



Uvalde County 4-H

June 2023

# Newsletter

## Uvalde County Agrilife Extension Office

122 Veterans Lane, Box 5  
Uvalde, TX 78801



Office: 830.278.6661



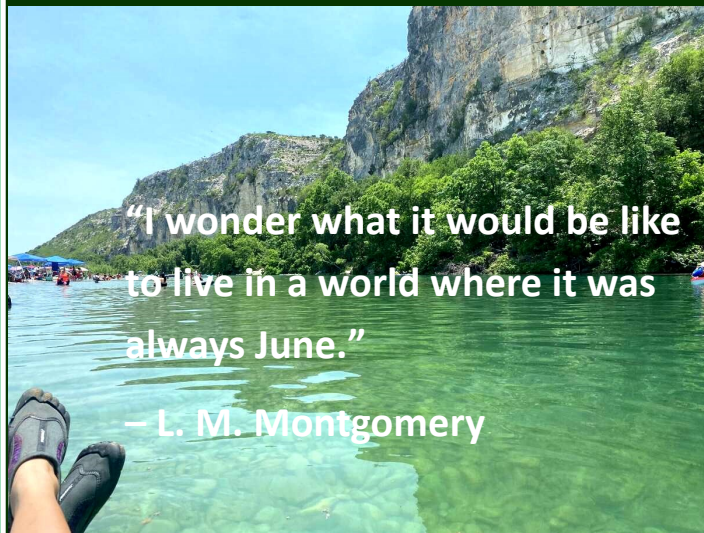
Fax: 830.591.9043



Email: [uvalde-tx@tamu.edu](mailto:uvalde-tx@tamu.edu)



<https://www.facebook.com/Extension.Uvalde>



"I wonder what it would be like  
to live in a world where it was  
always June."

— L. M. Montgomery

Don't forget!

## 4-H Achievement Night Awards

June 14, 2023

6:00 p.m.

RSVP to Tammy at 830-278-6661 or by email at

[tammy.wooldridge@ag.tamu.edu](mailto:tammy.wooldridge@ag.tamu.edu)



### UVALDE COUNTY

- JUNE 1 [Record Books and Gold Star Applications DUE](#)
- JUNE 6 [Uvalde County 4-H Shooting Sports Shotgun Practice](#)
- JUNE 10 [Uvalde Honey Festival—Breakfast with the Bees](#)
- JUNE 13 [Uvalde County 4-H Shooting Sports Shotgun Practice](#)
- JUNE 14 [Uvalde County Annual Achievement Awards Banquet](#)
- JUNE 19 OFFICE CLOSED—Juneteenth
- JUNE 20 [State Validation for Market Steers and Breeding Heifers](#)
- JUNE 20 [Uvalde County 4-H Shooting Sports Shotgun Practice](#)
- JUNE 27 [Uvalde County 4-H Shooting Sports Shotgun Practice](#)

### DISTRICT 10

- JUNE 5-8 [Texas 4-H State Roundup](#)
- JUNE 14-15 [District 10 4-H Horse Show](#)
- JUNE 30 [2023 Sheep Capital Lamb Camp Registration DEADLINE](#)

*(for more information regarding these events  
please follow the links provided)*

### Don't forget to visit our website!

You'll find event/meeting times and locations, forms,  
and even photos  
showcasing our wonderful 4-H Club members.

<https://uvalde.agrilife.org/>



### Be in the Know!

Our Facebook page provides up-to-the-  
minute news and goings on

Follow us at <https://www.facebook.com/Extension.Uvalde/>



# What's Happening



for:

Brynnann Dorris



Visit this link or scan the QR Code:

[mealtrain.com/o9r20d](https://www.mealtrain.com/o9r20d)



Hey everyone, the Dorris family will be using this journal as a way to keep all of their family and friends updated on Brynnan's progress. As many of you may have already learned, Brynnan was diagnosed with Large B Cell Lymphoma on April 12, 2023. If you were not aware, you can get into details with the first journal entry or two. They will try to update as often as possible as they navigate her journey as well as their's as a family.

Feel free to share this journal (website) with any others who might inquire about Brynnan's health....the Dorris family needs all of the prayers and support they can get!

"May The Lord Bless You & Keep You"

Click on the link below to view Brynnann's page.

<https://www.caringbridge.org/visit/brynnandorris>



View more pictures of our events in the gallery section of our website.

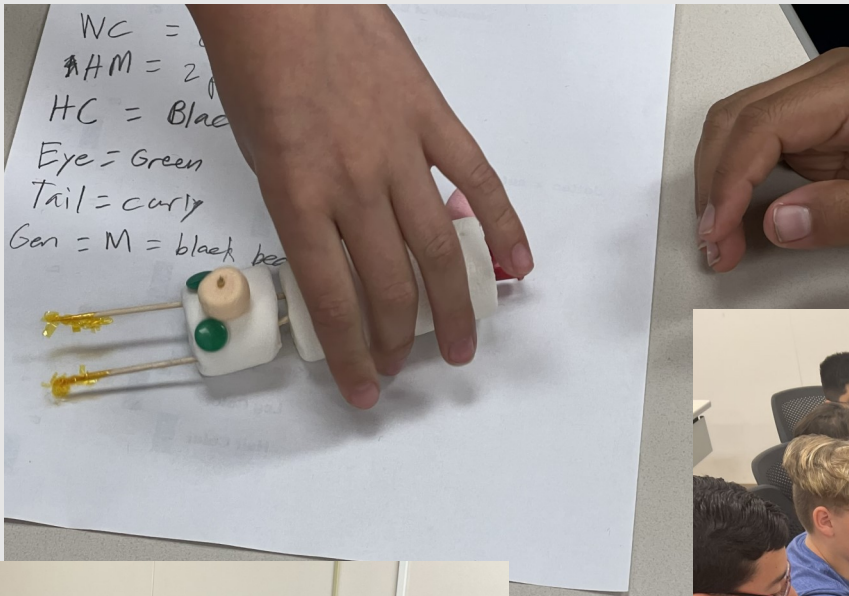
<https://uvalde.agrilife.org/publications/>



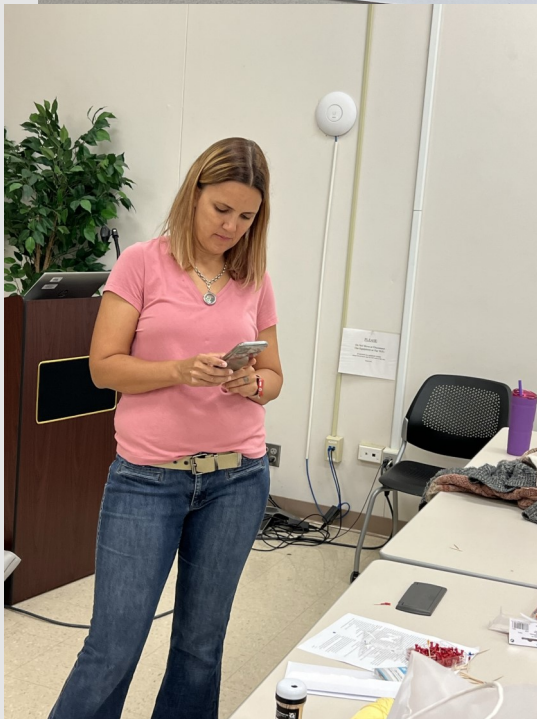


# What's Happening

**STEM wrapped up the year with a session on Genetic Manipulation led by Dr. Eliana Romero!**



*View more pictures of our events in the gallery section of our website.*  
<https://uvalde.agrilife.org/publications/>



**Riflery Practice continues with coaches Bubba Moerbe and Dr. Noel Troxclair.**



# Shooting Sports

## Texas 4-H Shooting Sports Coach Training

May 20-21, 2023 Kerrville, Texas

Open to any registered, Texas 4-H Volunteer.

Click [here](#) for more details.

## Fredericksburg 3D Archery 2023 (February 19—August 6, 2023)

Multiple locations (Different location each weekend)

**NEXT UP** is June 18th, Stahl #1 Ranch

Click [here](#) for more information

## MORE Upcoming Competitions

[Kerr 4-H Skeet & Trap Shoot](#)

June 2-4, 2023

[27th Annual Callahan County Fun Shoot](#)

June 10, 2023

[Polk County 4-H Shootout](#)

June 10, 2023

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## SUMMER MEETINGS AND PRACTICE TIMES

FOR PRACTICE TIMES AND LOCATIONS CHECK OUT THE EVENTS CALENDAR

ON OUR WEBSITE AT <https://uvalde.agrilife.org/>



**Archery Coach**—Contact **Todd Dorris** at [todd@roadrunner-energy.com](mailto:todd@roadrunner-energy.com) for more information.

**Shotgun Coach**—Contact **Jae Thompson** at [jae.thompson@CapitalFarmCredit.com](mailto:jae.thompson@CapitalFarmCredit.com) for more information.

**Rifle Coaches**—Contact **Bubba Moerbe** at 830-279-2759 or **Noel Troxclair** at 830-279-4976 for more information. Click [here](#) for the Uvalde County 4-H Shooting Sports - Riflery Safety Rules and Guidelines..

**REMINDER:** *Completion of a certified Hunters Education Course and completion of the Gun Safety Course are required to participate in any Riflery and Shotgun activities.*

[Texas 4H Shooting Sports](#)

[Texas Field Archery Association](#)

Follow us on the Uvalde County Shooting Sports Facebook page for the most up- to-date news and information regarding upcoming contests, meetings/ practices.







# Coming Up!

## Honey Fest is BACK!!!

June 8-10, 2023

4-H is looking for **volunteers** to help with the Breakfast with the Bees. This will take place on **Saturday, June 10th** and will include arts and crafts, breakfast and photo booth.

Please call Tammy at 830-278-6661 or email [tammy.wooldridge@ag.tamu.edu](mailto:tammy.wooldridge@ag.tamu.edu) if your child is interested in volunteering.



### 4-H Past & Present

You are cordially invited to the  
2023 Uvalde County 4-H  
Achievement Night Awards Banquet

Wednesday, June 14th  
6:30 PM  
Uvalde Fairplex Event Center

RSVP by June 5th at (830)278-6661  
RSVPs after the deadline will not be accepted  
(meals served to RSVP guests only)



Wish the Uvalde County Horse Quiz Bowl Team as they head to College Station June 5th and 6th for the State Roundup!

- ◆ Kennedy Thompson
- ◆ Carly Rae Colvin
- ◆ Mackenzie Speer
- ◆ Hope Smith



### HELPFUL LINKS

Scholarships: <https://uvalde.agrilife.org/2018-2019-county-scholarships/>

Texas 4-H Foundation: <https://texas4hfoundation.org/>

4-H Online: <https://4honline.com/#/user/sign-in>

Record Books: <https://texas4-h.tamu.edu/recordbooks/>



# District Events!



## 2023 Sheep Capital Lamb Camp

**Deadline: June 30, 2023**

The San Angelo Stock Show & Rodeo Association and Texas A&M AgriLife Extension present the **2023 Sheep Capital Lamb Camp to be held in San Angelo, Texas July 28 – July 30, 2023**. The camp will be open to incoming 3rd Graders through Seniors in high school. Camp will be a 3-day program. The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet.

Registration and information can be found at:

- [2023 Sheep Capital Lamb Camp Website](#)
- [2023 Sheep Capital Lamb Camp Event Flyer](#)
- [2023 Sheep Capital Lamb Camp Application](#)



## Texas Sheep & Goat Expo: Youth Program & Skill-A-Thon

The Texas Sheep and Goat Expo provides participants that are interested in the sheep and goat industry, an opportunity to attend educational presentations from expert speakers in a very diverse industry. This event, which draws producers from across Texas to as far away as Australia, is the largest event of its type in Texas and one of the largest sheep and goat industry educational programs in the world. The expo will feature guest speakers, educational seminars, and numerous live sessions for participants to choose from. The event also features a field day, youth program, and Skill-a-thon. Save the date for **August 19th** in San Angelo for the youth program and Skill-a-thon!

Registration & Agenda will be posted SOON here: <https://agrilife.org/agrilifeshsheepandgoat/participants/>

## Youth Range Workshop

4-H Youth interested in the Range Science project are invited to the Texas Section Society for Range Management Youth Range Workshop held in Junction, TX June 18 -23, 2023.

You can apply [HERE](#).

For more info, please visit:

<https://tssrm-youthrangeworkshop.com/>



## 2023 Poultry Camps – **CLOSING SOON**

Please see the [FLYER](#) for camp descriptions, locations. Register [HERE](#)! Use links to ensure you are registering for the appropriate camp!





“It isn’t the big pleasures that count the most; it’s making a big deal out of the little ones.”

—Jean Webster, American author, 1876-1916

Often we get so busy trying to create epic summer adventures or events that we miss the enjoyment of blowing bubbles with our children (or the dog, which is also pretty fun).

Slow down.

Maybe this isn’t the summer of epicness. But maybe it’s the summer we will remember as one of the best.

## Office Contacts:

### Molly Flores

County Extension Agent  
Family and Community Health

[Molly.Flores@ag.tamu.edu](mailto:Molly.Flores@ag.tamu.edu) ✉

### Tammy Wooldridge

Administrative Assistant

[Tammy.Wooldridge@ag.tamu.edu](mailto:Tammy.Wooldridge@ag.tamu.edu) ✉

### Noel Troxclair

County Extension Agent  
Agriculture and Natural Resources

[Noel.Troxclair@ag.tamu.edu](mailto:Noel.Troxclair@ag.tamu.edu) ✉

### District 10 4-H Contact

Extension Program Specialist 4-H

Southwest District 10

1619 Garner Field Road

Uvalde, TX 78801

Phone: (830) 278-9151

## Uvalde County 4-H Clubs

Club	Manager	Email
Adult 4-H Organization	Marlene Astling (Club President)	<a href="mailto:stellamor58@gmail.com">stellamor58@gmail.com</a>
Knippa 4-H Club	Ashley Smaistrla	<a href="mailto:asmaistrla@hotmail.com">asmaistrla@hotmail.com</a>
Sabinal 4-H Club	Katy Fulcher	<a href="mailto:katyfulcher@gmail.com">katyfulcher@gmail.com</a>
Utopia 4-H Club	Gini Hobbs	<a href="mailto:Hobbsg96@gmail.com">Hobbsg96@gmail.com</a>
Uvalde County Council	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Uvalde Horse Club	Kim Evans	<a href="mailto:kcevans240@gmail.com">kcevans240@gmail.com</a>
Uvalde Junior Club	Donna Ede	<a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>
Uvalde Senior Club	Heather Smith	<a href="mailto:Aggietothecorps@hotmail.com">Aggietothecorps@hotmail.com</a>
Uvalde Shooting Sports	Jae Thompson	<a href="mailto:jae.thompson@CapitalFarmCredit.com">jae.thompson@CapitalFarmCredit.com</a>



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