

## UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE

### **EXHIBITORS: PLEASE READ OVER THESE ITEMS IN WHICH ARE OF IMPORTANCE FOR YOUR SUCCESS.**

#### TO DO'S:

1. Read over the rules and KNOW your species Validation Dates.
2. Read over the rules and KNOW your species DEADLINE for entering.
3. You must attend three (3) 4-H/FFA Meetings. If you must make a meeting up, only 1 make-up per month is allowed and it is your responsibility to get the necessary paperwork turned into your “designated – home” club. (If you don't turn-in the necessary paperwork, no one will do it for you, and your make-up will not count.) Please refer to General Rule #3.
4. It is your responsibility to ask questions about the Stock Show if you feel you are missing something. Club Managers/Advisors and Department Superintendents are more than willing to help, but you will have to ask if there is something you need to know.
5. **All exhibitors must sign up a family member over the age of 18 to work the concession stand for 1 full shift. This is done on calenderly.com. You will need to show proof of signing up via a screenshot photo or printed receipt at your species validation prior to validating your entry. If no validation for your entry is required, this needs to be done prior to registration for the UCJLS.**
6. At the stock show, if you happen to win Showmanship for your division, you are required to attend the awards ceremony on Sale Day. This normally takes place during the 30 minutes prior to the beginning of the sale. Check the schedule to make sure of the time for awards to be presented.
7. If you applied for any livestock show scholarships, it is your responsibility to attend the awards ceremony on Sale Day. You WILL NOT be notified of winning, but need to be there in hopes of receiving a scholarship. If you are awarded a scholarship, you will receive a certificate and it will need to be presented along with verification of college enrollment to UCJLS Treasurer.
8. At the stock show, please find your buyer and personally tell them “Thank You!!!!”
9. At the conclusion of the stock show, it is required to write a “Thank You Note” to your buyer/buyers. This will then need to be turned into the Uvalde County Extension Office prior to being able to receive your check. These are due no later than March 1. Checks will then not be distributed prior to March 15 and could be later.
10. When turning in “Thank You Notes, “ please pickup buyer photos if you were a Champion/Reserve and deliver them to your buyer.
11. In addition to your “Thank You Note,” please make sure you fill out a Project Report Form for each species you showed and turn it in as well.

**UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE**  
**JANUARY 26, 27, 28 2023**  
**UVALDE COUNTY, TEXAS**  
**RULES AND REGULATIONS**

The Uvalde County Junior Livestock Show and Sale is sponsored by the Uvalde County Junior Livestock Show Association. The purpose of the Uvalde County Junior Livestock show Association is:

1. To annually conduct a Junior Livestock Show and Sale for Uvalde County 4-Hand FFA members.
2. To sponsor clinics, workshops, weigh-days and other educational activities year-round that teach 4- H and FFA members proper selection, care, feeding and training of livestock.

Any individual, man or woman, who is interested in building enthusiasm for the show and sale and the objectives of the organization and is willing to uphold the policies and subscribe to the by-laws of the organization is eligible to be a member.

Officers elected for the 2022-2023 year are:

President.....	Richard Williams
Vice President.....	Wanda Willard
Secretary.....	Melody Speer
Treasurers.....	Roy & Carol Kothmann
Show Manager.....	Darrell Smith
Office Manager.....	Larri Wright

Directors elected for the 2022-2023 year are:

Jimmy Speer	Richard Marlin	Heather Smith
Danny Parker	Chris Halvelka	Kim Evans
Jody Griffin	Joe Tom Haby	John Duran
Wayne Hale	Kathy Phillips	Corey Molloy
Donna Ede	Marshall Schlessiger	Bryson Dalrymple
Stephen Stephens	Neal Brewster	Randy Cox
Heather Ayala	Donna Jones	Rodney Jeffreys
Justin Speer	Rader Gilleland	Charlie Black
Rachel Marlin		

Advisors are:

Warren Beard	Bryson Dalrymple	Beth Speer
Valerie LeJune	Molly Flores	Charlie Black
Megan Fullen	Noel Troxclair	

**GENERAL RULES AND REGULATIONS**

1. Uvalde County Junior Livestock Show will be held the last Thursday, Friday and Saturday in January, (the last full weekend including Sunday).
2. Eligibility of Exhibitors - Only boys and girls who are a **minimum of 8 years of age by September 1 AND MUST be in the third grade**, who are not over nineteen years of age, who attend public or private School in Uvalde County and/or reside in Uvalde County, who are eligible members of either a 4-H Club or FFA Chapter in Uvalde County, and who have not or will not exhibit their livestock project in any other county show are eligible to participate in the Uvalde County Junior Livestock Show.
3. **All exhibitors at the Uvalde County Junior Livestock Show and Sale must attend a minimum of 3 respective 4-H/FFA meetings, prior to the show/sale to be eligible to participate.**  
 Any 4-H member unable to attend their local monthly club meeting may attend another club meeting in the county as a make-up. **It is the responsibility of the participant to receive a signed note from the club manager showing proof of attendance and take it to their own club manager to get credit for meeting. (Note: Only one make-up meeting per month.)**
4. Any exhibitor or exhibiting family who violates the rules and regulations of the Uvalde County Junior

Livestock Show will have the violation brought up for discussion by the Board of Directors. A rule violation could result in forfeiture of privileges and premiums at the show where the violation occurred and the exhibitor and/or the family could be barred from showing and selling at the Uvalde County Junior Livestock Show forever. All Uvalde County Junior Livestock Show exhibitors will sign and abide by the TEXAS LIVESTOCK SHOW CODE OF ETHICS. The Uvalde County Junior Livestock Board of Directors will abide by and enforce the TEXAS LIVESTOCK SHOW CODE OF ETHICS. All decisions made by the Board will be final!

- 4a. There will be no alcoholic beverages allowed in the barn during the UCJLS Show.
5. During the livestock events, in the case of an animal requiring treatment, all medications shall be administered by a licensed veterinarian at the expense of the owner and a show official shall be present during the administration of drugs. Documentation of diagnosis and treatment shall be furnished to the livestock show.
6. Entries
- a. There will be a \$10.00 entry fee per head with a maximum of \$30 per department entry fee which must be turned in with entry blanks. Entry blanks will not be processed without payment.
- b. Each animal to be exhibited in the Uvalde County Junior Livestock Show and Sale must be entered and designated preceding the show on an official entry blank certifying that his or her entry complies with the rules and regulations of the show. Entries are due by the day of tagging for all Market animals and Breeding Sheep. All other entries due December 1, 2022, with the exception of Horses, First Monday in December. **NO EXCEPTIONS WILL BE ALLOWED.**
- c. Exhibitors must own their animals and the animals must be under the constant care and supervision of the exhibitor at the beginning and throughout the feeding period.
- d. Any animal that is fed or fitted by a custom fitter, professional herdsman, trainer, show jockey, or out-of-county expert will be ineligible to show except if the custom fitter, herdsman, trainer or show jockey is a member of the exhibitor's immediate family, a Uvalde County 4-H or FFA Adult Leader, a member of the Uvalde County Junior Livestock Show Association or if the animal is used in a training demonstration sponsored by the Uvalde County Junior Livestock Show.
7. The following are deadlines for livestock ownership and no animal will be allowed to show if purchased after these dates:

Steers	- June 30
Commercial Heifers	- September 25
Market Lambs	- October 29
Breeding Sheep	- October 29
Meat Goats	- October 29
Purebred Commercial Goats	- October 15
Reg. Goats	- November 1
Swine	- November 13
Rabbits	- See Rabbit Rules
Horses	- First Monday – December
Poultry	- December 10

8. Each exhibitor shall be limited in the market classes to two (2) market steers, one Pen of Three (3) commercial heifers, three (3) market lambs, two (2) market hogs, and two (2) meat goats. Exhibitors of Angora goats and will be limited to three (3) entries in the single classes, and three (3) premiums will be awarded. In the Angora Goat department, Pen of Three exhibitors will be limited to two (2) entries. In Meat Goat department, doe exhibitors will be limited to two meat goat doe entries. Market Lamb and Breeding Sheep exhibitors are not allowed to double enter their entries; exhibitors must choose which one of the two divisions an animal will be entered, **but not both.**

9. All animals will be weighed, tagged and shown according to the schedule set by the Uvalde County Junior Livestock Show Association. Animals will be weighed or measured one time and one time only. There will be no floor price furnished by the show for sifted animals. Exhibitors of sifted animals must remove them from the barn by 6:00 p.m. on the day of sifting.
  
10. **All entries in the Uvalde County Junior Livestock Show must be EXHIBITED AND SOLD BY THEIR OWNER.** In the event the owner is unable to exhibit their animal, a substitution form must be filled out and signed by the exhibitor and the exhibitor's County Extension Agent or FFA Advisor (1) hour prior to species showing. The substitution form must then be presented to the appropriate division superintendent for approval.
  
- 10a. **2023 UCJLS Stock Show Covid-19 Protocol (Subject to Change)**

If an exhibitor tests positive for Covid-19, or has been deemed ineligible as a result of close contact per UIL protocols, the exhibitor may utilize a substitute show person. The substitute show person must be a 2023 Uvalde County Junior Livestock Show 4-H or FFA Exhibitor and not a member of the immediate family of the exhibitor for whom tested positive. In addition, in order to have a substitute show person, a Substitution Form is required and must be submitted to the appropriate species superintendent according to UCJLS Substitution Rules. A Substitution Form may be found at UCJLS.org. In addition, unfortunately, we are unable to allow the parents to participate as well due to the exhibitors in the household being in quarantine. (Parents if you are scheduled to work or be on the grounds, please inform the necessary departments of your inability to volunteer, etc, and find a replacement.) (Updated 1/12/2021)
  
11. **Showmanship** - Only boys and girls with entries in the show shall be eligible for these awards. Awards will be made in the following seven categories: Market Lambs, Breeding Sheep, Angora Goats, Meat Goats, Swine, Steers, Horses and Rabbits. Winners of Showmanship awards will not be barred from future competition. Directors of the Uvalde County Junior Livestock Show will develop guidelines to be used by showmanship judges in selecting winners. At the determination of each Superintendent, Showmanship may either be classed into either 2 or 3 Divisions. **2 Divisions** - Example: Juniors are those exhibitors 13 years of age or younger as of January 1. Seniors are those exhibitors 14 years of age or older as of January 1. Juniors will show in one class and Seniors will show in a separate class **OR 3 Divisions** – Example by Grades: Classes to be divided 3<sup>rd</sup> – 5<sup>th</sup> Grade, 6<sup>th</sup> – 8<sup>th</sup> Grade, 9<sup>th</sup> – 12 Grade. In addition, there may also be a Pee Wee Showmanship for those exhibitors who are not old enough to be 4-H members with a separate class for this division.
  
- 11a. **Novice Lambs/Breeding Sheep/Meat Goat Does** -- Eligibility – Exhibitors must be twelve years old or younger, never have shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
  
12. All market animals will be permanently and individually identified. Any animal condemned by State or Federal inspectors will remain the property of the exhibitor and all sale receipts from the Uvalde County Junior Livestock Show Auction Sale will be forfeited by the exhibitor and returned to the buyer.
  
13. All first and second place animals in each class will be brought out for judging in Championship classes.
  
14. **SIFTING AND CLASSIFICATION** - A sifting and classification committee composed of one or more individuals from each department will be appointed by the County Show Committee to pass on the eligibility of all entries in the show, and the decision of these committees will be final. Any animal that is considered by the sifting committee to be unworthy to show will be sifted.
  
15. **REGISTERED BREEDING ANIMALS** - All animals must be registered, except those in commercial classes, and registration papers presented at the show. No registered breeding animals will be allowed to enter the show grounds on the day of the show without registration papers showing ownership of the animal in the exhibitor's name by December 1. Horse exhibitors refer to Horse Department Rules.
  
16. Each department superintendent will be responsible for contacting the judge selected for his or her department. Judges fees should be as small as possible with allowances as follows: government mileage rate + rooming if necessary + \$300 per department.

- 16a. Fees for Livestock Judging Judges will be as follows: government mileage rate for 1 vehicle + rooming if necessary for 1 room only + \$300 per judge (maximum 3 judges).
- 16b. Fees for Commercial Heifer Judges will be as follows: government mileage rate + rooming if necessary + \$300 per judge (maximum 3 judges).
17. NO ANIMAL SHALL BE REMOVED FROM THE SHOW GROUNDS WITHOUT PERMISSION FROM THE SUPERINTENDENT IN CHARGE OF THE RESPECTIVE DEPARTMENT.
18. No persons except officials and night watchmen shall be allowed on the show grounds between 10:00 p.m. or one hour after last show and 6:00 a.m. on show dates.
19. The sale of any merchandise, food, feed or services on the Uvalde Fairgrounds during the Uvalde County Junior Livestock Show and Sale shall be limited to the following organizations:
- a. Uvalde County Junior Livestock Show Association.
  - b. Uvalde County Junior Livestock Show Booster Club.
  - c. Uvalde County 4-H Adult Organization.
  - d. Uvalde County 4-H Council.
  - e. County wide FFA sponsored activity.
20. Exhibitors are responsible for learning of show and sale times and having their exhibits ready for said times. No complaint or protest will be considered.
21. No one will be allowed in the show ring except ring officials, exhibitors and judges.
22. Champions and Reserve Champion exhibitors in the premium sale will be sold at open auction with no ceiling and all other exhibitors will have a ceiling price determined by the Superintendent and Committee of the department and approved by the Uvalde County Junior Livestock Association Directors. The number of entries in a class that sell at Ceiling Level 1 will be determined by the number of entries in the class.

<u>Number of Entries In the Class</u>	<u>Entries Eligible to Sale In Ceiling Level 1</u>
1	1 <sup>st</sup> Place
2 - 5	1 thru 3 Place
6 - 10	1 thru 4 Place
11 - 15	1 thru 5 Place
16 - 20	1 thru 6 Place
21 - 25	1 thru 7 Place
26 - 30	1 thru 8 Place
31 - 35	1 thru 9 Place
36 - 40	1 thru 10 Place
41 - 45	1 thru 11 Place
46 - 50	1 thru 12 Place

23. Any protest pertaining to the UCJL/S Rules will cost the exhibitor a protest fee of \$300 for each and every protest. If the protest is upheld, the \$300 will be refunded, if not, the UCJL/S will retain the \$300. All decisions made by the UCJL/S Board of Directors are final.
24. Each exhibitor qualifying for the premium sale will be limited to the sale of one (1) entry. (The only exception will be in the Commercial Heifer Pen of Three Division. These exhibitors will be allowed to sell their Commercial Pen of Three Heifers in addition to one premium sale entry.) Champions and Reserve Champions will be sold first in the auction followed by other animals in order of placing. A pen of three (purebred commercial goats) is considered as one entry, however, exhibitors of Champions and Reserve Champion Pens that also have Champion or Reserve singles, may sell the pen of three or the single. With a premium sale the exhibitor is responsible for letting the officials know the disposition of the animal as to whether they will sell or take the animal home. (Steers are the only species which will have the option to floor.) It is the **responsibility of the exhibitor** to remove animals from show grounds.

- 24a. Exhibitors MUST NOTIFY THEIR SUPERINTENDENTS within one (1) hour after showing his/her last market animal WHICH ANIMAL IS TO BE SOLD!!!
- 25. Only Angora goats with baby teeth will be eligible for the auction sale. There shall only be one exception, when and only when, an exhibitor has only one (1) entry in the show and it becomes a yearling.
- 26. The Superintendent of the Livestock Judging Contest will contact exhibitors the night before the judging contest if their animals are to be used in the judging contest. Exhibitors who chose to allow their animals to be used in this event will be asked to sign a release.
- 27. No bedding hay will be allowed in the barns, but shavings will be allowed.
- 28. Exhibitors will be notified when stock show checks are ready and will have until March 1 to write thank-you letters, turn in project report forms, and 60 days from the date checks are issued to pick up and cash checks. If this is not done, the checks will be voided and the money forfeited to the Uvalde County Junior Livestock Show. Note: Checks will be issued approximately 60 – 90 days following the completion of the annual UCJLS Livestock Show. (Parents be on the lookout for an email from the Uvalde County Extension Office with notifications of exhibitor’s buyers/add-ons. This will assist you in knowing what Thank You Notes are necessary.)swine
- 29. Each exhibitor will have a 4% Commission withheld out of their check.
- 30. Exhibitors who are declared ineligible by House Bill 72 may not exhibit, floor, or sell their animals at the Uvalde County Livestock Show.
- 31. The Sale Order for the 2023 Uvalde County Junior Livestock Show will be as follows:
 

1. Champions	5. Poultry	9. Lambs
2. Steers	6. Rabbits	10. Swine
3. Breeding Sheep	7. Meat Goats	11. Farm Shop Projects
4. Angora Goats	8. Baked Foods	
- 32. Commercial Pen of Three Heifers will be sold on Saturday in a designated sale only for their division.

**STEER DEPARTMENT**

SUPERINTENDENT..... Jimmy Speer  
 ASSISTANT SUPERINTENDENT..... Danny Parker

- 1. Dry Lot Steer Calves - Steer calves cannot be raised on a nurse cow and can receive no milk other than dam’s (mother’s) milk. Creep feeding calves is permissible. Calves must be weaned and started on full feed in dry lot not later than June 30.
- 2. The following rules will apply to steer sifting:
  - a. Steers must be dehorned.
  - b. Steers must be grade USDA Select.
  - c. Steers must weigh 950 lbs.
  - d. Any steer weighing less than 950 lbs will be reweighed (one time) immediately on the same scale. If the steer does not meet the minimum weight requirement, it will be sifted and ineligible to show at the UCJLS.
  - e. Wild and unruly steers that cannot be controlled by the exhibitor to the point of being dangerous and a nuisance to other exhibitors will be sifted.
  - f. Steers will not be toothed. A steer may not be shown at the Uvalde County Junior Livestock Show two years in succession.
  - g. No Stags or Cryptorchids.
- 3. CERTIFICATION OF STEERS FOR SHOWS - All steers, to be eligible for the Uvalde County Show and

all major shows such as San Antonio, Houston, etc., must be tagged, nose printed, photographed and certified by the Uvalde County Steer Certification Committee. This will be done in June according to the Rules of the Texas Steer Certification Program.

4. No more than two steers may be exhibited by each exhibitor at the county livestock show.
5. Steers will be weighed one time, and one time only, and will be divided into classes by weight.
6. Steer show will be Blow-n-Show. Pre-clipped, no clippers or clipping will be allowed on the grounds. No adhesives; Final Bloom/Pink Oil are the only allowable oils. Any violations of these rules will be cause for elimination from competition and removal from the show grounds.
- 6a. (The UCJLS steer show will remain a Blow-n-Show type show as long as Fort Worth's Steer Show follows UCJLS. If the Fort Worth date changes prior to UCJLS, then UCJLS will revert to a slick show with the following guidelines in regard to hair: All steers shall be clipped to have no more than ¼" hair length upon arrival at show grounds. The only exception will be the tail switch. No clipping will be allowed on the grounds.)
7. PREMIUM STEER SHOW AND COMMERCIAL STEER SHOW - All steers will be inspected by the sifting and classification committee and will be placed into either the Premium Steer Show or the Commercial Steer Show based on the following points:
  - a. Steers should be medium to large in frame size for their breed. Steers without adequate frame size will be placed into the Commercial Steer Show.
  - b. Correct Muscle Structure - Steers with extremely light muscling or any sign of double muscling will be placed into the Commercial Steer Show.
  - c. Structural and Skeletal Soundness - Steers with excessively crooked legs, unsound pasterns or feet, and other signs of skeletal unsoundness will be placed into the Commercial Steer Show.
  - d. Over-finished Steers - Steers should be adequately finished but not heavily over-finished. Steers should have a yield grade of 1-3 and steers with a yield grade of 4 or 5 will be placed into the Commercial Steer Show.
8. COMMERCIAL STEER SHOW
  - a. Steers in the Commercial Steer Show will not be divided into classes according to breed and weight.
  - b. Steers in the Commercial Steer Show will not be sold through the Premium Auction Sale but will receive a predetermined price not to exceed ten cents per pound above the floor price.
9. PREMIUM STEER SHOW - DIVISIONS AND CLASSES

Market Steers will be divided into the three divisions, American, British, and Exotic. These three divisions may be divided into classes as needed by the Steer Superintendents.

**American Division** -- Brahman, Santa Gertrudis, Brangus, Simbrah, and other American-Crosses. All American steers will be divided into classes according to weight. The winners of the American classes will compete for Champion and Reserve Champion American.

**British Division** -- Hereford, Polled Hereford, Angus, Red Angus, Shorthorn, and British Cross. All British steers will be divided into classes according to weight. The winners of the British classes will compete for Champion and Reserve Champion British.

**Exotic Division** -- Charolais, Chianina, Limousin, Maine Anjou, Simmental, and all other breeds. All Exotic steers will be divided into classes according to weight. The winners of the Exotic classes will compete for Champion and Reserve Champion Exotic.

The winners of the three Divisions; American, British, and Exotic will compete for GRAND CHAMPION STEER AND RESERVE GRAND CHAMPION STEER.

10. SHOWMANSHIP

Any exhibitor showing a steer in the commercial or premium division of the steer show may compete in the showmanship classes. Participation in the showmanship classes is voluntary. The showmanship competition will be held immediately following the conclusion of the Premium Show. The steer show judge will judge showmanship.

Showmanship competition will be divided into Junior and Senior divisions with a showmanship winner selected from each of those divisions. Juniors are those exhibitors 13 years of age or younger as of January 1. Seniors are those exhibitors 14 years of age or older as of January 1. Juniors will show in one class and Seniors will show in a separate class.

Exhibitors in the showmanship classes must show a steer that is entered in the exhibitor's name and that steer must have been shown by that exhibitor in either the Commercial or Premium Steer Show. Showmanship will be based on the ability of the exhibitor to control the animal and the sportsmanship of the exhibitor.

**COMMERCIAL PEN of THREE HEIFERS**

SUPERINTENDENT..... Justin Speer  
ASSISTANT SUPERINTENDENT..... Rader Gilleland

The Junior Commercial Heifer Show and sale is an opportunity for junior exhibitors to show and sell commercial heifers. Crossbred heifers are desired but purebred heifers will be permitted to show provided they have not been shown anywhere previous to the commercial heifer show in Uvalde County.

1. Pen of open heifers must be weighed and tagged **Sunday, September 25, 2022, 2:00 p.m. @ Southwest Livestock Exchange, Hwy 90 West, Uvalde, TX**; at which time validation will take place and all entry forms and fees will be due. (A validation/nomination fee of \$20/pen will be due prior to validation). Exhibitor must own heifers 100% throughout feeding period starting at tag-in period through time of the show. Exhibitor must feed and care for heifers in Uvalde County. Violations will cause exhibitor to **FORFEIT** all rights to show in the commercial heifer show. Any exhibitor leaving the county with their heifers during the feeding period must notify a Commercial Heifer Committee member and receive permission. Heifers must be calf hood vaccinated for brucellosis by final weigh in.
2. Pen of three Heifers constitutes a pen. Only three heifers will be eligible to be shown. Each exhibitor may have one alternate, not to exceed four heifers per exhibit, including the alternate, of which only three are to show. The exhibitor must own all heifers and only one pen is allowed per exhibitor.
3. Class will be open to all open heifers commercial or registered. Exhibitors are responsible for transfers on registered heifers. Registered heifer papers must be provided at final weigh in.
4. All heifers must weigh an average weight between 600 and 800 lbs at validation. Heifers will be weighed by the pen, and must have in place 2 middle temp incisors. Each exhibitor/family will be required to designate specific pens of 3/4 cattle. In January, the ownership within families may then be designated for the specific pens of 3/4 cattle.
5. Heifers may be grazed or fed and will be judged as replacement heifers. No nurse cows will be allowed. Each heifer must gain a minimum average of one pound per day from tag-in to show date or will be sifted.
6. **FINAL WEIGH-IN** for the Uvalde County Junior Livestock Show will be **January 22 (Check Newsletter for Time)** at Southwest Livestock, Hwy 90 West, Uvalde, TX!!!
7. Exhibitors must bring proof of official calf hood vaccination (brucellosis) with them at time of check-in at the Uvalde County Junior Livestock Show. Heifers will be penned immediately upon arrival. Heifers will be palpated prior to the show.
8. **All heifers must be shown in their natural form; no clipping allowed.**



9. Exhibitors will be required to participate in an interview beginning on the day of the show. Interview scores will affect the final placing. The heifers will be judged for uniformity and quality. Record book judging will follow immediately after the Heifer judging. Interview will be based on the exhibitor's knowledge of all areas of his or her project. Record book is exhibit "A".
10. **Recordbooks are due on TUESDAY, January 24, 2023 at the Uvalde Co. Extension Office ~ If not, heifers will not be eligible to enter the UCJLS on Thursday, January 26, 2023.**
11. It is the responsibility of each exhibitor to clean his or her pen and alley daily. Each exhibitor is responsible for getting his or her pen ready before check in day. The chairman will assign pens prior to check in.
12. Exhibitors should read, understand, and comply with the official rules and regulations of the Uvalde County Junior Livestock Show. The rules covered under the rules and regulations of the Uvalde County Livestock Show will prevail. Each exhibitor is responsible for knowing the Schedule of Events. If an exhibitor does not plan to show, he or she must notify the Uvalde County Junior Livestock Show Office.
13. Three individuals that are operators in the cow calf industry will perform judging. Judges will be sought that have no preference to any exhibitor. Each Judge will score each of the two categories as follows: Heifers will count 70% of the score and be scored between 1 and 70 points, with 70 being the best. Record book will be used by the judges to help in the interview process. Interview will be 30% and scored between 1 and 30 points and will be equivalent to showmanship in other divisions making the Intermediate/Junior/Senior Showmanship (division into 2/3 classes will be determined by committee) winners eligible for the SWTJC Scholarships. Interview classes will be broken as follows: Junior 3<sup>rd</sup> – 5<sup>th</sup> Grade, Intermediate 6<sup>th</sup> – 8<sup>th</sup> Grade, Senior 9<sup>th</sup> – 12 Grade. Judges should make every effort not to score an exhibitor with the same score to avoid a tie. The best interview will serve as a tie-breaker.
14. All pens of heifers are required to sell. If an animal(s) is lost the exhibitor is not eligible to compete for Grand or Reserve in the show, but will be allowed to interview and show their animal(s). Exhibitors participating in the Commercial Heifer Show and Sale who sell livestock through this department are still eligible to sell one additional lot through the normal "Premium Auction" of the Uvalde County Junior Livestock Show. In order to comply with national law on the Beef Check-off, \$1.00 will be deducted from the sale of each heifer. A sales commission will also be deducted from the sales price of each heifer to offset any marketing costs incurred by the sale contractor.
15. Pens will be sold times the money and may not be split by the buyer; exhibitor has the option of selling or keeping the fourth animal at the same price as the first three.
16. Pens will be awarded Grand Champion, Reserve Grand Champion, followed by third place through the final number of exhibits. Awards will be given for the interview, herdsman, and best pen of heifers. Premium/prize monies may also be awarded.
17. Final weigh in will be taken one week prior to the show. Heifers will be palpated at that time, at the exhibitor's expense (deducted from the sale price of each heifer). All heifers are to be guaranteed open by a licensed veterinarian. Any heifer that is bred will be disqualified. Sifting for the show will be enforced at that time. Exhibitors are eligible for one re-weigh immediately following their first weigh in. All heifers must be reproductively sound or will be disqualified.
18. Only open heifers will be sold. Pens less than three will be placed last on the sale order. If less than three heifers in pen, score will be a zero for heifers.

**SWINE DEPARTMENT**

SUPERINTENDENT..... Chris Havelka  
 ASSISTANT SUPERINTENDENT..... Joe Tom Haby

1. All swine must also be tagged by a member of the swine committee by November 12, 2022.  
 (Validation/Tagging Clinic 11/12/22 – Uvalde High School, 8:00 am (2 per Exhibitor)

2. Pigs will be weighed, sifted and classified at weighing time on Thursday 8:00 – 10:00 am.
3. Any evidence of tampering of breed character (weighted ear tags, evidence of past existence of weighted ear tags, paint, powder, etc.) will be grounds for reclassification or disqualification.
4. Market barrows and gilts under 210 lbs. or over 280 lbs. will be automatically sifted.
5. Swine that exhibit any of the following conditions will be sifted:
  - a. Any evidence of lice or mange.
  - b. Lameness.
  - c. Cysts.
  - d. Swollen joints.
  - e. Any physical deformities.
  - f. Any pig that grades less than number 2.
  - g. Any evidence of disease.
  - h. Any attempt to cover up any of the above defects.
  - i. Pigs that are excessively dirty as to mask breed characteristics.
6. There will be no weigh backs.
7. Market barrows or gilts will be divided into not more than (7) breed divisions. These (7) breed divisions may be divided into classes as needed, by the Swine Superintendents. (The swine committee has a supplement to the rules regarding classification. These can be picked up at the County Extension Office. Classification will be by major show rules.)
8. The swine showmanship will be divided into a Junior group (grades 3-8) and a Senior group (grades 9-12) and chosen during swine judging and called back for a Showmanship class after the Grand Champion and Reserve Grand Champion Market Hog is chosen.
9. The alleys in the swine barn WILL BE KEPT CLEAN AT ALL TIMES. No feed, pans, buckets, rakes, show boxes, or anything else may be kept in the alleys.
10. There will be NO CLIPPING of swine on the showgrounds.
11. The Swine committee will automatically sell an exhibitor's highest placing pig unless otherwise instructed by 3:00 p.m. on showday.
12. All take home pigs must be out of the barn by 6:00 p.m. Friday, January 27, 2023.

**MARKET LAMB DEPARTMENT**

SUPERINTENDENT.....Jody Griffin  
 ASSISTANT SUPERINTENDENT..... Wayne Hale

1. Exhibitors of market lambs may show a maximum of three market lambs. Exhibitors of three market lambs will be given the same amount of pen space allowed for two market lambs in years past.

2. **MARKET LAMB CLASSES**

Class 1 - Southdown Lambs

Class 2 - Finewool Market Lambs - Rambouillet, Delaine or a cross between these two breeds.

Class 3 - Crossbred Market Lambs - A typical first cross of Finewool with a Suffolk, Hampshire, Corriedale or Columbia and excluding Southdown, Cheviot, and Dorset.

Class 4 - Market Hair Wether Lambs (Dorpers)

Class 5 - Medium Wool Market Lamb - All purebred and crosses of Southdown, Shropshire, Cheviot,

and Dorset as well as purebred Hampshire, Corriedale, Columbia, and Suffolk.

3. Both wether and ewe lambs can be shown in market lamb classes.
4. The deadline for placing lambs on feed is October 29, 2022. All lambs must be weighed in at the show according to the schedule and will be classified and sifted as they cross the scale. Tagging date is as follows: October 29, 2022 – Uvalde 8:00 a.m. – 12:00 p.m., Uvalde County FairPlex. There will only be ONE tagging date!!
5. All market lambs will be tagged for permanent identification on or before October 29, 2022 which is the deadline for being placed on feed.
- 6.a Lambs must weigh a minimum of 90 lbs. live weight with no maximum weight limit. Southdown lambs must weigh a minimum of 80 lbs. live weight with no maximum weight limit. Lambs weighing less than these weights will be sifted.
- 6.b. Classification will take place at weigh in and will be done by an appointed committee member. Any issues with an animals' classification will be settled by majority vote of the committee members.
7. Market lamb weight divisions will be computer generated into classes with changes at the discretion of the lamb committee.
8. All lambs must be slick shorn from the knees up with no topknot.
9. There will be no double entering of Breeding Sheep/Market Lambs. The exhibitor must choose which of the two divisions an animal will be entered, but not both.
10. There will be five Breed Champions and five Reserve Breed Champions in the Market Lamb division. There will be a Grand and Reserve Champion Market Lamb chosen from Breed Champions.
11. All classes will have a minimum of 1 entries.
12. All lambs that go through the sale must have the original showear tag or must be approved by the Market Lamb Superintendent.
13. MARKET LAMB SHOWMANSHIP
  - a. Any exhibitor showing a lamb in the Market Lamb Show may compete in the Junior or Senior showmanship class. Participants in the showmanship class will be selected during the regular show and then return to compete in the showmanship classes.
  - b. Showmanship will have 2 options to be determined at the conclusion of validation. The type of showmanship divisions to be utilized will be determined by the committee per the general rules as follows: 2 Divisions - Example: Juniors are those exhibitors 13 years of age or younger as of January 1. Seniors are those exhibitors 14 years of age or older as of January 1. Juniors will show in one class and Seniors will show in a separate class OR 3 Divisions – Example by Grades: Classes to be divided 3<sup>rd</sup> – 5<sup>th</sup> Grade, 6<sup>th</sup> – 8<sup>th</sup> Grade, 9<sup>th</sup> – 12 Grade.
  - c. Exhibitors in the showmanship classes must show a lamb that is entered in the exhibitor's name and that lamb must have been shown in the market lamb show. Showmanship will be based on the ability of the exhibitor to control and present the animal.
14. Any lamb showing signs of external parasites will be sifted. (Final determination to be made by a licensed veterinarian.)
15. NOVICE LAMB CLASS
  - a. Eligibility – Exhibitors must be twelve years old or younger, never have shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
  - b. Exhibitors will select either breeding sheep or lambs from a group of the respective livestock from a

breeder who is selected by the Breeding Sheep/Lamb Committee. Price of the livestock will be determined by the breeder & committee. Animals must be paid for prior to selection. Only livestock from the respective group will be shown in the Novice Class and will be of the same breed & same sex. Novice exhibitors will draw for order and pick their livestock as their turn comes.

- c. The first and second place in the Novice Division will compete for Champion/Reserve Champion Novice Division.
  - d. Champion/Reserve Champion Novice will compete for Breed Champion.
16. All take home lambs must be removed from the show barn within two (2) hours after the lamb judging.

**ANGORA GOAT DEPARTMENT**

SUPERINTENDENT.....Richard Marlin  
ASSISTANT SUPERINTENDENT.....Rachel Marlin

- 1. All Angora goats that are sifted and not to be shown, must be removed from the barn immediately after being sifted.
- 2. Angora goats that exhibit any of the following conditions will be sifted:
  - a. Any evidence of disease, illness or internal parasites.
  - b. Any evidence of crossbreeding; Example - Black Horns, colored hair, straighthair.
  - c. Any evidence of malnutrition and/or lack of care.
  - d. Lack of breed characteristics; Example - slick neck, no belly cover, excessive kemp.
  - e. Any evidence of lack of care and not ready for show; Example - hoofs not trimmed, excessive grass burrs in fleece, etc.

These sifting rules are not intended to discourage anyone from showing Angora goats but are intended to increase the quality of the goats in the show.

- 3. All Purebred Commercial Angora goats must be owned by the exhibitor on or before October 15 of the year prior to the show.
- 4. All Purebred Commercial Angora goat kids must have all milk teeth when checked in at the show. All purebred & commercial goats must also have a ranch earmark.
- 5. Each exhibitor may enter as many as three animals in each of the single classes, and will not be limited to the number of premium awards per class. The pen of three classes will be limited to two entries per exhibitor.
- 6. Refer to General Rule No. 14 regarding registration requirements on all registered Angora goats.
- 7. Registered and purebred commercial Angora goats must have been shorn to the skin, including feet and tails, on July 15 or later of the year preceding the show. The registration numbers of registered goats will be recorded with the officials of the Uvalde County Livestock Show. Only goats that have been certified will be eligible to show.

**REGISTERED ANGORA GOATS**

- CLASS 1 - Buck Kids
- CLASS 2 - Yearling Bucks
- CLASS 3 - Aged Bucks
- CLASS 4 - Doe Kids
- CLASS 5 - Yearling Does
- CLASS 6 - Age Does

**COMMERCIAL ANGORA GOATS**

- CLASS 1 - Pen of Three Doe Kids
- CLASS 2 - Doe Kids
- CLASS 3 - Yearling Does

**BREEDING SHEEP DEPARTMENT**

SUPERINTENDENT..... Donna Ede  
ASSISTANT SUPERINTENDENT..... Stephen Stephens

1. All breeding sheep that are sifted and not to be shown, must be removed from the barn immediately after being sifted.
2. All breeding sheep must be owned by the exhibitor on **October 29, 2022**, and will have a permanent scrapie tag for identification. Any breeding sheep going to major stock shows, including Kerrville, must be STATE VALIDATED by **October 29, 2022**.
3. All breeding ewe lambs must have all milk teeth when checked in at the show.
4. Exhibitors of breeding sheep will be limited to three (3) entries in the single classes, but Pen of Three Exhibitors will be limited to two (2) entries. (Pen of Three, any combination, will have a Champion and a Reserve Champion.)
5. Breeding sheep tagging/shearing clinic will be **October 29, 2022 –8:00 a.m. – 12 noon** at Uvalde County FairPlex. If unable to make tagging/shearing date, arrangements MUST be made prior to tagging/shearing date.
6. **Finewool Breeding Sheep** will be sheared on **October 29, 2022** at tagging clinic. May use either a 17 tooth or 20 tooth comb. **Dorpers/Medium Wool** will be sheared the same and in January with a fine comb, within two weeks prior to show.
- 6a. Finewool Breeding Sheep showing evidence of being trimmed and/or wool packed WILL NOT BE ELIGIBLE TO SHOW. Trimming around the tail, eyes, and, boots will be permitted. NO CORDING AND NO WASHING OF FINEWOOLS ALLOWED.
7. There will be 3 classifications of Breeding Sheep: Finewool, Medium Wool, and Dorpers. Classification will be done by the Breeding Sheep Committee.
8. There will be *no double entering* of Breeding Sheep/Market Lambs. The exhibitor must choose which of the two divisions an animal will be entered, ***but not both***.
9. There will be both an Intermediate/Junior/Senior showmanship division for Breeding Sheep.
10. Classes will be established according to the number of entries by the Breeding Sheep Committee.

**FINEWOOL CLASSES**

- DIVISION 1 - Ewe Lambs
- DIVISION 2 - Ram Lambs

Each Division will have a Champion & Reserve Champion

**MEDIUM WOOL CLASSES**

- DIVISION 1 - Ewe Lambs
- DIVISION 2 - Ram Lambs

Each Division will have a Champion & Reserve Champion

**DORPER CLASS**

- DIVISION 1 - Ewe Lambs
- DIVISION 2 - Ram Lambs

Each Division will have a Champion & Reserve Champion

PEN OF THREE CLASS

Exhibitors of breeding sheep will be limited to three (3) entries in the single classes, but Pen of Three Exhibitors will be limited to two (2) entries.

Pen of Three, any combination, will have a Champion and a Reserve Champion.

SUPREME BREEDING SHEEP OF SHOW

Champion (Grand Champion Finewool, Medium Wool, & Dorper will compete)

Reserve Champion (Two remaining Grand Champions & Reserve Champion Breed that produced the Supreme Champion of the Show)

NOVICE BREEDING SHEEP CLASS

a. Eligibility – Exhibitors must be twelve years old or younger, never have shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.

b. Exhibitors will select breeding sheep from a group of livestock from a breeder who is selected by the Breeding Sheep/Lamb Committee. Price of the livestock will be determined by the breeder & committee. Animals must be paid for prior to selection. Only livestock from the respective group will be shown in the Novice Class and will be of the same breed & same sex. Novice exhibitors will draw for order and pick their livestock as their turn comes.

c. The first and second place in the Novice Division will compete for Champion/Reserve Champion Novice Division.

d. Champion/Reserve Champion Novice will compete for Breed Champion.

HORSE DEPARTMENT

SUPERINTENDENT..... Kim Evans

ASSISTANT SUPERINTENDENT..... Kathy Phillips

1. Ownership of horses must be validated with the Horse Committee Superintendent as a 4-H or FFA project, on or before **first Monday in December**, preceding the UCJLS Horse Show. As required by State law, all **participants should maintain current negative Coggins papers(s) valid through date of the Uvalde County Junior Livestock Horse Show with them at all UCJLS Horse functions.** Any horse without a copy of their current negative Coggins paper, on file with the Horse committee Superintendent, will be disqualified from the show.

Items due to Horse Show Superintendent on/before **first Monday in December**:

- 1). TEXAS LIVESTOCK SHOW CODE OF ETHICS Form.
  - 2). The UCJLS Horse Validation Form.
  - 3). UCJLS Horse Show Entry Form for the year you will be showing.
  - 4). Copy of current Coggins paper valid through date of UCJLS Horse Show.
  - 5). Entry fees, paid in cash or by personal check made out to UVALDE COUNTY JUNIOR LIVESTOCK SHOW.
2. No stallions/stud colts will be allowed at UCJLS.
  3. Only one horse may be shown by each exhibitor per class.
  4. OWNERSHIP -Any horse exhibited must be owned by the exhibitor, his parents, stepparents, brother, sister, grandparent or legal guardian. Horses under lease to, but not owned by any of the named persons do not qualify. Horses owned in partnership or jointly with any person other than those listed above are not considered fulfilling ownership requirements. To be eligible for participation in the Uvalde County Junior Livestock Horse Show, the horse must be owned and certified as a 4-H or FFA project on or before the **first Monday in December** preceding the show.

5. Entries in these classes will not be eligible for sale in the auction sale.
6. The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled.
7. All UCJLS Horse Show events will follow the rules and procedures identified in Texas 4 H Rules and Regulations.

**HALTER CLASSES**

- CLASS 1 - Mares, 4 Years Old & Younger
- CLASS 2 - Mares, 5 Years Old & Older
- CLASS 3 - Geldings, 4 Years Old & Younger
- CLASS 4 - Geldings, 5 Years Old & Older

**CHAMPION CLASSES**

- Grand Champion Mare
- Reserve Champion Mare
- Grand Champion
- Gelding Reserve
- Champion Gelding

**SHOWMANSHIP AT HALTER CLASSES**

Showmanship is a **performance event**. In Showmanship at Halter, the conformation of the horse is not judged.

- CLASS 5 - Western Showmanship at halter for Junior Novice Exhibitors ages 8-13 (Exhibitors who have never won this showmanship class at the Uvalde County Junior Livestock Show.)
- CLASS 6 - Western Showmanship at halter for Senior Novice Exhibitors ages 14-18 (Exhibitors who have never won this showmanship class at the Uvalde County Junior Livestock Show.)
- CLASS 7 - Open Showmanship at halter for all exhibitors. (Both Veteran & Novice Showmen May Enter). In the event of a Junior winning Open Showmanship, then the Southwest Texas Junior College Scholarship will go to the highest placing senior.

**STOCK HORSE SHOWMANSHIP**

Stock Horse Showmanship is a performance event. The conformation of the horse is not judged. Stock Horse showmanship class is judged on the exhibitor’s ability to fit and train a horse for show or sale. Emphasis will be on proper fitting of the horse and the ability to present a well-groomed, well-trained horse to the judge through a series of practical and basic maneuvers from the ground.

- CLASS 8 Stock Horse Showmanship – Junior Novice Exhibitors (Ages 8-13)  
(Exhibitors who have never won this showmanship class at UCJLS)
- CLASS 9 Stock Horse Showmanship – Senior Novice Exhibitors (Ages 14-18)  
(Exhibitors who have never won this showmanship class at UCJLS)
- CLASS 10 Open Western Stock Horse Showmanship  
(Both Veteran & Novice Showmen May Enter) In the event a Junior winning Open Showmanship, then the Southwest Texas Junior College Scholarship will go to the highest placing senior.

**RABBIT DEPARTMENT**

SUPERINTENDENT..... John Duran  
 ASSISTANT SUPERINTENDENT..... Corey Molloy

**MEAT PEN CLASS**

1. Exhibitors shall have raised their entry or have purchased them 30 days prior to the opening of the UCJLS Show.

2. Entries in this class are limited to meat pens. A meat pen shall consist of three rabbits, either sex, any specific breed, uniform in color or color patterns (not two white rabbits and one black or two of one breed and one of another breed).
3. Each exhibitor shall be limited to two pens. Each pen shall consist of three rabbits, which must be selected by the exhibitor before check-in. Check-in officials may not assist in selection of meatpens.
4. The weight of each rabbit shall not be less than 3 ½ pounds and not more than 5 ½ pounds each, and the age shall be from 10-12 weeks old. Rabbits that do not meet these requirements will be disqualified. There is no shrinkage and rabbits weighing more than 1/4 pound over or under specified weight will be sifted.
5. Once a rabbit is presented to the officials at weigh-in, it is not permitted to leave the pen area. If any animal is over or under weight, it will not be permitted to leave and be reweighed. Once checked in and weighed, it will remain in the pen area unless sifted.
6. Sifting will be done at time of weigh-in and will be based on the following points:
  - a. Any deformity that is not natural to their stance (spraddle legs, etc.)
  - b. Saddle Back
  - c. Buck Tooth
  - d. Missing Toes
  - e. Any sign of disease (canker, sore hocks, etc.)
7. Desirable traits:
  - a. Firm skin - not loose or folded
  - b. Erect ears (Do not rub ears to lay back over body)
  - c. Smooth arch to back
  - d. Rabbits should be finished but not fat
8. All rabbits must be tattooed in the left ear with the official tattoo of the Uvalde County Junior Livestock Show to be eligible to show. Each exhibitor will be allowed to tattoo no more than 12 rabbits. VALIDATION DATE: January 5, 2023.
9. Exhibitors will be responsible for the care of their own rabbits at the show. Small containers of feed and water should be furnished by exhibitors for their rabbits. Carrying cages will also be needed for breeding stock and to carry meat pens to the table. Cages must have leak proof bottoms.
10. Any exhibitor who neglects or abuses animals will be disqualified from the sale. This determination will be made by the Superintendent of the Rabbit Division.
11. All rabbits that are excessively dirty or wet will be sifted.
12. There will be a Champion and Reserve Champion Meat Pen selected.

#### FRYER CLASS

1. Each exhibitor shall be limited to two (2) entries in the fryer class.
2. An entry shall be one rabbit of either sex and of any breed.
3. An exhibitor may enter a rabbit from his or her meat pen in the fryer class or may enter a rabbit that is not a member of a meat pen.
4. The weight of fryer rabbits shall be not less than 3 ½ pounds and not more than 5 ½ pounds and the age shall be from 10-12 weeks old. Rabbits weighing more than 1/4 pound over or under the specified weight limits will be sifted.



5. Entries in the fryer class must comply with rule numbers 5, 6, 7, 8, 9, 10, and 11 in the meatpen class.
6. Exhibitors will be allowed to sell one meat pen or one fryer in the auction sale.
7. There will be a Champion and a Reserve Champion Fryer selected.

**RABBIT SHOWMANSHIP**

1. Showmanship competition will be divided into 3 Divisions: Junior, Intermediate and Senior with a winner selected in each division.
  - a. 3<sup>rd</sup> thru 5<sup>th</sup> Grade – Junior
  - b. 6<sup>th</sup> thru 8<sup>th</sup> Grade – Intermediate
  - c. 9<sup>th</sup> thru 12<sup>th</sup> Grade - Senior
2. The rabbit show judge will judge showmanship classes. Showmanship classes will immediately follow the rabbit show.
3. Showmanship will be based on the following:
  - a. Acceptable handling and presentation of the rabbit during showmanship class. (Any rabbit entered in the show can be used in showmanship.)
  - b. Alertness and attentiveness to the judge and exhibiting good sportsmanship.
  - c. Basic knowledge of rabbits. (Judge will ask questions.)

**MEAT GOAT DEPARTMENT**

SUPERINTENDENT..... Marshall Schlessiger  
 ASSISTANT SUPERINTENDENT..... Neal Brewster

All general rules of the Uvalde County Junior Livestock Show and Sale will apply.

**MARKET MEAT GOATS**

1. Entries must be owned by exhibitors and on feed by **OCTOBER 29, 2022** prior to the show. All meat goats will be validated, tagged and horns tipped at validation: **OCTOBER 29, 2022 8:00 a.m. – 12:00 p.m. Uvalde County FairPlex**. There will be NO Tagging in Utopia!
2. Only two (2) entries per exhibitor.
3. Entries must have their milk teeth in normal position at time of validation.
4. Only wethers (castrated males) may be shown. Open to all breeds which shall compete together.
5. Entries should be taught to lead and may be shown with a collar or halter.
6. Horns must be tipped or dehorned on or before validation dates. Tipped horns must be blunt enough not to present a safety hazard. No sharp points allowed on horns.
7. There will be a minimum of 65 pounds and maximum weight of 125 pounds.
8. All meat goats must be of show quality and free of any sign of disease or external parasites.
9. Entries must be shorn to 3/8" or less of the skin above the knee and hock joints. No shearing will be allowed on the grounds; only cordless clippers can be used for touchups. No painting, powdering or artificial coloring is allowed. The tail being clipped is optional.

10. Breeder's tags must be removed or taped over prior to entering show ring.

### **DOE KIDS**

1. Entries must be owned by exhibitor and on feed by **OCTOBER 29, 2022** prior to the show. All does will be validated, tagged and horns tipped at validation: **OCTOBER 29, 2022, 8:00 a.m. – 12:00 p.m. Uvalde County FairPlex**. There will be NO Tagging in Utopia!
2. There will be a doe kid class. Only (2) doe entries per exhibitor. Entries cannot be entered in the Meat Goat market class.
3. Entries must have their milk teeth at time of validation for the doe kid class.
4. Entries must be taught to lead and may be shown with a collar or halter.
5. There will be a minimum of 65 pounds and no maximum weight.
6. All does must be of show quality and free of any sign of disease or external parasites or they will be sifted by the Meat Goat committee.
7. Trimming is optional.
8. Horns must be tipped or dehorned on or before validation dates. Tipped horns must be blunt enough not to present a safety hazard. No sharp points on horns.
9. No clipping will be allowed on the grounds. No painting, powdering or artificial coloring is allowed.
10. Doe kids must have a scrapies tag.
11. Breeder's tags must be removed or taped over prior to entering show ring.

### **NOVICE DOE CLASS**

- a. Eligibility – Exhibitors must be twelve years old or younger, never have shown in two county livestock shows, and may only compete in the Novice Division for a maximum of two consecutive years.
- b. Exhibitors will select doe kids from a group of the respective livestock from a breeder who is selected by the Meat Goat Committee. Price of the livestock will be determined by the breeder & committee. Animals must be paid for prior to selection. Only livestock from the respective group will be shown in the Novice Doe Class. Novice exhibitors will draw for order and pick their livestock as their turn comes.
- c. The first and second place in the Novice Division will compete for Champion/Reserve Champion Novice Division.
- d. Champion/Reserve Champion Novice will compete for Champion/Reserve Champion Doe Kid.

### **MARKET BROILER DEPARTMENT (POULTRY)**

SUPERINTENDENT.....Randy Cox  
ASSISTANTSUPERINTENDENT.....Rodney Jeffreys

### **BROILER MEAT PEN CLASS**

- 1) Entries in this class are limited to meat pens. A meat pen shall consist of three broilers, either sex, uniform in color or color pattern (not two white chickens and one black or two of one breed and one of another breed).

- 2) Each exhibitor shall be limited to one pen. (Subject to change). Each pen shall consist of three broilers, which must be selected by the exhibitor before check-in. Check in officials may not assist in selection of meat pens.
- 3) The weight of each broiler shall not be less than four (4) pounds with no upper weight limit and shall be from **6 weeks old**. Broilers that do not meet these requirements will be disqualified.
- 4) Once a broiler is presented to the officials at weigh in, it is not permitted to leave the pen area. If any animal is under weight, it will not be permitted to leave and be reweighed. Once checked in and weighed, it will remain in the pen area unless sifted.
- 5) Sifting will be done at time of weigh-in and will be based on the following points.
  - a) Cuts and tears
  - b) Broken and disjointed bones
  - c) Skin or flesh bruises anywhere other than on the wing tip
  - d) Breast blisters
  - e) External parasites (lice, mites, or fleas)
  - f) Extremely dirty birds
  - g) Any bird, which has lost its wing band for any reason will be sifted. Sifted birds will be marked at time of sifting.
- 6) Desirable Traits:
  - a) Conformation (shape of the birds)
  - b) Fleshing (the amount and distribution of muscle or flesh on the bird)
  - c) Uniformity (close in size, shape, fleshing and finish of its pen mates)
  - d) Finish (amount of fat in and immediately under the skin)
  - e) Skin Pigmentation (results from the deposition of yellow or yellow-orange pigments in the outer skin layer)
- 7) All meat pens of broilers will be wing banded by time of selection to be eligible to show in the Uvalde County Junior Livestock.
- 8) Exhibitors must own and possess the Poultry stock (minimum of 25 birds) on or before **December 10**. The Poultry committee feels that this requirement offers exhibitors a wide range of learning opportunities such as maintaining stock, keeping records, involvement of culling, selections rations, grooming, selection of animals and show experience.
- 9) Exhibitors will be responsible for the care of their own broilers at the show. Small containers of feed and water should be furnished by exhibitors for their broilers. Carrying cages will also be needed for broiler pens and to carry to the staging pens. Cage must have leak proof bottoms.
- 10) Any exhibitor who neglects or abuses animals will be disqualified from the sale. This determination will be made by the Superintendent of the Poultry Division
- 11) All broilers that are excessively dirty or wet will be sifted.
- 12) There will be a Champion and Reserve Champion Meat Pen selected.
- 13) **All take home chickens must be out of the barn by 6:00 p.m. Thursday, January 26, 2023. Only Grand and Reserve Grand Champion may remain on the grounds for the remainder of the show until the day of the sale.**

### **Special Rules**

All entries in this department will be subject to the general rules and regulations of the Uvalde Junior Livestock Show, except where they conflict with special rules of this department, in which case, the special rules of this department will prevail.

- 1) Chicks will come from a certified disease-free hatchery. All broiler chicks will be ordered through Texas A&M University's Poultry Science Department in accordance with the "Rules and Ordering Procedures" documents found on the website at [posc.tamu.edu](http://posc.tamu.edu). A minimum of (25) chicks will be ordered per exhibitor. The superintendent of the Poultry Division will be the one to place the order and also to schedule to pick up the birds from Texas A&M University Poultry Science Department. Broilers will be validated at the time exhibitors pick them up.
- 2) Entry: An entry fee made payable to Uvalde County Junior Livestock Show is required. Entries must be submitted to the County Extension Office and official Uvalde County Junior Livestock Show entry forms must be completed. Each owner is limited to one (1) pen of three meat broilers. (Subject to change).
- 3) Broiler Order/Deadline: All broiler chicks (minimum of 25 per exhibitor) must be ordered on or before **November 1, 2022** by participating exhibitor and order forms, including payment of broilers, turned into County Extension Office. Broilers will be validated at the time exhibitors pick them up. Pickup will be determined upon day of show.
- 4) Sift: A sifter will be appointed by the Show with the department superintendent as one member, will inspect entries to eliminate entries not in proper show condition. Birds must be free of external parasites and disease. Birds with reduced comb growth, or other secondary sex characteristics which indicate the presence of a hormone, will be sifted. Each entry must have the original wing band.
- 5) Sick and diseased birds are absolutely refused entry and if discovered during the show, will be removed.
- 6) No substitutes will be allowed after pen of three (3) birds are presented to the sifters.
- 7) Wing Bands: The sifter and judge will disregard any wing damage caused by the required wing band.
- 8) Handlers: Must meet the eligibility requirements outlined by the Uvalde County Junior Livestock Show general rules. Additionally, handlers must be eligible members of either a 4-H Club or FFA Chapter in Uvalde County. Birds cannot be removed from the assigned cage after they are cooped, except by permission of the show superintendent. Birds may be touched, handled, and managed inside the cage only by the owner of the birds.
- 9) Supplies: Each exhibitor is required to bring two containers (each 16oz. Or smaller, example- one-pound coffee can) per entry. Exhibitors will be permitted to bring their own poultry feed onto the grounds. Exhibitors may not add water or other liquids to their feed.
- 10) Fans: Fans will not be permitted in the Uvalde FairPlex Grounds during the Stock Show.
- 11) Placing Birds: The Grand Champion and Reserve Champion will be sold in the premium sale at open auction with no ceiling and all other exhibitors will have a ceiling price determined by the Superintendent and Committee of the department and approved by the Uvalde County Junior Livestock Association Directors.
- 12) Exhibitors MUST NOTIFY THEIR SUPERINTENDENTS within one (1) hour after showing his/her last market animal WHICH ANIMAL IS TO BE SOLD!!!
- 13) Broilers: Broilers will be placed for the Uvalde Junior Livestock Auction according to the schedule appointed by the Uvalde Junior Livestock Board.
- 14) Poultry Showmanship: This will take place immediately after the Poultry Division Show. Participation in the showmanship classes is voluntary. ONLY exhibitors may participate in Showmanship of Poultry.

Showmanship competition will be divided into a Junior, Intermediate, and Senior division with a winner selected from each division.

- a) 3<sup>rd</sup> thru 5<sup>th</sup> Grade (Junior)
- b) 6<sup>th</sup> thru 8<sup>th</sup> Grade (Intermediate)
- c) 9<sup>th</sup> thru 12<sup>th</sup> Grade (Senior)

The Poultry show judge will judge showmanship classes.

Showmanship will be based on the following:

- a) Acceptable handling and presentation of the poultry during showmanship class (Any broiler entered in the show can be used in showmanship).
- b) Alertness and attentiveness to the judge and exhibiting good sportsmanship.
- c) Basic knowledge of broilers. (Judge will ask questions)

### **FARM SHOP PROJECT SHOW**

SUPERINTENDENT.....Bryson Dalrymple  
ASSISTANT SUPERINTENDENT.....Charlie Black

1. Only 4-H and FFA members are eligible to exhibit projects. Projects must have been constructed as a part of their agricultural mechanics instruction or as part of their supervised work experience program.
2. There shall be separate divisions for Junior (13 years & younger) and Senior (14 years & above). There will also be team and single member divisions in both age divisions. \*Members of Team Entries shall not be involved in any other UCJLS show projects other than Farm Shop Projects: May enter both Single and Team Projects.
3. Projects must have been constructed within one calendar year of the exhibition date, which is January 26, 2023.
4. Project check-in will take place on Thursday, January 26, between 2-5 p.m. and must remain in place until after the Livestock Show and Sale on January 28. Exhibitors will be responsible for removing projects from the show grounds by the conclusion of the UCJLS and Sale.
5. Judging of projects will begin and be completed on Friday, January 27. Exhibitors must be present to answer questions.
6. At the conclusion of the UCJLS Show & Sale, exhibitors will be responsible for removing projects from the show grounds.
7. Projects will be allowed to sell according to criteria per the ceiling levels in the General Rules. If the exhibitor has another project in the UCJLS, they must let the superintendent know if they will sell their item or take it home. Show rules state only one item per exhibitor is allowed to be auctioned. This decision needs to be submitted to the superintendents by 5:00 p.m. on Friday. In addition, ceiling prices will apply to all farm projects sold at ceiling levels (not sold at open sell) just as in other projects as set by the UCJLS Board.
8. Entry blanks must be signed by an Agri-Science Teacher or County Extension Agent from Uvalde County. All single member project entries are \$10 per project. Team projects will be \$10 per team member. Entries and entry forms are due December 1, 2022.
9. Documentation: An original plan or drawing, a bill of materials and photographs showing all phases of construction are to be provided with projects. All documentation must be typed or presented in an electronic format. TxDOT and/or ASABE regulations and specifications must be provided as they apply to individual projects. TxDOT documentation must include registration and inspection and/or justification of exemption. Display of plans, photos, etc. must be done in such a manner that no additional floor space is required.
10. Project Safety: Appropriate and safe display stands must be provided for gates, panels, and other projects that

need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury.

11. Projects must be constructed from scratch using no kits that are available.

12. Exhibitor will be responsible for bringing all necessary items to exhibit project: EXAMPLE (Table, chair, lights, etc)

13. Projects will be judged on the following criteria:

- a. Workmanship 30 points
- b. Originality 20 points
- c. Practical Utility 20 points
- d. Degree of Difficulty 15 points
- e. Finish 10 points
- f. Documentation 5 points

14. Projects must be finished. All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. No touch up painting of any type will be allowed once project is in place. Trailers and other equipment are to be displayed in transport position. Operation of ramps, extensions, and other special features may be demonstrated only as directed by show officials and as space permits.

15. Awards will consist of ribbons, and plaques.

16. The Farm Shop Project Committee will classify each project into the class most appropriate for the project.

17. Entries will be divided into the following class:

JUNIOR SINGLE ENTRY DIVISION CLASS 1 -Trailers 16' +

CLASS 2 -Trailers <16'

CLASS 3 -Farm

Equipment

CLASS 4 -Recreational Equipment

CLASS 5 -Furniture and Decoration

CLASS 6 -Champion Junior Division – 1st Place winners in Class 1, 2, 3, 4, & 5 compete. CLASS 7 -Reserve Champion Junior Division – The four 1st place winners remaining and the 2nd place in the class that produced the Champion compete.

SENIOR SINGLE ENTRY DIVISION

CLASS 8 -Trailers 16' +

CLASS 9 -Trailers <16'

CLASS 10 -Farm Equipment

CLASS 11 -Recreational Equipment

CLASS 12 -Furniture and Decoration

CLASS 13 -Champion Senior Division – 1st Place winners in Class 8, 9, 10, 11, & 12 compete.

CLASS 14 -Reserve Champion Senior Division – The four 1st place winners and the 2nd place in the class that produced the Champion compete.

JUNIOR DIVISION TEAM DIVISION

CLASS 15 -Trailers 16' +

CLASS 16 -Trailers <16'

CLASS 17 -Farm Equipment

CLASS 18 -Recreational Equipment

CLASS 19 -Furniture and Decoration

CLASS 20 -Champion Junior Team Division – 1st Place winners in Class 15, 16, 17, 18, & 19 compete.

CLASS 21 -Reserve Champion Junior Team Division – The four 1st place winners and the 2nd place in the class that produced the Champion compete.

SENIOR DIVISION TEAM DIVISION

CLASS 22 -Trailers 16' +

CLASS 23 -Trailers <16'

CLASS 24 -Farm Equipment

CLASS 25 -Recreational Equipment

CLASS 26 -Furniture and Decoration

CLASS 27 -Champion Senior Team Division – 1st Place winners in Class 22, 23, 24, 25, & 26 compete.

CLASS 28 -Reserve Champion Senior Team Division – The four 1st place winners and the 2nd place in the class that produced the Champion compete.

#### OVERALL CHAMPION AGRICULTURE MECHANICS PROJECT

CLASS 29 -Overall Grand Champion Project – Champions from class 6, 13, 20, & 27 will compete.

CLASS 30 -Overall Reserve Grand Champion Project – The three remaining champions will compete with the Reserve Champion of the class that produced the Overall Grand Champion

18. Showmanship Awards: Judges will select exhibitors to receive recognition for showmanship awards based on the following criteria:

- a. Display and presentation of projects
- b. Housekeeping around projects
- c. Exhibitor's dress and professionalism
- d. Conduct, attitude and participation of exhibitors

19. Trailer Safety: All trailers and other equipment that is to be operated and/or transported on public roads are to be equipped with the safety equipment specified in Title 7, Federal Motor Carrier Safety Administration or Vehicles and Traffic Transportation Code of Texas Statutes. All tongue equipment that is pulled on a public highway – for example: trailers, squeeze chutes, hydraulic log splitters, mowers, tillage tools, sprayers, etc. must have approved safety chains. All trailers that are rated at 4,500 pounds GWR or greater must have approved brakes and brake-away equipment as well as current registration.

20. All trailers must be equipped with lift jacks for hitching and unhitching. Tie down attachments (minimum of 4) are recommended on all trailers. Fender clearance above tire of 4 inches is required with exceptions. Any trailer that is over wide (102 inches) must have a signed permit. Trailer widths will be measured from metal to metal, and annual inspection documentation unless exempt. This includes bumper pull, as well as gooseneck trailers including for example, fenders, wheels, and dust caps. Trailers should follow Federal Safety lighting requirements as described in <http://icsw.nhtsa.gov/cars/rules/standards/conspicuity/Trlrpstr.html>. Any trailer that does not meet these requirements will be disqualified. Refer to TxDMV for farther regulations regarding registration and inspection at: <http://txdmv.gov/motorists/buying-or-selling-a-vehicle/trailers>.

21. Trailer Registration and Inspection: Current registration plates or one trip permits and paper plates are required on all trailers that are shown at the project show. Trailers must have documentation indicating an annual inspection has been conducted or is exempt. Hauled trailers will NOT be exempt from this rule. Refer to TxDMV for farther regulations regarding registration and inspection at: <http://txdmv.gov/motorists/buying-or-selling-a-vehicle/trailers>. A project that provides TxDOT inspection documentation (including exempt) will be spared during judging from the following items: Reflective Tape location and length License Plate Location and Mount Light location and Arrangement Side Marker Reflectors Safety Guards and Flaps. \*\*Note: DOT inspection does not exempt trailers wider than 102" to show without a permit.\*\*

22. Chemical and Liquid Safety: Flammable and/or combustible liquids shall not be used, stored, or sprayed inside of any Uvalde County Junior Livestock Show buildings at any time. This shall include, but not be limited to: enamel paints, thinners, reducers, gasoline, or any other petroleum-based liquids. All liquids must be in properly labeled original containers. No compressed gas cylinders are permitted. Decoy cylinders are NOT permitted.

23. Projects with Small Engines: There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.

23. Loss or Damage: Uvalde County Junior Livestock Show, officials or committee members will NOT be responsible for any loss or damage to projects.

24. Tractor Safety: Tractor Safety equipment is to include all equipment that was original to the tractor.

- a. It also includes the provision of drip pans containing floor absorbent to collect any liquids that may drip from the tractor during display.
- b. Fuel shut-off valves under all fuel tanks must be functional, and tractors are to be exhibited with the valves closed.
- c. A fully charged ABC fire extinguisher with a minimum 2.5 pound capacity must be provided with each tractor.
- d. Extra fuel may not be stored in exhibit building. Tractor engines are to be started and run only at the request of Show Officials.
- e. Exhibitors of tractors with steel lugs or steel tracks must provide mats or lumber/plywood to serve as runners to protect asphalt and concrete from damage.
- f. Batteries must be disconnected and cranking or ignition systems must be disabled on all tractors to prevent unauthorized starting while on display.
- g. All fuel tank caps are to be in place and sealed with tape. Fuel tanks must be less than 25% filled on all engines.
- h. LP-Gas tractors will be allowed in the exhibit area.

25. Tractor Documentation is to be computer-generated, arranged in a three-ring binder, properly divided and sequenced, with a table of contents and page numbers, and will include:

- a. One-page description of the overall restoration project;
- b. An expense report identifying all costs of restoration;
- c. Images showing the restoration process – before, during and completed;
- d. Images that depict a safe working environment; and,
- e. A completed description of all mechanical work performed. Documentation should be grammatically correct; points will be deducted for spelling and grammar errors. An example of a grammatical error would be the use of the word “axel” instead of the correct “axle.” The National FFA Tractor Restoration Competition format and forms may be used.

26. Judging Courtesy: Exhibitors are not to interfere with judging. It is recommended they be with their projects as they are judged to answer questions and demonstrate operations as requested by the judges. AST/CEAs or adult leaders are not to participate in judging activities.

**UVALDE COUNTY BAKED FOOD SHOW (FRIDAY, JANUARY 27, 2023)**

SUPERINTENDENT..... Donna Jones  
 ASSISTANT SUPERINTENDENT..... Heather Ayala

Committee Members:

Wanda Willard	Melody Speer	Donna Williams
Amanda VanCleve	Jamie Foutz	Sharon Fowler
Trisha Littener	Molly Flores (4-H Advisor)	

If any questions on baked food show rules or recipes contact any committee member above. Clarifying questions are welcomed.

**ENTRY DEADLINE-- December 1, 2022**

**Uvalde County Baked Food Show Rules**  
**\*\* Please read Carefully\*\***

**General Rules**

Exhibitors must be a member of a Uvalde County 4-H, or FFA Chapter.



1. NO PASS, NO BAKE, NO AUCTION. If a student is academically ineligible for any part of the show (show or sale), their entry will be considered ineligible for judging and selling.
2. Each exhibitor may have only one entry in the Baked Food Show.
3. There will be two divisions: Juniors (3<sup>rd</sup> – 7<sup>th</sup> Grade)  
Seniors (8<sup>th</sup> – 12<sup>th</sup> Grade) No exhibitor may enter the same category within the same division if he/she has BEEN CHAMPION of that category in a past food show.

**Ex: A Junior Bar Champion cannot re-enter bars in the Junior division. The Champion may re-enter bars once they join the Senior division.**

4. Entries will be judged by divisions and categories.
5. **No entry with a rule infraction may be Champion or Reserve Champion of that division.**
6. **An item entered in the wrong category will be changed to the proper category if available and given a rule infraction. It is the exhibitor's responsibility to determine the proper entry category.**
7. Entry blank and a non-refundable entry fee is due by **December 1, 2022**.
  - a. Entries can be submitted during County & Major Show sign up dates with the county extension office for 4-H exhibitors.
  - b. If exhibiting through FFA, submit to your FFA Advisor, not the county extension office.
  - c. Late entries will not be accepted. NO FAXES ACCEPTED.
  - d. **You must pick up your container & drop off a copy of your recipe card the week of January 2-6, 2023 at the Uvalde County Extension Office.**
  - e. Entries must be created & paid online.
8. The Baked Food Show Committee members reserve the right to interpret these rules and regulations and to settle all matters, questions, and differences in regard thereto. They also reserve the right to amend the rules as the need arises.

### **FOOD CATEGORIES**

**\*\*No cream cheese frosting, raw egg, or custard allowed on any items below\*\***

#### **Cookies:**

- a. Drop, rolled, or shaped, **no less than 2 dozen for display.**
- b. No cream cheese frosting
- c. Round containers must be selected on entry form for cookies.

**Quick Breads (Non-yeast type) Must present full recipe yield or one complete recipe.**

- a. fruit and nut breads
- b. coffee cakes
- c. muffins (**one dozen for display**)
- d. cornbreads (**one dozen for display if muffins or sticks**)  
biscuits (**one dozen for display**)

- e. any non-yeast bread

**Frosted Cakes (do not cut):**

- a. layered
- b. oblong
- c. tube
- d. bundt

**\*Cakes in this category (Frosted Cakes) must be frosted or iced completely on all sides, with no cake showing.**

**\*No cream cheese frosting\***

**\*No Powered Sugar or Glazes\***

**\*\*Do not cut out samples of your baked goods\*\***

**\*\*\*Not Eligible for Category – Angel Food, Pound Cake, Fruit/Nut Cakes, Upside-Down Cakes**

**Pies (do not cut):**

- a. No refrigeration allowed
- b. Meringue pies are not allowed. Contain raw eggs and must be refrigerated for safety reasons.
- c. Pies that make their own crust are allowed.
- d. Must be baked and displayed in a pie pan that is foiled, disposable, and 8” or larger.
- e. No pre-made (refrigerated or frozen) crust allowed.
- f. Crust must be homemade.
- g. Ingredients for the filling, crust, size of the baking dish, and number of servings, need to be listed on the recipe card. (See Complete Recipe Requirements for more information).

**Bars:**

- a. Entire recipe must be submitted and bars must be cut when delivered.
- b. Round container must be selected on entry for bars.

**Specific Rules**

- A. All entries must be BAKED or COOKED from SCRATCH.
- B. Items requiring refrigeration will not be accepted, judged, or sold. Ex: Cream pies, cream puffs, meringues, cheesecakes, and whipped toppings. Due to health regulations and food safety, soft cream cheese, sour cream, mayonnaise, yogurt, cottage cheese, ricotta cheese, are acceptable as long they are baked into the items.
- C. Recipes containing alcoholic beverages or liqueurs, will not be allowed. Extracts are permitted.
- D. **All recipes must be made from scratch.** No canned pie filling, canned or boxed mixes/icings, frostings mixes, and pre-made cookies. **No premade pie crusts allowed.** Fillings such as jams, jellies, and caramel topping are allowed. In addition, pudding mixes and flavored gelatins which are baked into an item are allowed.

E. Food items that are not completely baked will be pulled from judging and disqualified.

F. All food items must be displayed in a special bakery container supplied with entry. No decorations are allowed in containers. No doilies, ribbons, etc. You may add a foil-covered reinforcement, such as cardboard. If the recipe states cake must remain in the pan, disposable foil pan is allowed, but must fit in supplied container.

G. **RECIPE CARDS (Total of 3)**

The recipe must be typed or printed on 5 x 8 card (s) or a sheet of paper cut to 5 ½ x 8 ½ size.

\***One recipe card** needs to be turned in when picking up container. **(Week of January 2-6, 2023).**

\***One recipe card** needs to be **taped to the top of your container on the day of the show**; no name on this copy. **Recipe card must clearly indicate category and age division.**

\***One recipe card needs to be in an envelope and turned in the day of the show.**

Write the exhibitor's name and participating category on the front of the envelope (see line above) to be turned in the day of the show. This recipe copy will become the property of the Baked Food Show.

\*\*All 3 copies must be exactly the same!!

**\*\*\*Entries will not be accepted without the recipe cards and 2<sup>nd</sup> copy in envelope!!!\*\*\***

**Please note ~ The following will not be available for copies: Uvalde Co Extension Office, Uvalde Co FairPlex, Uvalde Co Jr Livestock Show Office....DO NOT ASK THEM!!!!**

\*\*\*\* Entries must include all baking and mixing instructions. Added garnishes and decoration must be included in the recipe, including the pan size used. All garnishes must be edible.

**Complete Recipe Consists of:**

1. Item name
2. Ingredients
3. Steps of Preparation
4. Pan size
5. Temperature for Baking
6. Baking Time Required
7. Yield (# of servings) – (Example: Serves 8 .... Not makes 1 pie)
8. Garnishes (All garnishes must be edible. No cut or pierced fruit is allowed.)

**Selling and Checkout Procedures**

1. Entries will be accepted between 7:30 a.m. and 9:00 a.m. on Friday, **January 27, 2023** at the Baked Food Show area of the Uvalde County Fairplex. **(Exhibitors MUST CHECK-IN their own entry!)** Items received after 9:00 a.m. will be given a rule infraction. NO Exceptions! Once judging begins, no further entries will be accepted.
2. Winners will be announced in the Uvalde County Fairplex Arena at 3:00 p.m. on Friday, **January 27, 2023.** At the conclusion of awards all exhibitors must return to the Event Center to pick up ribbons and checkout.
3. Auction:

- a. Exhibitors in each division may participate in the premium auction on Saturday afternoon starting at 1:00 pm. No substitutes will be allowed. Each exhibitor MUST CHECK-IN with the superintendent and wait to be placed in line! If an exhibitor who has become eligible to sell at the auction is not in line at their time in the sale, the exhibitor will forfeit selling in the auction.
- b. EXHIBITORS MUST RE-BAKE THEIR GOOD FOR THE AUCTION.

\*The **Re-Bake MUST BE an EXACT REPLICCA** of the item entered for judging or the item will be ineligible to be sold at auction! All items in the auction must be completely covered. Any item not completely covered will be ineligible to sell and will become the property of the Baked Foods Committee. *However additional quantities and decorations are allowed.*

- c. If the exhibitor has another project in the UCJLS, they must let the superintendent know if they will sell their item. Show rules state only one item per exhibitor is allowed to be auctioned. This decision needs to be submitted to the superintendents by 3:30 p.m. on Friday.
- d. Exhibitors need to report to the Baked Food Show area on Friday no later than 3:00 p.m. to pickup prizes and have picture taken.
- e. All “Auction Eligible” baked food items will become property of the Baked Food Show. Some items will be used at the buyers’ dinner; at the discretion of the Committee.

4. All baked food items left after 3:30 p.m. on Friday will be disposed of by the committee.

## **Uvalde County Junior Livestock Show Photography Contest**

### **Contest Rules**

1. Age Divisions  
Junior – 8 (and in 3<sup>rd</sup> grade) to 13 years of age  
Senior – 14 to 18 years.
2. Entry Fee  
The photography contest entry fee will be \$10 per exhibitor.
3. Eligibility of Photos  
Photographs must have been taken by exhibitor in the above age divisions between January 1, 2021 and December 1 ,2021. A photograph can only be entered once in only one category of the contest.
4. Number of Entries  
Exhibitors can have only one photograph per category for a total of 2 entries per exhibitor.
5. Entry Deadline  
Photos and entry form must be dropped off at the Uvalde County Extension Office. Photos, entry form, and payment will be due, December 1, 2022 by 5pm to be eligible to enter.
6. Content & Copyright  
All photos must be the original work of the exhibitor. Photographs are subject to all applicable copyright laws.  
Photos which are obscene, vulgar, hateful, threatening, and/or are in violation of law are prohibited. Such photos will be disqualified.
7. Model & Property Releases  
The entry of a photograph acknowledges that the exhibitor has obtained the correct written permission from the location and/or individual in the picture.
8. Disqualification of an Entry  
An entry which does not follow the rules and/or category guidelines will automatically be disqualified. Reasons for Disqualification:

- Incorrect Size (must be 8" X 10")
  - Received after Deadline Date (December 1, 2022)
  - Entered into Wrong Category
  - Same Photo Entered into Multiple Categories
  - Inappropriate and/or Unsuitable Photo
  - More than Two Entries in the Same Category
  - Entry Fee was Not Paid
9. Release, Retention, Display/Future Rights & Liability of Use for Photographs:  
By submitting an entry, the exhibitor agrees the Uvalde County Junior Livestock Show Board and its members will not be held responsible for missing, mislabeled, damaged, and/or non-displayed photographs. The exhibitor grants permission for all photographs to be retained as property of UCJLS. Photos may be used for any/all UCJLS marketing, publishing, and/or county 4-H and FFA programs/promotions. By entering a photo(s) into the contest the exhibitor agrees to the use, and any and all rights associated with the use of the photos (including but not limited to Facebook and websites), without compensation.
10. Size of photos must be 8" X 10" and submitted to the Uvalde County Extension Office in a one-gallon Ziploc baggie. In addition, a digital copy will need to be submitted.
11. Photos can either be in color or black and white.
12. Judges will determine placings and their decisions will be final.
13. One Best of Show Award will be presented to one Junior and one Senior Division Exhibitor.
14. Uvalde County Junior Livestock Board and its members do not guarantee any prizes and/or awards of any kind or value other than Blue, Red, White, or Colored Participation Ribbons.
15. Categories will be same as Texas 4-H Photography Categories to be published September 2022:

### **HOMEMADE SALSA TASTING CONTEST**

**Location:** Uvalde County FairPlex Event Center

This contest is open to all 4-H/FFA homemade salsa creators. The competition is restricted to non-commercial salsa. Salsas shall be produced by the exhibitors. Salsa produced on the premises of commercial kitchens or restaurants, or for resale or commercial intent, are not eligible. The salsa must be made in your home.

#### **Entry requirements for each competition entry:**

- The recipe must be typed or printed on 5 x 8 card (s) or a sheet of paper cut to 5 ½ x 8 ½ size.

\***One recipe card** needs to be **turned in with your salsa on the day of the show**; no name on this copy. **Recipe card must clearly indicate category and age division.**

\***One recipe card needs to be in an envelope and turned in the day of the show.**

Write the exhibitor's name and participating category on the front of the envelope (see line above) to be turned in the day of the show. This recipe copy will become the property of the Baked Food Show.

\*\*Both copies must be exactly the same!!

\*\*\***Entries will not be accepted without the recipe cards and 2<sup>nd</sup> copy in envelope!!!**\*\*\*

**Please note ~ The following will not be available for copies: Uvalde Co Extension Office, Uvalde Co FairPlex, Uvalde Co Jr Livestock Show Office....DO NOT ASK THEM!!!!**

- Indicate on your entry the date it was made (Must be fresh made for competition or fresh preserved using

the approved hot water method)

- Exhibitors may enter 1 entry in a category, **but only a total** of 2 categories per exhibitor.
- Bring your entry in a one pint, **sealable container** such as a ball or mason jar with sealable lid or a “Zip Lock” type container with sealable lid
- All entries will be refrigerated, until judging time
- For food safety reasons, all entries will be disposed of after competition is completed. Only the ribbon/award will be returned to the competitor (No containers / entries will be returned.)
- **Entries will be accepted between 7:30 am and 9:00 am on Friday, January 27, 2023.**
- The Chairperson or Representative must inspect and accept all entries for food safety reasons and their decisions are final.
- Judging will take place on Friday, **January 27**. No Spectators are allowed.
- Empty containers will not be returned.
- Ribbons may be picked up on Friday, **January 27** approximately 3:00 p.m. (same time as Baked Foods Awards Ceremony)

Samples of salsa will be tasted and judged, therefore for food safety reasons, all salsa must be made fresh on the day prior to the competition or canned/preserved using the hot-water canning method to be considered to judging. Seals will be tested before acceptance for judging. All salsa entries will be judged in a blind judging using both plastic spoons and tortilla chips for tasting.

**Entries will be judged on four criteria:**

1. Appearance
2. Color
3. Aroma
4. Taste

**Salsa awards will be given in the following Jr/Sr categories (Jr 3<sup>rd</sup> – 7<sup>th</sup> Grade, Sr 8<sup>th</sup> – 12<sup>th</sup> Grade):**

Jr/Sr Best Overall Homemade Salsa

Tri-Color and/or Participation Ribbons will be awarded in the following categories if 3 or more entries are entered:

- Jr/ Sr Best Red Salsa
- Jr/Sr Best Green Salsa
- Jr/Sr Best Pico de Gallo
- Jr/Sr Best Fruit Salsa

**Entry Fee**

The Salsa Contest entry fee must be paid at time of entry.

**Number of Entries**

Exhibitors may enter 1 entry in a category, **but only a total** of 2 categories per exhibitor.

**Entry Deadline**

Entry form must be dropped off at the Uvalde County Extension Office. Entry form and payment will be due **December 1, 2022** by 5pm to be eligible to enter.

**UVALDE COUNTY JUNIOR LIVESTOCK SHOW AND SALE:**

JANUARY 26, 27, 28, 2023

UVALDE CITY FAIRGROUNDS - UVALDE, TEXAS

SPONSOR: UVALDE COUNTY JUNIOR LIVESTOCK SHOW

ASSOCIATION OFFICIALS AND COMMITTEES:

PRESIDENT..... Richard Williams  
VICE PRESIDENT..... Wanda Willard  
SECRETARY..... Melody Speer  
TREASURER..... Roy & Carol Kothmann  
SHOW MANAGER..... Darrell Smith

STEERS..... **Jimmy Speer, Danny Parker,**  
Barbara Parker, Danny Parker, Melody Speer, Terry Bowman, Marla Grissom, Clayton Parker,  
Sarah Davis Clark

COMMERCIAL HEIFERS..... **Justin Speer, Rader**  
**Gilleland,** Danny Parker, Jimmy Speer, Jay Williams, Jeffrey Grissom, Happy Schawe, Danny  
Dean, John Driskill, Clayton Parker

MARKET LAMBS..... **Jody Griffin, Wayne Hale,**  
Ernie Moore, Donna Ede, Jeanie Jacobs, Valerie Moore, Todd Phillips, K Hayley Bates

BREEDING SHEEP..... **Donna Ede, Stephen**  
**Stephens,** Bryson Dalrymple, Heather Smith, Floyd Smith, Marco Garcia, Kris Ede

ANGORA GOATS..... **Richard Marlin, Rachel Marlin**  
Wanda Willard, Bonnie Turner, Kim Turner, Roy Routh, Lee Neel, Dade Turner

SWINE..... **Chris Havelka, Joe Tom**  
Haby, Kevin Wise, Derek Walker, Maria Sandoval, Carolyn Hernandez, Susan Brucks, Tim  
Beyers, Charlie Black, Kristen Tyk, Stephen Stevens, Dana Peek

MEAT GOATS.....**Marshall Schlessiger, Neal**  
**Brewster,** Donna Ede, Allyssa Brewster, George Dryer, Ross Thompson, Greg Lochte,  
Felicia Tinker, Jess Yeaman

HORSES..... **Kim Evans, Kathy Phillips,**  
Tracy Colvin, Sammy Garcia, Marlene Astling

RABBITS..... **John Duran, Corey**  
**Molloy,** Sharon Fowler, Kelly Goff, Jonathan Goff, John Duron, Henry Lutz, Chris Fowler

POULTRY ..... **Randy Cox, Rodney Jeffreys,**  
Steven Gaston, Brad Farr, Jill Cox, Delana Monk

BAKED FOODS COMMITTEE ..... **Donna Jones, Heather Ayala,**

Donna Williams, Melody Speer, Wanda Willard, Jamie Foutz, Amanda VanCleve, Sharon Fowler, Trisha Litterer

FARM/SHOP PROJECTS..... *Bryson Dalrymple, Charlie Black*, All County FFA Advisors

PHOTOGRAPHY COMMITTEE .....*Heather Smith, Anew Punalekara*

FLOOR PEN SUPERINTENDENTS..... *Steve Turner*

SALE RING ASSISTANTS..... *Don Baker*,  
Jimmy Speer Justin Speer, Cline Speer, Jae Thompson

SALES ARENA GATEMEN..... *Danny McFadin*, Bruce Gilleland, Ray Langford, John Hillis

BARN COMMITTEE ..... *All Superintendents & Assistants*

PUBLICITY COMMITTEE ..... *UCJLS Committee*

BUYERS COMMITTEE ..... *All Committee Members*

ANNOUNCERS ..... *Various to be Secured by Superintendents*

UCJLS FOOD/DINNER COMMITTEE..... *Kim Evans, Kyla Dodson*  
Patrick Williams, Donna Ede, Kristen Dryer, Valeria Moore, Jody Griffin, Nadalee Allen, Kathy Phillips, Laura Griffin

BUYERS DINNER .....*Uvalde Volunteer Fire Department, UCJLS Food/Dinner Committee*

AUCTIONEER ..... *Ted Smith*

ROW OF CHAMPIONS ..... *Bruce Gilleland*

STOCK SHOW PHOTOGRAPHER ..... \_\_\_\_\_

DECORATIONS ..... *Jolene Williams*

SCALE CERTIFICATION ..... *Alan Kruckemeyer*

CONCESSION STAND.....*Jolene Williams/Heather Ayala*