parkway, College Station, TX 77845)
- Registration Deadlines & Fees
  - December 6 December 20, \$10/4-H member and \$40/FFA Team
  - December 21 January 8, \$15/4-H member and \$60/FFA Team
  - NO on-site registrations accepted 0

### Prizes awarded to 1<sup>+</sup> place winning Junior & Senior teams of Family/Community Health, Horse & Livestock

Questions? Contact Kristy Titzman at 936-435-2426 or kkcorley@ag.tamu.edu

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### 2024 San Antonio Stock Show & Rodeo Junior Vaguero Cook-Off

Information: 4-H Teams are invited to compete in the 2024 San Antonio Stock Show & Rodeo Junior Vaguero Cook-Off on Saturday, February 3, 2024. Entries are now open & will close when the capacity of 40 teams has been reached. Visit sarodeo.com/vaguero for more information, guidelines, eligibility, scholarship qualifications, rules and regulations and to get your team registered.



ALL 4-H MEMBERS MUST REGISTER THEMSELVES/TEAM WITH THE HOUSTON LIVESTOCK SHOW & RODEO TO COMPETE IN **OUR DISTRICT CONTEST. CONTACT YOUR** COUNTY EXTENSION OFFICE TO REGISTER YOUR TEAM!

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# **District 10 Events!**

#### **Texas 4-H Foundation Scholarships NOW OPEN!**

#### Submission Period: Nov. 1 st, 2023 - Feb. 15th, 2024 by 11:59pm (GUIDELINES)

Information: The Texas 4-H Foundation Opportunity Scholarship information is now available! You can find all the scholarship information, guidelines and application portal on this website: <u>Types of Scholarships - Texas 4-H Foundation</u> (texas4hfoundation.org)

#### Help Youth Navigate the World of Computer Hardware vs Software

Developed by The Ohio State University and brought to you by Google, "Computer Hardware and Software" provides a hands on and interactive approach for 4 H youth to grasp the nuances of computer technology. Equip youth with valuable insights into the inner workings of computers and empower them to navigate the digital landscape confidently. <u>Get</u> started by clicking here.

# **Texas 4-H State Events**

# 2024 Texas 4-H Dog Show Validation Open

VALIDATION DEADLINE—January 10, 2024

Texas 4-H Dog Show will be held on July 11-13, 2024 at the Walker County Fairgrounds in Huntsville, Texas. To be eligible for this show, dogs must be validated by January 10, 2024 in 4-H Online.

Detailed written instructions can be found at <u>https://uvalde.agrilife.org/files/2023/11/StateDogValidationInstructions.pdf</u>. Video instructions are also available at <u>https://youtu.be/3NzoljK9Pco</u> if that is more convenient.

2024 Texas 4-H Dog Show Rule Book https://texas4-h.tamu.edu/events/dogshow/



# **Texas 4-H State Events**

#### 2024 Ignite by 4-H

#### March 13-17, 2024

Spark your imagination and passion! Ignite by 4-H, an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands<sup>20</sup> on workshops, experiences, networking and connections. The summit will provide high<sup>2</sup>School<sup>2</sup>aged youth from across the country the opportunity to explore the best 4-H has to offer in STEM, Agriscience, Healthy Living, Career Readiness and Emotional Well<sup>2</sup>Being. Don't miss this opportunity to discover exciting career paths and create an actionable plan to ignite change in your community. Stay tuned for more information on registration. <u>Click here to watch a video and get excited</u>.

#### STATE PHOTOGRAPHY CONTEST – DOWNLOAD GUIDE

#### Entry Period: April 1 – 15, 2024 @ 11:59PM on 4HOnline & Submittable. No late entries accepted

The rules for the 2023-2024 State Photography Contest have been released (Download above). For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick Bruton. Key points:

- $\Rightarrow$  Qualify from county level (district contests have no bearing on qualifications)
- $\Rightarrow$  Open to senior age division only
- $\Rightarrow$  15 categories (includes a new "Abandoned" theme for this year)

#### **Unlock the Tools for Financial Success**



Jumpstart a secure financial future with CLOVER by 4-H. The newest CLOVER interactive activities take the mystery out of valuable topics like saving, investing, and credit. This course is designed for grades 7 through 12.

Thank you to Charles Schwab for your support. Click here to get started.

Ove	Overview				
\$	Grades 7-12				
	5 activities				
Торі	ics				
Personal Finance					

#### **HELPFUL LINKS**

Scholarships: https://uvalde.agrilife.org/2018-2019-county-scholarships/ Texas 4-H Foundation: https://texas4hfoundation.org/ 4-H Online: https://4honline.com/#/user/sign-in Record Books: https://texas4-h.tamu.edu/recordbooks/ Shooting Sports: https://texas4-h.tamu.edu/projects/shooting-sports/



"I hope that in this year to come, you make mistakes. Because if you are making mistakes, then you are making new things, trying new things, learning, living, pushing yourself, changing yourself, changing your world. You're doing things you've never done before, and more importantly, you're doing something." —Neil Gaiman



# **Office Contacts:**

#### **Molly Flores**

County Extension Agent Family and Community Health Molly.Flores@ag.tamu.edu

Tammy Wooldridge Administrative Assistant Tammy.Wooldridge@ag.tamu.edu

#### **Noel Troxclair**

County Extension Agent Agriculture and Natural Resources Noel.Troxclair@ag.tamu.edu

**District 10 4-H Contact** Extension Program Specialist 4-H Southwest District 10 1619 Garner Field Road Uvalde, TX 78801 Phone: (830) 278-9151

# **Uvalde County 4-H Clubs**

Club	Manager	Email
Adult 4-H Organization	Marlene Astling (Club President)	stellamor58@gmail.com
Uvalde County Council	Donna Ede	donnaede@hotmail.com
Knippa 4-H Club	Ashley Smaistrla	asmaistrla@hotmail.com
Sabinal 4-H Club	Katy Fulcher	katyfulcher@gmail.com
Utopia 4-H Club	Gini Hobbs	Hobbsg96@gmail.com
Uvalde Horse Club	Kim Evans	kcevans240@gmail.com
Uvalde Junior Club	Donna Ede	donnaede@hotmail.com
Uvalde Senior Club	Heather Smith	Aggietothecorps@hotmail.com
Uvalde Shooting Sports	Jae Thompson	jae.thompson@CapitalFarmCredit.com



Uvalde County 4-H

Newsletter