



## Uvalde County Agrilife Extension Office

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<https://www.facebook.com/Extension.Uvalde>



<https://uvalde.agrilife.org/>



*"I cannot endure to waste  
anything so precious  
as autumnal sunshine by  
staying in the house."*

—NATHANIEL HAWTHORNE, *THE AMERICAN NOTEBOOKS*

### Don't forget to visit our website!

You'll find event/meeting times and locations, forms,  
and even photos  
showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>

### Be in the Know!

Our Facebook page provides up-to-the-  
minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>

## UVALDE COUNTY



- NOV 1 [Poultry Orders Due](#)
- NOV 1 [Utopia 4-H Club](#)
- NOV 2 [Major Shows Entry Deadline](#) ☀
- NOV 2 [4-H Robotics Workshop](#)
- NOV 3 [Hunters Roundup & Wild Game Dinner](#)
- NOV 3 [STEM Workshop](#)
- NOV 5 [Uvalde Junior / Senior Club Meeting](#)
- NOV 6 [Uvalde County 4-H Shooting Sports Meeting](#)
- NOV 8 [Knippa 4-H Meeting](#)
- NOV 8 [Sabinal 4-H Meeting](#)
- NOV 9 [Alternate Swine Validation](#)
- NOV 9 [4-H Robotics Workshop](#)
- NOV 11 [Swine Validation](#)
- NOV 13 [4-H Adult Organization Meeting](#)
- NOV 15 [4-H Horse Club Meeting](#)
- NOV 16 [4-H Robotics Workshop](#)
- NOV 17 [STEM Workshop](#)
- NOV 18 [Rabbit Workshop](#)
- NOV 21 [Holiday Workshop](#)
- NOV 26 [UCJLS NOVICE Goat Clinic](#)
- NOV 30 [4-H Robotics Workshop](#)

To view more upcoming events in November click [here](#) or go to our website calendar at <https://uvalde.agrilife.org/>

## DISTRICT 10

- Nov 1 [TX 4-H Foundation Opportunity Scholarship RELEASED](#)
- NOV 3 [District 10 4-H Fall Roundup LATE Registration DEADLINE](#)
- NOV 3 [Erath Co. Invitational Robotics Showdown DEADLINE](#)
- NOV 4 [Spark! \(Jr. Leadership Retreat\) Registration CLOSES](#)
- NOV 7 [Wilson Co. Archery Clout Tournament DEADLINE](#)
- NOV 10 [Tom Green Invitational Food Challenge DEADLINE](#)
- NOV 17 [Tom Green Food Challenge LATE DEADLINE](#)
- NOV 27 [TX 4-H Hunting Project Coach Training DEADLINE](#)
- NOV 27 [2023 Coastal Bend Classic Clinic & Show DEADLINE](#)
- NOV 28 [District 10 Livestock & Horse Quiz Bowl](#)
- NOV 28 [District 10 Educational Presentations & Public Speaking](#)
- NOV 29 [District 10 Food Show](#)
- NOV 29 [District Entomology Judging Contest](#)
- NOV 29 [District 10 FCH Quiz Bowl](#)
- NOV 30 [District 10 Food Challenge](#)

## STATE

- NOV 17-18 [4-H Weekend in Aggieland 2023](#)



# WHAT'S HAPPENING!



## Guadalupe County 4-H Fair Food Challenge

Congratulations to the Uvalde County 4-H Whacky Whisks! They placed 2nd in the Guadalupe County 4-H Fair Food Challenge.

► Pictured L-R:  
Lauren Stevenson  
Whitney Whipkey  
Saige Vanderwier  
and Alvery Lands



▲ Pictured L-R Whitney Whipkey, Lauren Stevenson, Saige Vanderwier and Alvery Lands.

View more pictures of our events in the gallery section of our website.

<https://uvalde.agrilife.org/>



## OCTOBER COMMUNITY SERVICE One-Day Service Fire Truck Washing

On Sunday, October 15<sup>th</sup> the Uvalde County 4-Hers met at the Uvalde Volunteer Fire Department to wash fire trucks as part of the annual One Day 4-H event, a statewide challenge that encourages 4-H members to do good work in their communities with the prompt "What can YOU do in one day?" Colt Ayala was the chairman of this event where 4-Hers washed three trucks and learned about each truck from Colt's dad. Uvalde is a great city and these 4-H members worked with heart to "Make the Best Better."



*Reported by Uvalde County 4-H Member, Reagan Moerbe*



## 4-H ROBOTICS & THE PEOPLE MAKING IT HAPPEN



*Uvalde County 4-H would like to recognize the roles that Knippa ISD, as well as Amanda Lara and Jennifer Reyes, continue to play in making this happen.*

**NOTE: Due to the popularity of this project, no new enrollments are being accepted.**

## COMING UP! WORKSHOP



4-H Members are invited to the Holiday Workshop being held at the Uvalde County Fairplex—Leona Room on November 21st. The members will be creating gifts-in-a-jar this year. Any member wanting to attend **MUST RSVP** no later than **November 9th**.

## COMMUNITY SERVICE



For the month of **November**, Uvalde County 4-H members will be bringing bags of pinto beans to their club meetings which will be donated to the Uvalde Food Pantry.

For the month of **December**, Uvalde County 4-H members are asked to bring 3 or more cans of food to the 4-H Christmas Dance on December 8th.



## Christmas Parade

December 1, 2023



## Breakfast with Santa

December 2, 2023



**Dec 2nd** Utopia 4-H members will be serving chili at the Christmas in the Canyon event and float for the parade. *Contact Club Manager, Gini Hobbs, for more information*

**Dec. 6th** One-Day 4-H Project Utopia 4-H members will deliver meals to home-bound residents of Utopia. *Contact Club Manager, Gini Hobbs, for more information*

**ATTENTION!** If your child will be attending another meeting other than that of their primary club It is the responsibility of the your child to receive a signed note from the club manager showing proof of attendance and take it to their own club manager to get credit for the meeting.

***View more pictures of our events in the gallery section of our website.***

[https://uvalde.agrilife.org/  
publications/](https://uvalde.agrilife.org/publications/)

# Uvalde County Junior Livestock Show

## 2023-2024 Validation Dates

Swine	Thursday, November 9	4 pm—6 pm	Sabinal City Park
	Saturday, November 11	8 am— 12 pm	Uvalde High School
Horses	Monday, December 4		Uvalde County Extension Office
Poultry	Saturday, December 9 (pick up and validation)	TBA	Uvalde County Fairplex
Rabbits	Saturday, January 6, 2024 (pick up and validation)	11:00 a.m.	Uvalde County Fairplex

**RABBITS:** If you are going to show rabbits, you will need to contact a breeder **ASAP** to let them know you intend to buy from them so that they will have bred enough rabbits and have the show rabbits ready in time for you to pick up prior to validation day.



### RABBIT WORKSHOP:

**November 18, 2023 (10 a.m.—12 p.m.)**

This workshop would entail information pertaining to feeding, caring, grooming, handling, rules, and what to expect the day of the show. There will also be a demonstration on showmanship presentation.

For more information on the livestock shows please visit <https://uvalde.agrilife.org/livestock-shows/>

**CONGRATULATIONS** to Averie Walker! She placed **4th** in the State Fair of Texas and won **Grand Champion AND Reserve Grand Champion** Scholarship at the Heart of Texas show.



For the 2024 UCJLS Rules please scan the QR Code above.

## QUALITY COUNTS COURSE ENROLLMENT

**For state validations and major shows AND...**

- A) If your child is new to major livestock OR
- B) If your child is going into the 6th grade or into 9th grade

**You must complete the Quality Counts course.**

For instructions on how to enroll your child in this course click [here](#) or go to <https://www.texaslivestockvalidation.com/qc/qcregister.aspx>

# District 10 Events!

## Wilson County Archery Project 9<sup>th</sup> Annual Clout Tournament – Invitational

### Mailed Entries due November 7, 2023

Wilson County would like to invite all 4-H members to join us at the 2023 Wilson County Annual Clout Tournament. The contest will take place on Saturday, November 11, 2023 at the Helton Sports Field in Floresville, TX.

## Invitational Indoor Shooting Sports Tournament

November 11, 2023.

The Hill County 4-H Shooting Sports Club is hosting an Invitational Indoor Shooting Match on **November 11, 2023**. Please click [here](#) for the flyer which includes all of the entry information and details. Questions? Contact: Angie Nors at [Angie.Nors@ag.tamu.edu](mailto:Angie.Nors@ag.tamu.edu)

## 2023 Coastal Bend Classic (Prospect show)

**DEADLINE: (Regular) November 27, 2023 (Late) December 2, 2023**

The Coastal Bend Classic Committee is pleased to announce the 2023 Coastal Bend Classic. Information has been posted on the [Event Website](#). The event will be held Saturday, December 2, 2023 in Sinton, TX. Regular registration is now open until November 27, 2023, at 8pm. Late registration will be open from November 27 at 8:01pm until the day of Show. Registration will be conducted via Eventbrite. Download the Flyer with QR code below!

## Tom Green Invitational Food Challenge

**DEADLINE: (Regular) November 10, 2023—(Late) November 17, 2023**

Tom Green County 4-H will be hosting an Invitational Food Challenge Contest on December 2<sup>nd</sup> at the SPUR Arena on the San Angelo Fairgrounds. Check-in will begin at 8:00 AM. This contest is open to the first 50 paid teams. This contest is open to all age divisions! Registration Information: • Regular Registration: \$60.00 per team (September 1 – November 10) • Late Registration: \$75.00 per team (Nov 10 –17) Registration will take place [HERE](#) on the Tom Green County Website. If you have questions regarding this event, please contact Haley Myer at [Haley.Myer@ag.tamu.edu](mailto:Haley.Myer@ag.tamu.edu)

## Eagle Ford Shale Showdown Goat & Lamb & Dove Country Classic Steer Prospect Show

**November 11 & 18, 2023**

Karnes County 4-H is inviting 4-H exhibitors to participate in two upcoming prospect shows. Both shows will be held in the Karnes County Show Barn located on Highway 181 between Karnes City and Kenedy, TX.

[Eagle Ford Shale Goat & Lamb Showdown](#) Saturday, November 11th

[Dove Country Classic Steer Prospect Show](#) Saturday, November 18th

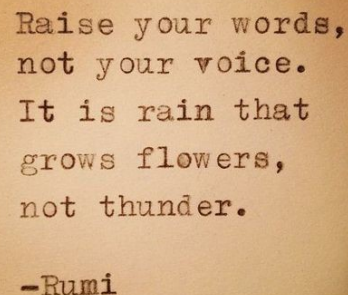
Both Shows will be awarding \$500 for overall Grand Champion and \$250 for Reserve, plus a total of \$4000+ in cash & prizes! To sign up please visit <http://showman.app/show#/eagle-ford-shale-showdown>, where you can find access to online entry and other show information. *Questions? Please contact show directors listed on flyers linked above.*

## District 10 Fall Roundup Contest Dates

**November 28-30, 2023**

*Late Registration: Nov.1st – 3rd - \$40.00 Fee per contest*

Download the CONTEST GUIDE & SCHEDULE The 2023 District 10 Fall Roundup Guide [here](#).



Raise your words,  
not your voice.  
It is rain that  
grows flowers,  
not thunder.  
  
-Rumi



# Texas 4-H State Events

## 2023-2024 State Level Photography Contests

NATURAL RESOURCES PHOTOGRAPHY CONTEST—[DOWNLOAD GUIDE](#)

ENTRY PERIOD: December 1-15, 2023

We are excited to announce the continuation of the state-level Natural Resource Photography Contest! It is open to junior, intermediate, and senior members, and categories are focused solely on the Natural Resource project areas. Here are a few key points: • Open contest (no qualifying required) to all counties. • Open to juniors, intermediate, and senior age divisions • 10 Natural Resource themed categories • Same scoring matrix and general rules as the state contest • Entry timeline is December 1-15 • Entry Period: December 1 – 15, 2023 @ 11:59PM on 4HOnline & Submittable. No late entries accepted.

## Sportfishing Project Leader Training

DEADLINE: November 6, 2023

There will be a 4-H Sportfishing Project Leader Training December 2-3, 2023, in Palestine. Registration is now open on 4HOnline through November 6th. Registration is \$75 and is open to adult 4-H volunteers, senior level 4-H members, and County Agents or Program Assistants. Contact [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) for more information. [Click here to register now.](#)

## 4-H Hunting Project Coach Training

Saturday-Sunday, December 16-17, 2023

The Texas 4-H Natural Resources program will host a [4-H Hunting Project Coach Training](#) on Dec. 16-17, 2023 (Saturday & Sunday) in Big Spring, TX (Howard County). This training will include a Texas Hunter Education Instructor Certification. Interested adult 4-H volunteers, Senior division 4-H members and County Extension Agents/Program Assistants are welcome to register via 4HOnline.

## 2024 Ignite by 4-H

March 13-17, 2024

Spark your imagination and passion! [Ignite by 4-H](#), an inclusive teen event, returns March 13-17, 2024, to Washington, D.C. Join us for four days of inspiring and engaging panels, respected speakers, hands-on workshops, experiences, networking and connections. The summit will provide high school-aged youth from across the country the opportunity to explore the best 4-H has to offer in STEM, Agriscience, Healthy Living, Career Readiness and Emotional Well-Being. Don't miss this opportunity to discover exciting career paths and create an actionable plan to ignite change in your community. Stay tuned for more information on registration. [Click here to watch a video and get excited.](#)

## Unlock the Tools for Financial Success





Jumpstart a secure financial future with CLOVER by 4-H. The newest CLOVER interactive activities take the mystery out of valuable topics like saving, investing, and credit. This course is designed for grades 7 through 12.

Thank you to Charles Schwab for your support.

[Click here to get started.](#)

### Overview

 Grades 7-12

 5 activities

### Topics

Personal Finance

## HELPFUL LINKS

Scholarships: <https://uvalde.agrilife.org/2018-2019-county-scholarships/>

Texas 4-H Foundation: <https://texas4hfoundation.org/>

4-H Online: <https://4honline.com/#/user/sign-in>

Record Books: <https://texas4-h.tamu.edu/recordbooks/>

Shooting Sports: <https://texas4-h.tamu.edu/projects/shooting-sports/>



”

*“Don’t wait until  
the fourth Thursday in  
November, to sit  
with family and friends  
to give thanks.  
Make every day a day  
of Thanksgiving!”*

—Charmaine J Forde

## Office Contacts:

### Molly Flores

County Extension Agent  
Family and Community Health  
[Molly.Flores@ag.tamu.edu](mailto:Molly.Flores@ag.tamu.edu) ✉

### Tammy Wooldridge

Administrative Assistant  
[Tammy.Wooldridge@ag.tamu.edu](mailto:Tammy.Wooldridge@ag.tamu.edu) ✉

### Noel Troxclair

County Extension Agent  
Agriculture and Natural Resources  
[Noel.Troxclair@ag.tamu.edu](mailto:Noel.Troxclair@ag.tamu.edu) ✉

### District 10 4-H Contact

Extension Program Specialist 4-H  
Southwest District 10  
1619 Garner Field Road  
Uvalde, TX 78801  
Phone: (830) 278-9151

## Uvalde County 4-H Clubs

Club	Manager	Email
Adult 4-H Organization	Marlene Astling (Club President)	<a href="mailto:stellamor58@gmail.com">stellamor58@gmail.com</a>
Uvalde County Council	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Knippa 4-H Club	Ashley Smaistrle	<a href="mailto:asmaistrle@hotmail.com">asmaistrle@hotmail.com</a>
Sabinal 4-H Club	Katy Fulcher	<a href="mailto:katyfulcher@gmail.com">katyfulcher@gmail.com</a>
Utopia 4-H Club	Gini Hobbs	<a href="mailto:Hobbsg96@gmail.com">Hobbsg96@gmail.com</a>
Uvalde Horse Club	Kim Evans	<a href="mailto:kcevans240@gmail.com">kcevans240@gmail.com</a>
Uvalde Junior Club	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Uvalde Senior Club	Heather Smith	<a href="mailto:Aggietothecorps@hotmail.com">Aggietothecorps@hotmail.com</a>
Uvalde Shooting Sports	Jae Thompson	<a href="mailto:jae.thompson@CapitalFarmCredit.com">jae.thompson@CapitalFarmCredit.com</a>



Uvalde County 4-H

**Newsletter**