



Uvalde County 4-H

October 2022

# Newsletter

## Uvalde County

### Agrilife Extension Office

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<https://uvalde.agrilife.org/>



just like the  
seasons, people  
have the ability  
to change

### CHECK OUT THE UPDATED UVALDE COUNTY AGRILIFE WEBSITE!

You'll find event/meeting times and locations, forms, and even photos showcasing our wonderful 4-H Club members.

Please visit our website for more information and up-to-date events.



<https://uvalde.agrilife.org/>



### UVALDE COUNTY

- OCT 2 [Uvalde County Junior/Senior Club Meeting](#)
- OCT 3 [Uvalde County Shooting Sports Meeting](#)
- OCT 4 [Uvalde County Food Show & Challenge Entry Forms Due](#)
- OCT 5 [Utopia 4-H Meeting](#)
- OCT 5 [Entomology Workshop—RSVP Required](#)
- OCT 7 [STEM Project Meeting](#)
- OCT 9 [Goat Orientation](#)
- OCT 12 [Sabinal 4-H Club Meeting](#)
- OCT 12 [Knippa 4-H Club Meeting](#)
- OCT 14 [STEM Project Meeting](#)
- OCT 15 [Deadline to reserve shearing for Breeding Sheep](#)
- OCT 18 [Uvalde County Food Show](#)
- OCT 19 [Uvalde County Food Challenge](#)
- OCT 19 [Horse Club Meeting](#)
- OCT 21 [STEM Project Meeting](#)
- OCT 28 [STEM Project Meeting](#)
- OCT 29 [Market Lambs Validation](#)
- OCT 29 [Breeding Sheep Validation](#)
- OCT 29 [Market Goats Validation](#)
- OCT 29 [Breeding Sheep Shearing —RSVP Required](#)
  
- NOV 1 [Poultry Order Deadline](#)
- NOV 2 [Utopia 4-H Meeting](#)
- NOV 4 [STEM Project Meeting](#)
- NOV 6 [Uvalde County Junior / Senior Club Meeting](#)
- NOV 7 [Uvalde County Shooting Sports Meeting](#)
- NOV 9 [Knippa 4-H Club Meeting](#)
- NOV 9 [Sabinal 4-H Club Meeting](#)
- NOV 9 [Horse Club Meeting](#)
- NOV 11 [STEM Project Meeting](#)
- NOV 12 [Swine Validation](#)
- NOV 18 [STEM Project Meeting](#)
- NOV 22 [Thanksgiving Workshop —RSVP Required](#)

### DISTRICT / STATE

- OCT 1 [District 10 Mega Meeting Event —RSVP Required](#)
- OCT 7 [District 10 Fall Roundup Registration OPENS](#)
  
- NOV 1 [District 10 Fall Roundup Registration DEADLINE](#)
- NOV 29—DEC 1 [District 10 Fall Roundup CONTEST](#)
- NOV 30 [District 10 Food Challenge](#)

*(for more information regarding these events please follow the links provided)*



# What's Happening

September was our open **enrollment** period. All clubs have been chartered. Please call our office if your child needs to be moved to a different club or a project needs to be added.

AND THEY'RE OFF! **Sabinal** held it's first meeting for the new year on September 14th in Mrs. Stewart's classroom at the Sabinal High School. Great crowd and lots of information was shared. Meetings are held the 2nd Wednesday of every month. Contact Katy Fulcher at [katyfulcher@gmail.com](mailto:katyfulcher@gmail.com) for more information.



Molly Flores held a yummy **Food Show Workshop** on September 13th! Along with making delicious food, information was shared regarding the upcoming Food Shows and Challenges. For more information regarding these events please contact Molly Flores at [molly.flores@ag.tamu.edu](mailto:molly.flores@ag.tamu.edu) or call the Uvalde County Extension Office at 830-278-6661.

It's a bug's life! Noel Troxclair shared a fun and exciting demonstration on **entomology** to 3rd graders from Uvalde and Knippa schools at the Uvalde County AgriLife Fair on September 27th.



To view more pictures from this event please visit our gallery on our website at <https://uvalde.agrilife.org>.



**DID YOU KNOW?** There are over 100 observances for the month of October including:

- Emotional Wellness Month
- National Sarcastic Awareness Month
- Halloween Safety Month
- Hunger Awareness Month
- Class Reunion Month
- Vegetarian Awareness Month
- Blindness Awareness Month
- Caffeine Addiction Recovery Month
- Celiac Disease Awareness Month
- Breast Cancer Awareness Month
- National Cookbook Month



Click [here](#) for more observances for the month of October.

# What's Happening



Horse Club had their first meeting in August. It was a great get together with new and old members and featured Hope Smith, club member, who participated in the Texas A & M Homes for Horses program. Homes for Horses places "At-Risk" or abused horses with 4 H Youth that train them so they are adoptable. Hope described how she applied for her horse, Fritter, and what she learned in the year that she owned her. Hope took Fritter to the State 4 H Horse Show and showcased the transformation and progress that she made with Fritter over the course of the 4-H year. Hope and Fritter participated in a competition and placed 2<sup>nd</sup> in the "In Hand" division and received \$1,500 cash. Fritter was also adopted at the event.

*No hour of life is wasted that is spent in the saddle.*

Winston Churchill

At our second meeting on September 21, club members voted on changes to the by-laws that added three new leadership positions; 2<sup>nd</sup> Vice President - Carly Phillips, Parliamentarian - Tres Korczynski and Reporter - Alexa Ramirez. Guest Speakers were Ambassadors from the San Antonio Rodeo who invited 4 H members to attend the horse show and horse events at the San Antonio Rodeo. Also at this meeting, Brazos Colvin, club member, demonstrated how to change a tire on a horse trailer and answered questions about trailering horses.



He started by demonstrating how to lift a horse trailer up off the ground to begin the process. He had various members try different steps in the process such as loosening the lug nuts, removing the lug nuts and the tire, replacing the tire and lug nuts and tightening them once the wheel has been lowered to the ground. It was a very

informative presentation for horse owners and almost everyone got to participate

Kim Evans, M.Ed.

## Shooting Sports

**NEW**

**Riflery** is now being offered in Uvalde County! Contact Bubba Moerbe at 830-279-2759 or Noel Troxclair at 830-278-6661 for more information.

**REMINDER:** Completion of a certified Hunters Education Course and completion of the Gun Safety Course are required to participate in any Shooting Sports activity.



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# Coming Up!

## Adult 4-H Organization Raffle - COMING SOON!

Tickets COMING SOON! Drawing to be held December 9, 2022. All funds raised directly support the Uvalde County 4-H. These funds have been used to purchase equipment for 4-H projects, workshops and host the Christmas Dance, Achievement Night, 4-H County Awards, 4-H Rally Day and Gold Star Awards, etc.

Prizes include TWS Monster Deer Blind, Diamondback Small Louisiana Special Firepit, \$200 Gift Certificate to the Uvalde Meat Market, \$100 HEB gift card and \$100 Walmart gift card..

## STEM Workshops

**September 30, 2022**

Workshops every Friday, Sept 30—Nov 18, 2022.

Questions about this activity should be directed to Dr. Madhumita Joshi (607) 351-0293

## October Community Service

**October 2, 2022 (Uvalde Junior/Senior Clubs)**

**Each Club 4-H Member, please bring to October meeting: 5 clear Cellophane bags stuffed with Assorted Individually Wrapped Candies**

**FILLED BAGS WILL BE GIVEN TO THE U.C.I.S.D. FLS STUDENTS**

## Entomology Multi-County Workshop

**October 5, 2022**

Members may attend in person or virtually through Microsoft TEAMS. The link to log in will be sent to those who signed up.

Questions about this activity should be directed to the Uvalde County Extension Office.

## Goat Orientation

**October 9, 2022**

Open to Novice Goat participants and anyone interested in raising a goat.

Contact Marshall Schlessiger at 830-275-9546 or by email at [dprodeo@yahoo.com](mailto:dprodeo@yahoo.com) for more information

## Deadline to Reserve Sheep Shearing for Fine Wool Breeding Sheep

**October 15, 2022**

Shearing will be on validation day, October 29, 2022.

Please contact Donna Elledge Ede at 830-591-7904 to reserve your spot.

## Uvalde County Food Show & Food Challenge

**October 18-19, 2022**

Food Show & Food Challenge Entry Forms are due October 4, 2022. Forms and guidelines can be found online at <https://uvalde.agrilife.org/4h-and-youth/>

## Gun Safety Course

**November 7, 2022**

6:00—8:00 p.m.

Contact Jae Thompson at [jae.thompson@CapitalFarmCredit.com](mailto:jae.thompson@CapitalFarmCredit.com) for more information.

“What do you use to mend a jack-o-lantern?  
A pumpkin patch.”  
- Unknown



## Uvalde County Junior Livestock Show

### 2022 Validation Dates

|                    |                                                 |                   |                           |
|--------------------|-------------------------------------------------|-------------------|---------------------------|
| Commercial Heifers | September 25                                    |                   | Sale Barn off Hwy 90 West |
| Market Goats       | Saturday, October 29                            | 8:00 am— 12:00 pm | Uvalde County Fairplex    |
| Market Lambs       | Saturday, October 29                            | 8:00 am— 12:00 pm | Uvalde County Fairplex    |
| Breeding Sheep     | Saturday, October 29                            | 8:00 am— 12:00 pm | Uvalde County Fairplex    |
| Swine              | Saturday, November 12                           |                   | Uvalde County Fairplex    |
| Horses             | Sunday, December 4                              |                   | Uvalde County Fairplex    |
| Rabbits            | Saturday, January 7                             |                   | Uvalde County Fairplex    |
| Poultry            | November 1 ( <i>Order Deadline</i> )            |                   | Extension Office          |
|                    | December 10 ( <i>Pick up &amp; Validation</i> ) |                   | Uvalde County Fairplex    |

### Rabbits



If you are going to show rabbits, you will need to contact a breeder **no later than October 1** to let them know you intend to buy from them so that they will have bred enough rabbits and have the show rabbits ready in time for you to pick up prior to validation day.

Broiler Order / Deadline: November 1, 2022

Cost of the broilers will run \$50.00 for 25 birds (this is a minimum order).

Poultry



For more information including rules, forms and contact information please visit our web page at

<https://uvalde.agrilife.org/major-livestock-show-entry-forms-rules/> or the UCJLS website at <https://ucjls.org>

### DON'T FORGET!

If you are showing in the Uvalde County Junior Live Stock Show, you MUST sign up for the concession stand prior to having your animal validated.

Sign up on the UCJLS website at <https://ucjls.org>

# Major Livestock Shows



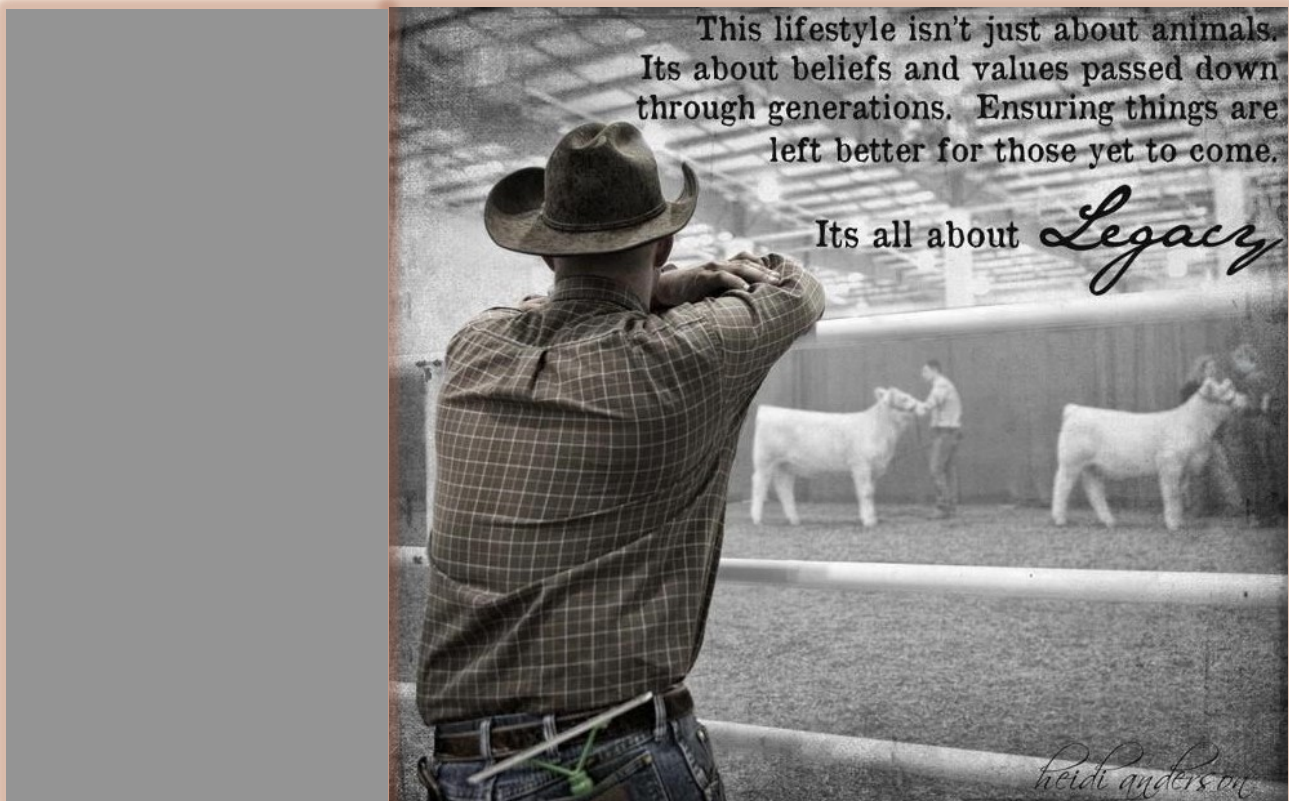
Our office has received a notice from the Houston Livestock Show and Rodeo that materials and information related to the livestock show entries will be available in the first few days of October, but as of this posting it was not on the HSLR website. Please be watching for notices from the Uvalde County Extension Office as that information becomes available. Please contact our office if you have any questions.



The entry period for the San Angelo Stock Show and Rodeo is now open. Entry forms may be obtained in the following ways:

- (1) Pick up one at the Uvalde County Extension Office.
- (2) Request one to be sent to you via E-Mail or snail mail.
- (3) Download from the webpage by going to the following link: <https://www.sanangelorodeo.com/p/livestock1/entries-premiumbook> and clicking on the relevant entry form link.

All judging contests and Youth Food Challenge entries will be submitted through [judgingcard.com](http://judgingcard.com). ([www.judgingcard.com](http://www.judgingcard.com)).



# District Events!

## Titus-Coryell County 4-H Online Plant ID Contest

October 15, 2022—Judgingcard.com

Open to all Texas 4-H and FFA members

The County Extension Agents in Titus and Coryell Counties are working together to provide this online educational opportunity for youth involved in the range and plant science project area to gain valuable experience and practice. We would like to see youth engage in educational activities using a different contest format as we are in the digital age and many times use digital images for identification purposes. We are asking coaches, teachers and agents to proctor their own students and we hope that each participant will do their very best work on their own to test the knowledge they have learned through this project area.



Click [here](#) for more information and how to register.

## 4-H Spark



Spark, formerly JLR, is the place to be November 11-13, 2022, for your 3-8<sup>th</sup> grade 4-H'ers! Hosted by the Texas 4-H Council at the Texas 4-H Center in Brownwood, this Dino Disco event features leadership, networking, and FUN for youth from around the state! Registration closes October 21, but don't wait, reserve your spot today!

[Register now by clicking here.](#)

## South Texas Tack

Check out the discounts and offers you can receive by signing up for the South Texas Tack 4-H member benefits program! Alumni also qualify for the program!

Sign



## Give back to 4-H through the Fall 2022 Tractor Supply Co. Paper Clover Campaign!

Remind me again, what do these funds go to?

A. Scholarship for camp or 4-H leadership activities/programs.

How much goes back to the state it's raised in?

B. 90%, 10% stays with Council. Funds raised in YOUR county go back to YOUR county!

What about online donations?

C. You can donate online with purchase. However, these funds cannot be tracked to the individual store, only the state.

D. Where do the paper clovers they hang up in the stores come from? Do we need to do anything for that?

Nope – TSC takes care of all that and ships them to the store in advance of the campaign.



“There is something so special in the early leaves drifting from the trees – as if we are all to be allowed a chance to peel, to re-fresh, to start again.”

- Ruth Ahmed



## Office Contacts:

### Molly Flores

County Extension Agent  
Family and Community Health

[Molly.Flores@ag.tamu.edu](mailto:Molly.Flores@ag.tamu.edu) ✉

### Tammy Wooldridge

Administrative Assistant

[Tammy.Wooldridge@ag.tamu.edu](mailto:Tammy.Wooldridge@ag.tamu.edu) ✉

### Noel Troxclair

County Extension Agent  
Agriculture and Natural Resources

[Noel.Troxclair@ag.tamu.edu](mailto:Noel.Troxclair@ag.tamu.edu) ✉

### District 10 4-H Contact

Extension Program Specialist 4-H

Southwest District 10  
1619 Garner Field Road  
Uvalde, TX 78801  
Phone: (830) 278-9151

## Uvalde County 4-H Clubs

| Club                   | Manager         | Email                                                                                      |
|------------------------|-----------------|--------------------------------------------------------------------------------------------|
| Adult 4-H Organization | Heather Smith   | <a href="mailto:aggietothe corps@hotmail.com">aggietothe corps@hotmail.com</a>             |
| Knippa                 | Katherine Gomez | <a href="mailto:katherine.gomez11@yahoo.com">katherine.gomez11@yahoo.com</a>               |
| Sabinal                | Katy Fulcher    | <a href="mailto:katyfulcher@gmail.com">katyfulcher@gmail.com</a>                           |
| Utopia                 | Gini Hobbs      | <a href="mailto:Hobbsg96@gmail.com">Hobbsg96@gmail.com</a>                                 |
| Uvalde County Council  | Donna Ede       | <a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>                             |
| Uvalde Horse Club      | Kim Evans       | <a href="mailto:kcevans240@gmail.com">kcevans240@gmail.com</a>                             |
| Uvalde Junior/Senior   | Donna Ede       | <a href="mailto:donnaede@hotmail.com">donnaede@hotmail.com</a>                             |
|                        | Heather Smith   | <a href="mailto:Aggietothe corps@hotmail.com">Aggietothe corps@hotmail.com</a>             |
| Uvalde Shooting Sports | Jae Thompson    | <a href="mailto:jae.thompson@CapitalFarmCredit.com">jae.thompson@CapitalFarmCredit.com</a> |



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